State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECKE ARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared reriod cuvered Bemard F. "Toy" Smith month ending 339 Monroe Way (Mo.) (Day) Twin Falls, ID 83301 (Yr.) Feb. 2, 2009 01 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer. Proportionate amounts committed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 3 Employer No. 4 Employer No. 2 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.000.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Place and Household Members in Group Date Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Northwest Dairy Association/Darigold No. 1 Who should file this form: Any lobbyist registered under Section PO Box 34377, Seattle, WA 98124-4377 67-6617 Ideho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Bco Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	D	ate	Amount	Name of Legis	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting				
m	or Ho	use Bill, bbyist w		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number	Code	LEGISLATIVE SUI Subject Agriculture, horticulture,		IDENTIFICATION Subject Health service, medicine, drugs	
•	able)		ive Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, healt insurance, hospitals	
01 07 29	'				02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labot, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products. fisheries, minin, and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, tolevisions, radio, newspaper, power, CATV, gas	
-	oid or b			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with the content of the correct statement in accordance with the correct statement in accordance	h Section	67-6624 Idaho Code.	