## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 3 Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 FEB 13 PM 1: 03

(Type or print clearly in black ink) See instructions at bottom of page  The property by increased the property by increas									ECRETARY OF STATE				
Lobbyist's name and permanent business address							Date p	Date prepared			Period covered		
Martin Bilbao Connolly & Smyser, Ctd.							1			}	Ŀ	month en	ding
134 So. 5th Street							2/2/00				(Mo.)	(Day)	(Yr.)
Boise, ID 83702						2/2/09				01	31	09	
Item	Totals	s of all reportal	ble exper	ditures made o	r incurred b	ov I obbyi	st or by	Lobbyist's Empl	over on h	ehalf o	f Lobby	riet's Employ	ver
$\frac{1}{C_2}$			T	- Iditales made o									y c
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for		Item 3, at bottom of		nts contributed by each employer (Identify f page.)			itily cin	on.p.o.j ozo, unuoz		
	s Pertaining to L Not Have to b	Lobbying Activity e <b>Reported</b>	All	Employers	Employer No. 1		Employer No. 2		Employer No. 3		0.3	Employer	No. 4
Entertai Food ar	inment nd Refreshme	ent	\$	0.00	\$	0.00	_   \$_	0.00	\$		0.00	\$	0.00
Living	Accommoda	tions					_ _						
Adverti	sing						_   _						
Travel							_   _						
Telepho	one						_   _						
Other E	expenses or S	Services											
		Total	s	0.00	s	0.00	)_   s_	0.00	s		0.00	<b>s</b>	0.00
*When t								legislator, other l					fficials and
Item-		of their house		more than seve		mais (\$7.	) 101 a	egistator, other r	loider of	public	office,		inclais and
2	Date		Place A			Ame	Names of Legislators, Public and Executive Officials and Household Members in Group					ials	
								1					
	Continued on	ttached page(s)						ļ					
Continued on attached page(s)							Item						
INSTRUCTIONS						-	3 Employer(s) Name(s) and Address(es)						
When head the first the fi							No. 1 Apangea Learning, Inc.						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the						1	925 Liberty Ave., 3rd Floor, Pittsburgh, PA 15222  Connolly & Smyser, Ctd						
						f the							
month for activities of the past month.						T the	No. 2 134 So. 5th Street, Boise, ID 83702						
TO BE FILED WITH:						F							
Ben Ysursa							No. 3 Education Networks of America 1101 McGavock Street, Nashville, TN 37203						
Secretary of State PO Box 83720							TO T WICGAVOCK Street, NASHVIIIE, TN 37203						
Boise, ID 83720-0080						N	No. 4 Idaho State Dental Association						
Phone: (208) 334-2852 Fax: (208) 334-2282							1220 W. Hays St., Boise, ID 83702						

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page_	2	_of_	3	Page(s)
HIS SPA	CE	FOR O	FFICE	E USE ONLY

		pe or print clear instructions at										
Lobbyist's name and permanent business address						Date prepared			Period	Period covered		
Martin Bilbao						1			[	✓ mon	th ending	
	olly & Smy					}			a.	) (D	(V-)	
	So. 5th Stre					2/2/09			(Mo.	1	1	
boise	, ID 83702								01	3	1 09	
Item 1			ole expenditures made o								nployer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at	bottom of	ts contributed by each employer (Identify employers, under page.)						
				Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$0.00	\$0.00		_   \$_	0.00	\$	0.00	\$	0.00	
Living A	Accommodat	ions				_   _		l ——				
Adverti	sing					_   _						
Travel						_   _						
Telepho	one					_						
Other E	xpenses or S	ervices				_   _						
		Total	s 0.00	\$	0.00	s	0.00		0.00	s	0.00	
		Totai	3	J		-  •-		J		3		
*When t	he number of	employers you a	rc reporting for requires m	ultiple L-2 fo	orms to be	filed a to	otal amount for all e	mployers sh	ould be entere	d on Pag	c 1.	
	1		diture of more than seve	enty-five do	ollars (\$75	) for a	legislator, other l	nolder of p	oublic office,	executi	ve officials and	
Item-	member(s)	of their house	hold				Names of	Logislators	Dublic and E	vacutina	Officials	
2	Datc		Place	Amo					gislators, Public and Executive Officials Household Members in Group			
							-					
	l				l							
	Continued on a	ttached page(s)				7.	1					
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)					
						Idaho Ski Areas Association						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 P.O. Box 1018, Wallace, ID 83873						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Idaho Trucking Association 5171 Overland Rd., Boise, ID 83705						
TO BE FILED WITH:												
Ben Ysursa						o. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080						lo. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

Item 4				ehalf of any Legislator, Pul	Executive Official or Household	nature of contributions of money or other tangible or intangible personal ecutive Official or Household Member(s).					
		Date	Amount	Name of Legis	lator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
Item 5	or Ho	ouse Bill,		ion, the number of the Senate legislative activity in which posing.	Code	LEGISLATIVE SUI		IDENTIFICATION Subject			
Subject			esolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from	table)	Legislat	ive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
						CERTIFICATION: I hereby certify correct statement in accordance with					
U	1.11 - 1.11 Compiet 1.12 1.12 1.12 1.12				Man B'en	~	2-5-09				
						Lobbyist signature		Date			