LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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CRETARY OF STATE STATE OF IDAHO

		pe or print clear							SIAI	E Ut it	MIIO	
See instructions at bottom of page Lobbyist's name and permanent business address							ared		Period	Period covered		
Mike Walker						2/11/00				month ending		
PO BOX 500						2/16/09			(Mo		1	
{	Boise,	ID	8370(01	31	2009	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	y Lobbyist	or by L	obbyist's Empl	oyer on	behalf of Lobi	yist's Emp	loyer.	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers				Item 3, at	bottom of pa							
	o Not Have to be	e Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Enterta Food au	inment nd Refreshme	ent	s	_ \$		\$		\$		\$		
Living.	Accommodat	tions		-						_	_	
Adverti	ising			-								
Travel												
Telepho												
Other E	Expenses or S	ervices		l								
		Total	sO	s	0.00	\$	0.00	\$	0.00	s	0.00	
				1		I		I		I		
*When			re reporting for requires m diture of more than seve									
Item-		of their house		enty-nvc do		ioi a ice			————		Officials and	
2	Date	Date Place		Amour				ators, Public and Executive Officials usehold Members in Group				
		1										
									•			
	Continued on a	ttached page(s)										
		INST	RUCTIONS		Item Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Professional Fire fryhters of Ida						
						No. 1 (326 Fris Pocatello) 83201						
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						,					
TO BE FILED WITH:												
Ben Ysursa						3						
Secretary of State PO Box 83720												
	Phone		ID 83720-0080 852 Fax: (208) 334-2	No.	4							

Item 4	ther tangible or intangible personal er(s).							
Item 5	Subject or Hou	ise Bill,		on, the number of the Senate legislative activity in which		LEGISLATIVE SUI	SJECT	
Subject (from)	Code table)	Bill, Re Legislat	esolution or Other tive Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6		d proces	. •	n, procurement, contract, or bond lobbyist was support-	- '	CERTIFICATION: I hereby certify correct statement in accordance with	Section	