Rev 05/2008

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619)



09 APR - 1 PM 3:51

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Stacy Falkner month ending 1109 Main St, Ste 500 (Mo.) (Day) (Yr) Boise, Idaho 83702 4/1/2009 03 31 2009

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s 0.00	\$	\$	\$	\$		
Living Accommodations	0.00						
Advertising	0.00						
Iravel	0.00						
Telephone	0.00						
Other Expenses or Services	0.00						
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.0		

\*When the number of employers you are reporting for requires multiple I -2 forms to be filed a total amount for all employers should be entered on Page 1

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Place

Amount

Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on aftached page(s)

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Planned Parenthood of the Great Northwest No. 1 Who should file this form: Any lobbyist registered under Section 1109 Main St, Ste 500, Boise, Idaho 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item

## Item 4 is no longer statutorily required.

HERE OF	ect matter of proposed legislation, the number of the Senate base Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION				
	tabby ist was supporting or opposition of Other		Ocean Code 01	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ederal Government, special districts Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Lav enforcement, courts, judges, crimes, prisons License, permits Liquor Manofacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance unemployment insurance, public assistance, workinen's compensation Transportation, highways, streets and roads Dulities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6 hid oi	ify any rule, ratemaking decision r bid process, financial services r opposing.		- - -	CERTIFICATION: Thereby certify to correct statement in accordance with	Section (		