## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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-CRETARY OF STATE STATE OF IDAHO

Lobbyist's name and permanent business address					Da	te prepared		Period covered			
Harold Ott								[	month en	ding	
777 S. Latah St.											
Boise, ID 83705					02/13/20	(Mo.)	(Day)	(Yr.)			
Thomas		<u></u>						01	31	09	
Item 1	Totals	of all reportal	ble expenditures made o	or incurred by Lo	bbyist or	by Lobbyist's Emp	loyer on behalf o	of Lobbyi	ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at botto	m of page							
	Not Have to be	Reported	_	Employer N	o. 1	Employer No. 2	Employer N	o. 3	Employer	No. 4	
Entertai Food ar	nment d Refreshme	nt	s	\$		\$	<b>S</b>		\$		
	Accommodat		1,595.00	1,59					Ψ		
Adverti						_				1	
Travel	-5								_		
Telepho	ne										
_	xpenses or Se	ervices									
		Total	s 1,595.00	\$ 1,598	5.00	s 0.00	<b>s</b>	0.00	\$	0.00	
*When t			are reporting for requires m							<u>~</u>	
Team		of their house	diture of more than sev	enty-five dollars	(\$/5) to	r a legislator, other	holder of public	office, e	executive of	fficials and	
Item-	Date		Place		Amount	Names o	of Legislators, Publ			ials	
	Date		Flace		Amount		and Household Mo	embers in	Group		
						}					
						l					
<u> </u>	Continued on a	ttached page(s)			Tton	<u> </u>					
INSTRUCTIONS					3	Employer(s) Name(s) and Address(es)					
						Idaho Associat	ion of School	Admini	strators		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1	777 S. Latah St, Boise, ID 83705						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				No. 2	No. 2 Idaho Rual Schools Association 777 S. Latah St., Boise, ID 83705						
TO BE FILED WITH:											
Ben Ysursa				No. 3							
Secretary of State PO Box 83720											
Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature o property to any, for any or on behalf of any Legislator, Public or Executive C											
	Date		Amount	Amount Name of Legis		islator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
Item 5 Subject (from	Subject or He	ext matter ouse Bill, obbyist w Bill, Re Legislat R R R HCF SB 10 HB	of proposed legislati Resolution or other as supporting or opp	on, the number of the Senate legislative activity in which		LEGISLATIVE SUI  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, special districts	вјест					
Item 6	bid or b	-	_	n, procurement, contract, or bond lobbyist was support-	7	CERTIFICATION: I hereby certify correct statement in accordance with the corre		,				