## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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L-3

LOBBYISTS (Sec. 67-6619)

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CRETARY OF STATE STATE OF IDAHO

		ype or print clea e instructions at									,,,		
Lobbyist's name and permanent business address							Date p	prepared		Perio	od cover	ed	
William C. Roden, P.O. Box 2110 599 W. Bannock St., Ste. B							✓ montl				onth en	ding	
Boise, ID 83701-2110								02/16/09 (Mo.) (E					(Yr.)
								02/10/0	0	1	31	09	
Item 1	Total	s of all reporta	ble expe	enditures made o	r incurred	by Lobby	yist or by	Lobbyist's Empl	oyer on	behalf of Lo	byist's	Emplo	yer.
Kennoursed reisonal Elving and Travel			otal Amount for all Employers	Item 3, at	bottom o	ants contributed by each employer (Identify employers, under of page.)							
D	Not Have to b	e Reported			Emplo	Employer No. 1 Employe			Em	iployer No. 3	E	mployer	No. 4
Entertai Food ar	inment id Refreshme	ent	s	560.00	s	140.0	0   s_	140.00	<b>\$</b>	140.00	_ s_	1	40.00
-	Accommoda	tions					_   _						
Adverti	sing												
Travel					<u> </u>		- -				-		
Telepho							_   -				-		
Other E	xpenses or S	ervices					-						
		Total	\$	560.00	s	140.0	0 s_	140.00	s	140.00	s_	1	40.00
*When t	The totals		diture of			_		tal amount for all e legislator, other l	older o	of public offic	e, exec	utive of	
2	Date			Place		An	nount	Names of Legislators, Public and Executive Officials and Household Members in Group					
	No expenditure exceeded \$75.00 per legislator.												
Continued on attached page(s)						<del>' </del>	Item	tem Employer(s) Name(s) and Address(es)					
		INST	RUCTI	IONS		ŀ		EII	ipioyei(s			(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						n I	No. I Qwest Communications, Inc. 999 Main St., 11th Floor, Boise, ID 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					f the	No. 2 Idaho Beer & Wine Distributor's Association P.O. Box 863, Boise, ID 83701-0863							
TO BE FILED WITH:  Ben Ysursa  Secretary of State					ì	No. 3 PhRMA 1100 15th St., NW, Washington, D.C. 20005							
PO Box 83720 Boise, ID 83720-0080							No. 4 Delta Dental of Idaho						

555 E. Parkcenter Blvd. Boise, ID 83706

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).											
•	Dat	te	Amount	Name of Legis	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
Item 5	Subject or Hous the Lob	matter of see Bill, I	of proposed legislati	on, the number of the Senate legislative activity in which		LEGISLATIVE SUI Subject Agriculture, horticulture,	зјест	IDENTIFICATION Subject Health service, medicine, drugs				
(from			ive Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals				
					03 04 05 06 07 08 09 10 11	Ambehichs, games, americs and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways. streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6		process		n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with the control of the control of the correct statement in accordance with the control of the correct statement in accordance with the correct statement statement in accordance with the correct statement in accordan						

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

To Be	Filed	Ву:	

LOBBYISTS (Sec. 67-6619)

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ECRETARY OF STATE STATE OF IDAHO

	٠.	e instructions at	bottom of page										
Lobbyist	's name and p	ermanent busine	ss address		Date p	prepared		Period covered					
William C. Roden, P.O. Box 2110										month en	ding		
		k St., Ste. B				02/16/09							
Boise	, ID 83701	1-2110								) (Day)	(Yr.)		
									01	31	09		
Item 1	Total	s of all reportal	ble expenditures made	or incurred b	by Lobbyist	or b	y Lobbyist's Empl	oyer on beha	alf of Lobb	yist's Emplo	yer.		
	tegory of Ex	-	*Total Amount for		roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers		yer No. 1			Employe	mployer No. 3 Employ		No. 4			
Entertainment Food and Refreshment			\$140.00	\$	140.00	\$_		\$		\$			
Living A	Accommoda	tions		_		. _		ļ					
Advertis	sing			_		-							
Travel				_		_							
Telepho	ne					_							
Other E	xpenses or S	Services											
		Total	s 140.00	s	140.00	s	0.00	s	0.00	s	0.00		
				-  "		"_							
*When t			re reporting for requires n										
		of each expend of their housel	diture of more than sev	enty-five do	ollars (\$75)	for a	legislator, other	nolder of pul	olic office,	executive of	fficials and		
Item-	member(s)	of their flouser	noid.				Names of	Legislators, F	Public and E	xecutive Offic	ials		
2	Date		Place		Amou	mount and Household Members in G							
		No expend	diture exceeded \$7 legislator.	5.00 per									
					}								
_													
	Continued on a	ittached page(s)			 	em	<u> </u>						
		INST	RUCTIONS			Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section						No. I Coeur d'Alene Tribe P.O. Box 408, Plummer, ID 83851							
67-6617 Idaho Code													
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						2							
TO BE FILED WITH:					No.	N- 2							
		Secre	en Ysursa etary of State		110.	,							
1			Box 83720 ID 83720-0080		No.	4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Item 4		Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).								
	Date	Amount	Name of Legis	lator, P	Public or Executive Official and House	ehold M	ember(s) Receiving or Benefiting			
Item 5	or House B the Lobbyis	ill, Resolution or other st was supporting or opp , Resolution or Other	Appropriation Bill Number	Code 01	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock		IDENTIFICATION  Subject  Health service, medicine, drugs and controlled substances, health			
(from	table) Legi	slative Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6		cess, financial services	n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with Lubbur C. Range Lobbyist signature					

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