Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page_ __of_ THIS SPACE FOR OFFICE USE ONLY

09 FEB 13 PM 2: 48

CCRETARY OF STATE

3795 S. Development Ave., Boise, ID 83705

(Type or print clearly in black ink) See instructions at bottom of page								STATE OF STATE						
Lobbyist's name and permanent business address								Date prepared Period covered					1112	
Kenneth R. McClure GIVENS PURSLEY LLP													month ending	
		Boise, ID 83	701-2720						0/44/000	00	(Mo.	(D	ay) (Yr.)	
	ox 2. 20, 2	70.00, 12 00							2/11/200)9	1	3	1 2009	
Totals of all reportable expenditures made or incurred by Lob								r by l	Lobbyist's Emplo	oyer on be	half of Lobb	yist's Er	nployer.	
Reimb		penditure iving and Travel obbying Activity	*Total An All Emp		Item 3, at	bottom o		s contributed by each employer (Identify employers, under page.)						
D	Not Have to be	Reported			Emplo	yer No. 1		E	Employer No. 2	Empl	oyer No. 3	Emp	loyer No. 4	
Enterta Food ar	inment 1d Refreshme	ent	\$	0.00	\$	0.00	0	\$	21.28	\$	0.00	\$	14.55	
Living.	Accommodat	ions		0.00		0.00	0		0.00		0.00		0.00	
Adverti				0.00		0.00	0		0.00		0.00		0.00	
Travel				0.00		0.0	0		0.00		0.00		0.00	
Telepho	one			0.00		0.0	0		0.00		0.00		0.00	
Other E	xpenses or S	ervices		0.00	0.		0_		0.00		0.00		0.00	
		Total	s	0.00	\$	0.00	0	\$	21.28	\$	0.00	\$	14.55	
							_							
*When							_		al amount for all er					
Item-		of their house		e than seve	enty-rive do	ollars (\$/	(5) 10	or a i	egislator, other h	nolder of j	oublic office,	executi	ve officials and	
2	Date		Place			Am	ount		Names of Legislators, Public and Executive Officials and Household Members in Group					
	None													
	Continued on attached page(s)													
<u> </u>			RUCTIONS				Itei 3		Employer(s) Name(s) and Address(es)					
INGTROCTIONS							_	 Ka	ınlan Higher F	ducatio	n Corporati	on.		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						n [No. 1 Kaplan Higher Education Corporation 311 S. Wacker Dr., Ste. 3300, Chicago, IL 60606							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Milk Producers of Idaho PO Box 2751, Boise, ID 83701-2751							
TO BE FILED WITH: Ben Ysursa Secretary of State							Minnesota Mining & Manufacturing 225-5s-08, PO Box 33225, St. Paul, MN 55133							
PO Box 83720							No. 4 Syringa Networks LLC, Ste. 100							

Item 4				ehalf of any Legislator, Pul	blic or	yer in the nature of contributions of money or other tangible or intangible personal lic or Executive Official or Household Member(s).						
	Date		Amount	Name of Legis	Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
Item		ect matter		on, the number of the Senate		LEGISLATIVE SUI	зј ест	IDENTIFICATION				
5				legislative activity in which	١	~						
	t Code	Bill, Re	as supporting or opposed the solution of Other ive Ident. Number None	Appropriation Bill Number and Section Number	Ode 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6	bid or b	oid proces opposing.	s, financial services	n, procurement, contract, or bond lobbyist was support		CERTIFICATION: I hereby certify correct statement in accordance with KRW: CL	Section	· •				

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page	of	Page(s)
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State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

09 FEB 13 PM 2: 48

OF STATE

PO Box 1638, Boise, ID 83701-1638

(Type or print clearly in black ink) See instructions at bottom of page								CCRETARY OF STATE					
Lobbyist's name and permanent business address								Date prepared Period covered					
Kenneth R. McClure GIVENS PURSLEY LLP							month ending					h ending	
	Box 2720, Boise, ID 8	3701	-2720					2/11/200	19	(Mo.)	(Da	ay) (Yr.)	
								2/11/200	,,,	1	3	1 2009	
Item 1	Totals of all repor	table e	xpenditures made or	incurred b	by Lobby	ist o	r by	Lobbyist's Empl	oyer on be	half of Lobb	yist's Em	nployer.	
Kembursed reisonar Living and Traver			*Total Amount for All Employers	Proportion Item 3, at		onts contributed by each employer (Identify employers, under of page.)							
	o Not Have to be Reported			Emplo	yer No. 1		E	Employer No. 2	Emplo	oyer No. 3	Empl	loyer No. 4	
	inment nd Refreshment	\$_	0.00	\$	0.00	0	\$	69.35	\$	0.00	\$	0.00	
	Accommodations	"_	0.00	Ψ	0.00	0	Ψ	0.00	Ψ	0.00	Ψ	0.00	
Advert		-	0.00		0.00	0		0.00		0.00		0.00	
Travel	6		0.00		0.0	0		0.00		0.00		0.00	
Telepho	one		0.00		0.0	0		0.00		0.00		0.00	
•	Expenses or Services		0.00	0.0		0	0.00			0.00		0.00	
			0.00		0.00			69.35		0.00		0.00	
	Total	\$_		\$		-	\$		s		s	0.00	
*When	the number of employers yo	u are re	porting for requires mu	altiple L-2 fo	orms to be	filed	a tota	al amount for all e	mployers sh	ould be entere	d on Page	21.	
	The totals of each exp member(s) of their hou			nty-five do	ollars (\$7	75) fo	r a l	egislator, other l	nolder of p	oublic office,	executiv	ve officials and	
Item- 2	Date	SCHOIG	Place		Am	Names of Legislators, Public and Executive Officials mount and Household Members in Group						Officials	
	None												
	110.10												
	Continued on attached page	(s)			<u> </u>							11 - 12 - 12	
	IN	STRU	CTIONS			Ite:		En	nployer(s) l	Name(s) and A	ddress(es))	
							No. I Idaho Liability Reform Coalition						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 1286, Boise, ID 83701-1286							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Idaho Medical Association 305 W Jefferson, Boise, ID 83702							
TO BE FILED WITH: Ben Ysursa						No. 3 Idaho Society of CPAs PO Box 2896, Boise, ID 83701-2896							
Secretary of State PO Box 83720 Boise, ID 83720-0080							No. 4 Idaho Telecom Alliance						

Item 4	property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).												
	Dat	e Ai	nount	Name of Legis	slator, Public or Executive Official and Household Member(s) Receiving or Benefiting								
Item 5	None Subject or Hous the Lobi	matter of proposed e Bill, Resolution ob byist was supportin	legislation, the or other legislat g or opposing.	number of the Senate tive activity in which		LEGISLATIVE SUI Subject Agriculture, horticulture,	вјест						
Subject (from		Bill, Resolution or egislative Ident. N	1	priation Bill Number I Section Number	"	farming, and livestock	• • •	and controlled substances, health					
11, 10		HB0039 (Emp			02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
	bid or bid ing or opp	•	ervices or bond	l lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with KRW Cluston Lobbyist signature		, .					

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

09 FEB 13 PM 2: 48

PAL20:B12F, Palo Alto, CA 946304-1112

-COETARY OF STATE

	Se	pe or print clear e instructions at	bottom of page	STATE OF IDAHO								
•	•	ermanent busine	ss address	Date p	Date prepared Period covered							
	eth R. Mc0 NS PURS				month ending							
		Boise, ID 83	701-2720				2/11/200	10	(Mo.) (Da	y) (Yr.)	
	,						2/11/200)9	1	3	1 2009	
Item 1	Totals	s of all reportal	ble expenditures made or	r incurred b	y Lobbyi	ist or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's En	nployer.	
Reimbu		penditure iving and Travel Lobbying Activity	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	Not Have to b		. ,	Employ	yer No. 1		Employer No. 2	Employer	No. 3	Empl	loyer No. 4	
Entertai	inment id Refreshme	ent	\$ 0.00	\$	0.00	, _{\$}	7.48	 s	0.00	S	11.19	
	Accommodat		0.00	Ψ	0.00	_ _	0.00		0.00	•	0.00	
Adverti		110113	0.00		0.00	- -	0.00		0.00		0.00	
Travel	51116		0.00		0.00	_ -	0.00		0.00		0.00	
Telepho	nne		0.00		0.00	- -	0.00		0.00		0.00	
•	xpenses or S	Services	0.00		0.00	_ _	0.00		0.00		0.00	
			0.00		0.00		7.48		0.00		11.19	
		Total	\$	\$	0.00	<u>'</u> _ \$_	7.40	s		\$	11.19	
*When t	he number of	employers you a	are reporting for requires mu	ultiple L-2 fo	orms to be	filed a to	tal amount for all e	mployers should	l be entere	d on Page	21.	
	1	of each expend of their house	diture of more than seve	nty-five do	ollars (\$75	5) for a	legislator, other l	older of publ	ic office,	executiv	e officials and	
Item- 2	Date	of their nouse	Place		Ame	ount	Names of Legislators, Public and Executive Officials and Household Members in Group					
	None											
	Continued on a	attached page(s)										
		INST	RUCTIONS			Item 3	En	nployer(s) Name	e(s) and A	ddress(es))	
							merican Coun	cil of Engine	eering C	Compar	nies of ID	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							O Box 8224, E	Boise, ID 83	3707-82	24		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Anheuser-Busch InBev One Busch Place, St. Louis, MO 63118-1852					
тот	BE FILED W	В	en Ysursa etary of State		N	10. 5	General Motors 300 Renaissan	•		MI 482	265-3000	
		PO	Box 83720 ID 83720-0080	N	No. 4 Hewlett-Packard Company, 3000 Hanover St.							

Item 4						the nature of contributions of mo Executive Official or Household		ther tangible or intangible personal er(s).				
	Ē	Date	Amount	Name of Legis	slator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
Item 5	or Ho	ect matter o		ion, the number of the Senate legislative activity in which posing.	1	LEGISLATIVE SUI	Code	Subject				
Subjec			solution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health				
(from	table)	Legislat	None	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
	bid or b			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with	Section	, .				
			None			Lobbyist signature		Date				