

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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Lobbyist		e instructions at ermanent busine		page			TDa	ite prej	pared		1 V	Period	Ep verda)	ALIO	
	•	apitolWest	no man cos					,	,		S 1.			AHO	
-	Box 953	apitorvest					- 1						month	n ending	
Boise, ID 83702								2/10/00					(Mo.) (Day) (Yr.)		
Doloc	, 10 0070	-							2/10/09	Э		1	31	09	
ltem															_
1	Totals	s of all reporta	ble expend	ditures made o			-		obbyist's Empl	-				ployer.	
	tegory of Ex	•	*Tota	Amount for	Proportion	nate amou	ints co	ntribut	ted by each emple	oyer (Ide	entify em	ployers	, under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			1	Employers	Item 3, at bottom of			page.)							_
Do	Not Have to be	e Reported			Emplo	yer No. 1	1	Er	nployer No. 2	Em	ployer No	o. 3	Emplo	oyer No. 4	
Entertai			}	0.00		0.0	00		0.00			0.00		0.00	
Food an	d Refreshme	ent	\$		\$			\$	0.00	\$		0.00	\$		_
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															_
		Total	s	0.00	\$	0.0	00	\$	0.00	s		0.00	s	0.00	)
		10(4)	J		J			<b>"</b>		J			3		_
*When t	he number of	employers you a	are reportin	g for requires m	ultiple L-2 fo	orms to b	e filed	a total	amount for all e	mployers	should b	e entere	d on Page	١,	
				nore than seve	enty-five do	ollars (\$	75) fc	or a le	gislator, other l	holder o	f public	office,	executiv	e officials	and
ltem-	member(s)	of their house	hold.							Cr : 1.4	0.11	1.5			
2	Date		_P	lace		Ar	mount			and Hous			xecutive C n Group	Hicials	
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		INST	RUCTIO	NS			Iter 3		En	nployer(s	) Name(s	and A	ddress(es)		
								Ada	County Hig	hway [	District				_
	should file 617 Idaho Co		ıy lobbyis	t registered un	der Sectior	1	No. 1		5 Adams St.	-		, ID 8	3714		
		Monthly repess of the past		vithin fifteen (	15) days o	f the	No. 2		sociated Log O.Box 671, 0				33816		
TOE	BE FILED W	TTH:						- اما -	ho Drier A	ronsist	ion De	otrins	٨٥٥٠		
		В	en Ysursa			]	No. 3 Idaho Prior Appropriation Doctrine Assn. 599 W. Bannock St., Boise, ID 83702								
			etary of St Box 8372						VV. Dannoc	K Ot., L	JOISE, 1		102		
	Boise. ID 83720-0080						No. 4	Мо	untain View	Hospita	al				
	Phone: (208) 334-2852 Fax: (208) 334-2282							2325 Coronado St. Idaho Falls ID 83404							



## State of Idaho

Ben Ysursa Sec

To Be Filed By:

LOBBYISTS

Den Taurau	(Sec. 67-66
ecretary of State	· ·

	Sec	e instructions at	bottom of	page										
		ermanent busine	ss address				Da	ate p	orepared		Period	covered		
_	r Seiber/C Box 953	apitolWest										✓ mon	th endi	ng
	, ID 8370:	2							0/40/00		(Mo	.) (Da	ay)	(Yr.)
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$\frac{1}{C_3}$	tegory of Ex		T CAPE						buted by each emplo				iipioy.	
Reimbu	rsed Personal L	iving and Travel	(	al Amount for	Item 3, at				buted by each emple	yer (racine)	ny emproyer.	,, unaci		
	Not Have to be	obbying Activity e <b>Reported</b>	Ai	Employers	Emplo	yer No.	15		Employer No.26	Emplo	yer No. 27	Emp	loyer l	No.48
Entertai Food an	nment d Refreshme	ent	\$	0.00	s	0.0	00	\$_	0.00	\$	0.00	\$		0.00
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when t								_	legislator, other h					icials and
Item-		of their house												
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			DUCTU	ONG			Ite:	m	Em	ployer(s) N	ame(s) and A	ddress(es	)	
		1191	RUCTI	UNS				_				<del></del>		
	should file 517 Idaho Co		ıy lobbyi	st registered un	der Section	n	No.X		he Pointe, LLC 850 Avenida E			lsbad, (	CA 9	2008
		Monthly repo		within fiftcen (	15) days o	of the	No.2		Swisher Internation 59 E. 16th St.,			32206		
ТО Е	BE FILED W		en Ysurs	a			7 No.2	. V	Vaste Manager					
		Secre	etary of S	State				9	15 L St., Ste 1	430, Sac	ramento,	CA 95	814	
	Phone	Boise, l	Box 837 D 83720 852 Fa		282		No. 4		Vine Institute 103 N. Oakes	St., Unit	D, Tacom	a, WA	989	06 🛖
			-				L							

Item 4	prop	erty to a	my, for any or on behalf of any Legislator		ployer in the nature of contributions of money or other tangible or intangible personal Public or Executive Official or Household Member(s).							
	D	ate	Amount	Name of Legis	slator, I	Public or Executive Official and Hou	sehold M	ember(s) Receiving or Benefiting				
Item 5 Subject (from t	or Ho the Lo	ouse Bill. obbyist w Bill, Re	Resolution or other as supporting or opp	on, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	EGISLATIVE SU  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		IDENTIFICATION  Subject  Health service, medicine, drugs and controlled substances, health insurance, hospitals  Higher education  Housing, construction, codes Insurance (excluding health insurance)  Labor, salaries and wages, collective bargaining  Law enforcement, courts, judges, crimes, prisons  License, permits  Liquor  Manufacturing, distribution and services  Natural resources, forest and forest products, fisheries, mining and mining products  Public lands, parks, recreation  Social insurance, unemployment insurance, public assistance, workmen's compensation  Transportation, highways, streets and roads  Utilities, communications, televisions, radio, newspaper, power, CATV, gas  Other (please specify)				
6	bid or b			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with the control of the control						