Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 1 Page(s)
THIS SPACE FOR OFFICE USE ONLY

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ECRETARY OF STATE STATE OF IDAHO

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See instructions at bottom of page Lobbyist's name and permanent husiness address							Date prepared					Period covered			
Valerie J. Brooks							2/19/09				l	munth ending			
PO Box 5158															
Boise ID 83705											ì	(Mo.)	(Day)	(Yr.)	
20.03.12.007.00						2119,00				0		31	09		
Item 1	Totals	of all reporta	bie exp	conditures made o	r incurred by	y Lobbyi	st or l	y Lobi	yist's Empl	oyer on	behalf of	Lobbyi	st's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each emplo Item 3. at hottom of page.)			oyer (Identify employers, under							
					Employ	Employer No. 2		Employer No. 3		Employer No. 4					
Entertainment Food and Refreshment			s	2,064.51	\$					\$:	\$		
Living /	Accommodat	tions] _								
Adverti	sing						_ -					.			
Travel	Travel						_ _						_		
Telepho	ne						_ _								
Other E	xpenses or S	crvices		_			_ -								
				2,064.51		0.00			0.00	_		0.00		0.00	
		Total	s	2,001.01	·	V.V.	- S		0,00	S		3,00	S	0.00	
Item- 2	member(s) Date	of their house	hol <u>d.</u>	Place		Amo	unt				tors, Public schold Me		cutive Offic Group	rials	
<u></u> ;	Continued on a	ttached page(s)	_				7.	 						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
INSTRUCTIONS							Ttem 3		Employer(s) Namc(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the					_ -	No. 1 Idaho Credit Union League PO Box 5158 Boise ID 83705									
month for activities of the past month.															
TO BE FILED WITH: Ben Yaursa Secretary of State FO Box 83720 Boise, 10 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							o. 3								

Item 4	property	to any, for any or on b	ehalf of any Legislator, Pu	oyer in the nature of contributions of money or other tangible or intangible personal blic or Executive Official or Household Member(s). stator, Public of Executive Official and Household Member(s) Receiving or Benefiting								
6	or House F the Lobbyi Code Bil able) Leg	Bill, Resolution or other ist was supporting or opposit, Resolution or Other islative Idant, Number H0169 H0047 H0004 H0161 S1039 S1028 H0062 S1050 H0172 S1093 S1032	on, the number of the Senate legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16		EJECT Codc 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
	ng in uppers	<u>.</u>			Lubbyist signature) W 8	Date					