Rev. 05/2008



## State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	MONTHL	Y REPORT	FORM
		# #### ~	

To Be Filed By: LOBBYISTS (Sec. 67-6619)

Page	or	1	_Page(s)
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09 FEB -2 PM 1:23

STATE OF IDAHO

Period covered

(Type or print	clearly in black ink)
See instruction	ns at bottom of page

SC NEL Date prepared Lobbyist's name and permanent business address

Po Bx Oba 314	2 2 09	month ending					
BUN-TOWNO 83-701	2-2-09	(Ma.)	(Day)	(Yr.) 2005			
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
Category of Expenditure Proportionate amo	ounts contributed by each employer (Identify en	iployers, u	nder				

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	7th Employers	Employer No. 1	Employer No. 2	Employer No. 3	Emplayer No. 4	
Entertainment Food and Refreshment	\$	\$	\$	s	\$	
Living Accommodations						
Advertising	-					
Travel						
Telephone						
Other Expenses or Services		<u> </u>				
Total	s_ Ø	\$	s	\$	s	

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Item 3 Employer(s) Name(s) and Address(cs) INSTRUCTIONS Idaho Smart Growth PO BX F# 374 No. 1 Who should file this form: Any lobbyist registered under Section BUX IN 8370 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa · Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	property to any, for any or on behalf of any Legislator, Public					* *			
	Date Amount Name of Legisl			slator, Public or Executive Official and Household Member(s) Receiving or Benefiting					
Item 5 Subject (from	Subje or Ho the Li	ed matter puse Bill, obbyjst w	of proposed legislati	on, the number of the Senate legislative activity in which		LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens	BJECT Code	IDENTIFICATION  Subject  Health service, medicine, drugs and controlled substances, health insurance, hospitals  Higher education  Housing, construction, codes  Insurance (excluding health insurance)  Labor, salaries and wages,	
					06 07 08 09 10	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	22 23 24 25 26 27 28 29 30	collective bargaining Law enforcement, courts, judges, crimes, prisons License, pormits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
	bid or b			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with Colonial Col			