LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By: L-3

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
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| | | pe or print clear instructions at | • | | | | STA | ATE OF IL | t State Daho | | | |
|---|---|--------------------------------------|--|-------------------------|------------|---|--|---|-----------------|--------------|--|--|
| Lobbvist | | ermanent busine | | | | Date | prepared | | Period c | overed | | |
| Reed Murdoch 1314 East Willow Springs Circle Alpine, Utah 84004 | | | | | | February 9, 2009 | | | month ending | | | |
| | | | | | | | | | (Mo.) | (Day) | (Yr) 2009 | |
| Item 1 | Totals | of all reportal | ble expenditures made o | r incurred b | y Lobbyi: | st or b | y Lobbyist's Empl | oyer on beha | If of Lobby | ist's Emplo | yer. | |
| Category of Expenditure Reinbursed Personal Enving and Travel Fygenses Pertaming to Lobbying Activity All Employers | | | | Proportional Item 3, at | | ts contributed by each employer (Identify employers, under f page.) | | | | | | |
| | Not Have to be | | 711 E.Iu[703Cta | Employer No. 1 | | Employer No 2 | | Employer No. 3 | | Employe | r No. 4 | |
| Entertai | nment d Refreshme | ent | 0.00 | \$ | 0.00 | \$ | | \$ | | \$ | | |
| | Accommodat | | 0.00 | , p | 0.00 | | | | | .0 | | |
| Adverti | | | 0.00 | | 0.00 | | 1961 F | | | | | |
| Travel | | | 0.00 | | 0.00 | | | | | | | |
| Telepho | ne | | 0.00 | | 0.00 | | | | | | | |
| Other Expenses or Services | | ervices | 0.00 | | 0.00 | | | *************************************** | | | 18 1 18 18 18 18 18 18 18 18 18 18 18 18 | |
| | | Total | s 0.00 | s | 0.00 | s | 0.00 | s | 0.00 | <u> </u> | 0.00 | |
| Item- 2 | | of each expen of their house | diture of more than seven hold. Place | enty-five do | Amo | | Names of | Legislators, Fand Household | Public and Ex | ecutive Offi | | |
| _ | | | | | | | | | | | | |
| | Continued on attached page(s) INSTRUCTIONS | | | | | | Er | mployer(s) Name(s) and Address(es) | | | | |
| 67-6 Filio | 617 Idaho C ig deadline: | this form: A lode Monthly rep | ny lobbyist registered ur | | n | o. 1 - 5 | Myeth 500 Arcola Road Collegeville, Peni | nsylvania 1 | 9426 | | | |
| month for activities of the past month. FO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | A Programm | o. 3 lo. 4 | | | | | | |

| Item 4 | | | s made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal my. for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | | | | | | | | | |
|-----------|--|----------|--|---|--|--|-------|----------------|--|--|--|--|--|
| | Date Amount Name of Legis | | | | | slator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | | | |
| ltem | | | | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUI | ВЈЕСТ | IDENTIFICATION | | | | | |
| 5 | | | | | Cod | e Subject | Code | Subject | | | | | |
| (from | the Lobbyist was supporting or opposing et Code Bill, Resolution or Other Legislative Ident, Number and Section Number Appropriation Bill Number and Section Number Appropriation Bill Number and Section Number | | Appropriation Bill Number | Code Subject O1 Agriculture, hortculture, farming, and livestock Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, semor citizens O5 Church and religion O6 Consumet affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, tinancing, taxation, revenue, budget, appropriations, bids, fees, funds Covernment, county O0 Government, municipal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | | | | | |
| Item 6 | | d proces | | n, procurement, contract, or bond lobbyist was support- | | CERTIFICATION: I hereby certify correct statement in accordance with Reed Murdoch: | | | | | | | |
| N/A | | | | | Lobbyist signature | | Date | | | | | | |
| | | | | | | Read H. Mandoch | ` | 2-10-09 | | | | | |