Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

PRITAL MIONITHE	KELOKI	LOL

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

	,	
Page	of	Page(s)
THIS SPACE	FOR OFF	ICE USE ONLY

09 FEB -4 PM 1:51

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Peter J Richardson month ending 515 N 27th Street (Mo.) (Day) (Yr.) Boise ID 83702 02.04.09 01 31 2009

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reparted	Fill Lamployers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	S 0.00	S 0.00	s 0.00	s 0.00	s 0.00		
Living Accommodations	0.00	0.00	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00	0.00	0.00		
Travel	0.00	0.00	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00	0,00	0.00		
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.00		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page I.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Continued on attached page(s)

Employer(s) Name(s) and Address(es) **INSTRUCTIONS** Industrial Customers of Idaho Power Who should file this form: Any lobbyist registered under Section PO Box 7218, Boise ID 83707 67-6617 Idaho Code Exergy Development Group of Idaho, LLC Filing deadline: Monthly reports due within fifteen (15) days of the PO Box 5212, Helena MT 59604 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, YD 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4			ny, for any or on behalf of any Legislator, Public or Executi			by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal of any Legislator, Public or Executive Official or Household Member(s).			
	Ĺ	Date Amount 1		Name of Le	of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting				
	N/A								
Item 5				.	LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject				
- United						Subject Agriculture, horticulture,	17	Health service, medicine, drugs	
(from 30	table)		solution of Other ive Ident Number	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6	bid or b	any rule, id process prosing.	ratemaking decisions, financial services	n, procurement, contract, or bond lobby ist was suppor	<u>+</u>	CERTIFICATION: I hereby certify correct statement in accordance with light content of the conten	that the a Section	67-6624 Idaho Code.	
		· .		·			٠.		