#### Rev. 05/2008

### State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

ALE:	501	Secretary or S	Late					U9	APK 12	'Pn 3:	UO	
		(Type or print clear	ly in black ink)					SEC S	KE PART	Y OF ST	TATE 0	
Translation of		See instructions at				IN-4						
		nd permanent busine	ss address			Date p	repared	1		Period o		
	Meade		iotion							0	month en	ding
	Idaho School Boards Association 222 N 13th St.									(Mo.)	(Day)	(Yr.)
Boise, ID 83702						4/15/09		•	03	31	09	
Item						<u> </u>						
1			ole expenditures made o		• •				•			ует.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		page.)			,			
Do	Not Have	to be Reported		Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refres	hment	\$0.00	\$		_   \$_			\$		\$	
Living A	Accomm	odations	0.00		_	_						
Adverti	sing		0.00									
Travel			0.00			_ _						
Telepho	me		0.00			_						
		or Services	0.00	<del></del>		- -						
Oniei E	whenses	or services				_ -			-			
		Total	s 0.00	s	0.00	_ s_		0.00	s	0.00	s	0.00
*When t	he numbe	r of employers you a	re reporting for requires m	ı ultiple L-2 fe	orms to be f	I filed a to	ntal am	ount for all e	i malavers sha	uld be entere	d on Page 1	
			diture of more than seve									officials and
Item-	member(s) of their household											
2	Date	Date Place		Amo					slators, Public and Executive Officials ousehold Members in Group			
											. Стогр	
	Continued	on attached page(s)					1	_				
	INSTRUCTIONS							Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho School Boards Association 222 N 13th St. Boise, ID 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					f the N	o. 2						
то.	יי זים סכ	- D. Wittig			-				-		-	
TO BE FILED WITH:  Ben Ysursa  Secretary of State						o. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						0.4				_		

ng or opposing.

Item 4

# Item 4 is no longer statutorily required.

Item	Subje	ct matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
5		ouse Bill, Resolution or other							
•	the L	obbyist was supporting or op	posing.		Subject	Code	Subject		
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from table)		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health		
				02	Amusements, games, athletics and sports	10	insurance, hospitals Higher education		
04		SB 1017		03	Banking, finance, credit and	18 19	Housing, construction, codes		
11		SB 1083		"	investments	20	Insurance (excluding health		
08		SB 1084		04	Children, minors, youth,		insurance)		
80	3	SB 1085	ļ		senior citizens	21	Labor, salaries and wages,		
08		HB 58		05	Church and religion		collective bargaining		
			1	06	Consumer affairs	22	Law enforcement, courts,		
09		HB 68		"	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits		
09	∍	HB 69			water use	24	Liquor		
15	5	HB 78		08	Education	25	Manufacturing, distribution and		
90	3 '	HB 84		09	Elections, campaigns, voting,		services		
09		HB 201		١.,	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products		
11		SB 1146		111	Government, financing,	27	Public lands, parks, recreation		
80	3	SB 1120	•	''	taxation, revenue, budget,	28	Social insurance, unemployment		
15	5	HB 120			appropriations, bids, fees, funds		insurance, public assistance,		
30	3	HB 158		12	Government, county		workmen's compensation		
08		HB 252		13	Government, federal	29	Transportation, highways,		
08		HB 256		14	Government, municipal Government, special districts	30	streets and roads		
				16	Government, state	30	Utilities, communications, televisions, radio, newspaper,		
30		HB 262			So vermient, succe		power, CATV, gas		
30	3	HB 253				31	Other (please specify)		
30	3	HB 269							
30	3	SB 1159							
08	_	SB 1165							
00	۱ ۱	30 1103							
							-		
					CERTIFICATION: 1 hereby certify				
			<u> </u>	- '	sorrect statement in accordance with	Section	67-6624 Idaho Code.		
Item Identify any rule, ratemaking decision, procurement, contract,									
•	ı	old process, financial services	or bond lobbyist was support-			^	عدا سرايد		