Rev 05/2008

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa

Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address ERIC C MAKINSH month ending (Day) (Yr.)7,00 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Repurted Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 35 20 35,20 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators. Public and Executive Officials 2 Place and Household Members in Group Pale Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(cs) INSTRUCTIONS Association of No 1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

ltem 4

Item 4 is no longer statutorily required.

| | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|-----------------|--|---|---------------------------|------------------------------------|---------------------------------------|-----------|------------------------------------|--|
| Item | or House Bill, Resolution or other legislative activity in which | | | | | | | |
| 5 | the L | abbyist was supporting or op- | posing | Cinte | Subject | Code | Subject | |
| | <u> </u> | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| Subject | | | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | |
| (from t | able) | Legislative Ident, Number | and Section Number | -l 02 | Amusements, games, athletics | | insurance, hospitals | |
| ~ 7 | | | | | and sports | 18 | Higher education | |
| 01 | _ | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| . 4 | . | | } | | investments | 20 | Insurance (excluding health | |
| 0 7 | | | | 04 | Children, minors, youth, | | insurance) | |
| 11 | | | | | senior citizens | 21 | Labor, salaries and wages, | |
| V | - 1 | | | 05 | Church and religion | | collective bargaining | |
| 12 | . 1 | | { | 06 | Consumer affairs | 22 | Law enforcement, courts, | |
| . 7 | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | |
| () | , | | | | conservation, zoning, land and | 23 | License, permits | |
| 14 | | | | | water use | 24 | Liquor | |
| (1 | _ | | 1 | 08 | Education | 25 | Manufacturing, distribution and | |
| 15 | - | | | 09 | Elections, cumpaigns, voting, | | services | |
| () | | | ł | | political parties | 26 | Natural resources, forest and | |
| 13456 | | | | 01 | Equal rights, civil rights, | , | forest products, fisheries, mining | |
| (V | | | J | ,,, | minority affairs | | and mining products | |
| _ | | | | 111 | Government, financing, | 27 | Public lands, parks, recreation | |
| 17 | | | 1 | '' | taxation, revenue, budget. | 28 | Social insurance, unemployment | |
| ((| - 1 | | | | appropriations, bids, fees, funds | 40 | insurance, public assistance, | |
| | | | | 12 | Government, county | | workmen's compensation | |
| 29 | - 1 | | ł | 13 | Government, federal | 29 | Transportation, highways, | |
| - (| | | | 14 | Government, municipal | 27 | streets and roads | |
| | | | J | 15 | Government, special districts | 30 | Utilities, communications. | |
| | | | J | 16 | Government, state | 30 | televisions, radio, newspaper, | |
| | | | | ''' | Sovernment, space | | power, CATV, gas | |
| | | | | | | 31 | Other (please specify) | |
| | ı | | | 1 | | 31 | Contra (pieuse specity) | |
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| | ľ | | | | CERTIFICATION. I hereby certify t | hat the o | hove is a true complete and | |
| | | | | | correct statement in accordance with | | | |
| • | | | | 1 | Torrest Same man an independence with | CACHOIL | VIVOR I LUMBO C. PRIS. | |
| | | dentify any rule, ratemaking decision, procurement, contract, id or bud process, financial services or bond lobbyist was support- | | | | 1 | | |
| | | | | | (7)11 | // | 1 -1-100 | |
| ing or opposing | | | 1 | SC W | Les | Z123107 | | |
| | | | | | Lobbyist signature | | Dute | |
| | | | | 1 | Looty ist signature | | Darc | |
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