## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By

L-3 LOBBYISTS (Sec. 67-6619)

Page of Pagers: THIN SPACE FOR DETECT USE ONLY

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SECREMENT OF STATE STATE OF IDAHO

		pe or print clear instructions at										
obbvist		rmanent besine		De	te prepared		Period	covered	1			
Pam l								[	mont	h ending		
		t., Suite 331							) (Da	s) (Yr)		
boise	, ID 83702	4			04/16/09			(Mo) (Day) (Yr)				
ltem												
1	teriin ittiil alika a igaalaan k	_ X-0	ple expenditures made o			-				iployer.		
Category of Expenditure  Rembursed Personal Living and Travel  Expenses Personaling to Lobbying Activity			* fotal Amount for All Employers	Proportionate amounts  Item 3, at bostom of p		· · · · · · · · · · · · · · · · · · ·						
	Not Have to be			Employer No. 1		Employer No 2	Employer No 3		Employer No 4			
Entertainment Food and Refreshment			5 900.59	\$ 683.77		\$ 216.82	\$		s	onemanina managhari Nyon ya makana maka wakata ka kakata		
.iving /	Accommodat	tions	0,00	0 00		0.00	-	an annual constraint, a				
Adventi	sing		0.00	0.00		0.00				Type or the recommendation		
fravel			0.00	1.00/.11 mg/grossmans.com	0.00	0.00		State of the state				
Telepho	ne		125.00	12	5.00	0.00						
	xpenses or S	ervices	0.00		0.00	0.00						
							Market Control					
Total			5 1.025.59	580	8.77	\$216.82	s0.00		5	0.00		
Item-	The totals member(s)	of each expen-	replayers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entired on Page 1  f each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials if their household.  Names of Legislators, Public and Executive Officials									
-	Date		Place	Amo			and Household N	old Members in Group				
					N/A	out a president de annu de annuigne						
<u> </u>	onunues on a	mached page(s)		,	lte	m				<del>NII N</del>		
INSTRUCTIONS						3 Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1 Idaho Retailers Association 1109 W Main St., Suite 331, Boise, ID 83702						
						No 2 Idaho Lodging & Restaurant Association POB 1822, Boise, ID 83701-1822						
TO I	BE FILED W											
		Secn	en Ysursa etary of State Box 83720		No 3			Paris Britania da Cons	·			
	Phon	Boise,	HD 83720-0080 852 Fax: (208) 334-2	282	No 4							

## Item 4 is no longer statutorily required.

[ P. L.	and moster of occupancy of the select	ion the number of the Courts	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				EEGISLATIVE SUBJECT IDENTIFICATION					
the t	obby ist was supporting or opp	posing	Code	Subject	Code	Subject			
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	101	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from table)	Legislative Ident Number	and Section Number		farming, and livestock		and controlled substances, health			
			02	Amusements, games, athletics and sports	18	msurance, hospitals			
02	\$1059	de de la constant de	03	Banking, finance, credit and	19	Higher education Housing, construction, codes			
06	H161; S1126		100	investments	20	insurance (excluding health			
09	H62		04	Children, minors, youth,		(Installance)			
11	H2: H4: H17: H21:			senior edizens	21	Labor, salaries and wages,			
, ,		for years	05	Church and religion		collective bargaining			
	H29; H83; H94;		06 07	Consumer affairs	22	Law enforcement, courts,			
	H96; H98; H119;	ĺ	137	Ecology, environment, pollution, conservation, zoning, land and	23	judges, erimes, prisons License, permiss			
	H140; H170; H242;			Water use	24	Liquor perions			
	S1029; S1040		08	Education	25	Manufacturing distribution and			
13	SJM102		09	Elections, campaigns, voting,		services			
	S1081			political parties	26	Natural resources, forest and			
16			10	Equal rights, civil rights,		forest products, fisheries, mining			
17	H181; H216;		11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation			
	HCR15; HCR19;		31	taxation, revenue, budget,	28	Social insurance, unemployment			
	HCR24: S1066			appropriations, bids, fees, funds		visutance, public assistance,			
23	S1083; S1146;		12	Government, county		workmen's compensation			
			13	Government, federal	219	Transportation, highways,			
24	H180; S1148		14	Government, municipal		streets and roads			
28	H76; H182		15	Government, special districts	30	Utilities, communications,			
			16	Government, state		televisions, radio, newspaper,			
			ę E		31	power, CATV, gas Other (please specify)			
						Create (presse apectry)			
			¥						
		-							
			,	CERTIFICATION. Thereby certify	hat the a	house is a truse commodete and			
				correct statement in accordance with		•			
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobby ist was support.			ŀ			. 1. 1			
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