Apr. 8. 2009 2:40PM

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

No. 1443	of P.	
THIS SPACE F	OR OFFIC	



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

						U9 APR -8 PM 2: 43						
(Type or print clearly in black ink) See instructions at bottom of page						SEGNLIARY OF STATE STATE OF IDAHO						
Lobbyi	și's name and p	ermanént busine	ess address			Date	prepared			Period	covered	
Can	dice M. Mo	Hugh				1				[month end	ing
			Bailey, Chtd.							1 ,,) (D)	~~ \
	•	Blvd., Suite	208	1			4/08/09		(Mo.		(Yr.)	
Boisi	e, ID 8370	12								03	31	09
Item 1	l		ble expenditures made of						·			er.
Reimbursed Personal Living and Travel *Total Amount for Item 3, at bott						mounts contributed by each employer (Identify employers, under om of page.)						
	es Portsining to to Not Have to I	Lobbying Activity oc Reported	All Employers	Employer No. 1			Employer No. 2		Employer No. 3		Employer 1	No. 4
	inment nd Refreshm	eut	0.00	s		\$	•		S		p-	
			0.00			~ *	· •———		*		. •	
_	Accommode	LIONS	0.00			- -		~				
Advert	ising		0.00			- -			l ———			
Travel			0.00		~	- -						
Telepho			0.00		_	- -						
Other I	Expenses or S	Services				_ ~	~~~					
		Total	\$0.00	\$	0.00) s		0.00	\$	0.00	s	0.00
*When			re reporting for requires mu			_						
٠.		of each expend of their housel	diture of more than seve hold.	nty-five do	illars (\$75	5) for	a legislator	other h	older of publi	c office,	executive offi	cials an
Item- 2					4	1				olic and Executive Officials		
	Date		Place	_	Amo	ount			and Houschold N	dembers i	n Group	
.			-0-									
Continued on attached page(s)						Item						
INSTRUCTIONS					-	3						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. I Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624									
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.			the N	0. 2								
TO BE FILED WITH: Ben Ysursa Secretary of State				No	No. 3							

No. 4

Item 4

Item 4 is no longer statutorily required.

<u>.</u>	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
Item		House Bill, Resolution or other legislative activity in which						
5		obbyist was supporting or opp		Code	Subject	Code	Subject	
		,	•	01	Agriculture, horticulture,		Health service, medicine, drugs	
	t Code	Bill, Resolution or Other	Appropriation Bill Number	**	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
		•		"-	and sports	18	Higher education	
		- 0-		03	Banking, finance, credit and		Housing, construction, codes	
				05	investments		Insurance (excluding health	
			\	04	Children, minors, youth,	20	insurance)	
				**	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs		Law enforcement, courts,	
				07			judges, crimes, prisons	
				٧,	Ecology, environment, pollution, conservation, zoning, land and		License, permits	
							Liquor	
				08	water use Education		Monufacturing, distribution and	
				09		25	services	
				1 09	Elections, campaigns, voting,	26	Natural resources, forest and	
				١,,	political parties			
		i		10	Equal rights, civil rights,		forest products, fisheries, mining	
				۱	minority affairs		and mining products	
				11	Government, financing,		Public lands, parks, recreation	
				l	taxation, revenue, budget,		Social insurance, unemployment	
				۔. ا	appropriations, bids, fees, funds		insurance, public assistance,	
	- 1				Government, county		workmen's compensation	
		l l		13	Government, federal		Transportation, highways,	
					Government, municipal		streets and roads	
l				15	Government, special districts		Utilities, communications,	
		ļ		16	Government, state		televisions, radío, newspaper,	
	- 1			ļ			power, CATV, gas	
						31	Other (please specify)	
	l l							
	- 1	1		1				
			•					
		·	 					
	<u> </u>	1						
					PRTIFICATION: I hereby certify the			
				C	orrect statement in accordance with	Section 6	7-6624 Idaho Code.	
Team	dentify	any rule, ratemaking decision	atemaking decision, procurement, contract,					
identity any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-				11. 1 11 11 11 11 11 11		,		
ing or opposing.				Mide Was		4-8-09		
ing or opposing.				CHARLES TO THE		7-0-07		
				Ľ	obbyist signature		Date	
				_				