LOBBYIST MONTHLY REPORT FORM

Page / of S Page(s)

State of Idaho

To Be Filed By:

L-3 LOBBYISTS

THIS SPACE FOR OFFICE USE ONLY

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Lobbyist	's name ar	id permanent busine	ss address		-		Date prep	pared	• • •	Period o	overed		
_	Benton									[month ending		
	Torrey ba, ID 8									(Mo.) (Day)		(Yr.)	
напц)a, ID 6	3000						23Apr20	09	3	31	2009	
Item 1	To	otals of all reporta	ble expendi	tures made o	r incurred b	y Lobbyi	ist or by L	obbyist's Empl	loyer on behalf	of Lobby	ist's Emplo	ует.	
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		ine: Monthly rep	thin fifteen ((15) days o	f the N			ture Asociationald Boise, ID					
то	BE FILE	D WITH:	te		N	No. 3 Idaho Association of Nursi 2560 Nuthatch Road McC							
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State of Idaho

Ben Ysursa

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

09 APR 23 PM 4: 48

Secretary of State STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address month ending **Larry Benton** 1216 Torrey Lane (Mo.) (Day) (Yr.) Nampa, ID 83686 23Apr2009 2009 3 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Trave1 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS ID Chapter Am. Assoc. of Naturopathic Physicians No. 1 Who should file this form: Any lobbyist registered under Section 4219 W. Emerald St. Bolse, ID 83705 67-6617 Idaho Code Idaho Health Care Association Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 802 W. Валлоск Ste 304 Boise, ID 83702 month for activities of the past month. TO BE FILED WITH: Idaho Land Title Association Ben Ysursa 7154 W. State Street Boise, ID 83704 Secretary of State PO Box 83720 Boise, ID 83720-0080 Idaho Midwifery Council No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282 207 W. Washington Bolse, ID 83702

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L-3 LOBBYISTS

		Secretary of S	tate			(Sec.	. 67-0	-0019)				APK 23 PM 4:48				
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Item 1	To	otals of all reportal	ole expendi	tures made o										yer.		
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	sbould 617 Idab	file this form: An o Code	registered ut	ider Section	n	10. 1	121	6 Torrey Lai	ne Na	mpa,	D 836	586 ————				
Filing deadline: Monthly reports due wit month for activities of the past month.				thin fifteen	(15) days o	f the	No. 2 Idaho Orthopaedic Society 305 W. Jefferson Boise, ID 83702					2				
TO	BE FILE	D WITH:				,, ,	lda	ho Progress	ive He	alth Ca	are As	sociation				
		B Secre				No. 3	•	16 Torrey La								
	15	Boise,	Bux 83720 ID 83720-0	080	282		No. 4 Idaho State Broadcasters Association									
Phone: (208) 334-2852 Fax (208) 334-2282							270 N. 27th Boise, ID 83702									

LOBBYIST MONTHLY REPORT FORM

State of Idaho Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

09 APR 23 PM 4: 48

STATE OF IDAHO

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Namp	Nampa, ID 83686						1		23Apr20	09	-	3	31	2009	
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Item 1	Totals	of all reportal	ble expendi	tures made o					obbyist's Empl					yer.	
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	o should file 617 Idaho C	this form: A	ny lobbyist	registered un	nder Section					ampa, I	D 83	686			
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тог	BE FILED W							No.	rthwest Spe	 cialt∨ H	lospital	1			
		Secr	en Yoursa	te			No. 3 Northwest Specialty Hospital 1593 Poiston Ave Post Falls, ID 83614								
	Phon		Box 83720- ID 83720- 1852 Fax	9080	282		No. 4		easure Valle			705			
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Item 4

Item 4 is no longer statutorily required.

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Item			on, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION			
5		obbyist was supporting or op			Subject	Code				
(from 1 1 1 1 2 2				01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing,	17 18 19 20 21 22 23 24 25 26	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation			
		HB 260 HCR 29 SCR 107 SCR 101 SB 1014 SB 1115		12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	28 29 30 31	Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item	Identify	any rule, ratemaking decisio	n. procurement, contract	•	CERTIFICATION: I hereby certify to correct statement in accordance with	that the al Section (bove is a true, complete and 57-6624 Idaho Code.			
6	bid or b	id process, financial services pposing.	or bond lobbyist was support-	_	College Bu	nten	~ 23 Apr 2009			
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