Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 FEB 18 PM 1: 18

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page									SIAI	t OF	DAHO	
Lobbyist's name and permanent business address							Date prepared			Period covered		
Steve Meade										✓ month ending		
Idaho School Boards Association								(Mo.) (Day) (Yr.)				
222 N 13th St						1/16/09				1	(Yr.)	
Boise, ID 83702								01	31	2009		
Item 1	Totals	of all reportal	ble expenditures made or						loyer.			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers Litem 3, at bottom												
Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s	\$						\$	· · · · · · · · · · · · · · · · · · ·	
Living Accommodations												
Adverti	sing											
Travel]			
Telepho	ne											
•	xpenses or S	ervices										
		Total	s0.00	s	.00	\$	0.00 s_		0.00	\$	0.00	
*11//			l	 -		l •						
*When t			diture of more than seve			_						
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, of member(s) of their household.										CACCULIVE	Officials and	
2	Date Place		Place					Names of Legislators, Public and Executive Officials and Household Members in Group				
	- Date Frace				Amount		and H	ousenoia ivi	embers n	п Огоир		
				Ì								
	Continued on a	ttached page(s)										
INSTRUCTIONS						m 3	Employ	Employer(s) Name(s) and Address(es)				
						lds	sho School Board	s Associ	ation			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho School Boards Association 222 N 13th St. Boise, ID 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
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TO BE FILED WITH: Ben Ysursa												
Secretary of State												
PO Box 83720 Boise, ID 83720-0080									_			
Phone: (208) 334-2852 Fax: (208) 334-2282						•						

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal Item property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). 4 Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting Amount LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 04 SB 1017 Housing, construction, codes Banking, finance, credit and 19 80 SB 1077 investments Insurance (excluding health 11 SB 1083 04 Children, minors, youth, insurance) 21 senior citizens Labor, salaries and wages, 08 SB 1084 05 Church and religion collective bargaining 80 SB 1085 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, 07 judges, crimes, prisons 08 **HB 58** conservation, zoning, land and 23 License, permits 09 **HB 68** water use 24 Liquor 09 **HB 69** 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services 15 **HB 78** political parties 26 Natural resources, forest and 80 **HB 84** Equal rights, civil rights, forest products, fisheries, mining 80 **HB 117** minority affairs and mining products Government, financing, 27 Public lands, parks, recreation 80 **HB118** taxation, revenue, budget, Social insurance, unemployment 08 HCR8 appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) 31 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item
6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

Lobbyist signature

Date