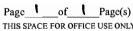
## LOBBYIST MONTHLY REPORT FORM





## State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

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	(Type or print clear See instructions a						STATE OF IDAHO		
539	is name and permanent busing lesse Taylor  H Washington Statement of the s			Date p	2-12-2009		Period covered  month ending  (Mo.) (Day) (Yr.)		
Item 1	Totals of all reports	able expenditures made	or incurred by Lo	bbyist or by	Lobbyist's Emple	oyer on behal	f of Lobbyist's Employer.		
Ca Reimbi Expense	ttegory of Expenditure ursed Personal Living and Travel is Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at botto	om of page.)	Employer No. 2 Employer No. 3 Employer No. 4				
Entertai	nment ad Refreshment	\$	Employer N	SS	Employer No. 2	\$	\$		
Living Adverti	Accommodations	97.10							
Travel Telepho	one	80.∞							
Other E	expenses or Services								
	Total	s_177.10	s	s		\$	s		
*When	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials member(s) of their household.								
2	Date	Place		Amount		acs of Legislators, Public and Executive Officials and Household Members in Group			
·	Continued on attached page(s	)							
	INS		Item 3	En	Employer(s) Name(s) and Address(es)				
	o should file this form: A 617 Idaho Code	any lobbyist registered u	nder Section	No. 1	Gov. Affairs Assoc. of Bear cake. 534 Washington St. Montpelier. 10 83254				
	ng deadline: Monthly reg		(15) days of the	No. 2					
ТО	Sec	Ben Ysursa retary of State D Box 83720		No. 3	No. 3				

No. 4

Item 4			ny, for any or on behalf of any Legislato		mployer in the nature of contributions of money or other tangible or intangible personal Public or Executive Official or Household Member(s).					
	Date	;	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
Item				on, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION		
5	1			legislative activity in which		C. N.	0-1-	6.15-4		
Subject (from	Code E	Bill, Resol	supporting or oppution or Other Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
	bid or bid j ing or oppo	process, fi osing.	nancial services	n, procurement, contract, or bond lobbyist was support-  From  From  Bloomington		CERTIFICATION: I hereby certify to correct statement in accordance with Lobbyis/signature				