## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

## To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	_of	Pagc(s)
HIS SPACE	FOR OFFICE	USE ONLY

09 FEB 12 PM 2: 31

			rly in black ink) bottom of page					STATE OF IDAHO	
Lobbyist's name and permanent business address  James R. Smith  University of Iduha  The Classification of the Company of the			X	7 117 1 Cq		month ending			
Item	Totals	s of all reportal	ble expenditures made of	or incurred by Lo	hbyist or b	v I obhvist's Empl	over on behalf o	of Lobbyist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for				nounts contr	buted by each empl				
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		All Employers	Employer N	o. 1	Employer No. 2	Employer No	o. 3 Employer No. 4		
Entertainment Food and Refreshment		\$			\\$ \\$		\$		
_	Accommodat	tions							
Adverti Travel	sing								
Telepho	one								
•	expenses or S	ervices							
		Total	s ~ O.	\$	\$_		\$	\$	
	The totals							e entered on Page 1. office, executive officials and	
Item- 2	Date				Amount	Names of Legislators, Public and Executive Officials nt and Household Members in Group			
			I						
	Continued on a	ttached page(s)		<u> </u>					
INSTRUCTIONS			Item 3	3 Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1 1	Associated Duho POB	x 4425	15 of the University & 35 Moscow ID63?			
		Monthly repo	orts due within fifteen ( month.	15) days of the	No. 2				
Secretary of State			No. 3						
PO Box 83720 Boise, ID 83720-0080			No. 4						

Item 4	property to any, for any or on behalf of any Legislator, Publ								
	Da		Amount		slator, P	ublic or Executive Official and Hous			
Item 5 Subject (from	or Hou the Lo	ise Bill, bbyist w Bill, Ro		on, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 6		d process		n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify the prect statement in accordance with a company of the precision of the pre			