## LOBBYIST MONTHLY REPORT FORM



Rev. 05/2008

State of Idaho

Ben Ysursa Secretary of State

To Be Filed I	Зу:
L-3	LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 APR 10 AM 10: 32 STATE OF IDAHO

(Type or print clear See instructions at								
Lobbyist's name and permanent busine			Date pr	epared		Period covered		
KEN MILLER Snake RIVER AU	and 6		4/8	109		month ending		
Bax 1771			-		ŀ	(Mo.) (Day) (Yr.)		
Boise I'D 8370	1				ľ	3   3/   09		
15013C E9 00:-						3 31 01		
_ <del>`</del>	ole expenditures made o							
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at botton		ints contributed by each employer (Identify employers, under of page.)				
Do Not Have to be Reported		Employer No		Employer No. 2	Employer No	. 3 Employer No. 4		
Entertainment Food and Refreshment	s 600 or	s (000°	<u> </u>		s	s		
Living Accommodations	<u> </u>	0_						
Advertising	0	Ō						
Travel	0	Ö						
Telephone	<u></u>	0	_		l			
Other Expenses or Services	0	0_	_					
	s 600.00	s 600 0	0 _					
Total	\$ 600.	s 4000.	——   <b>s</b> —		<b>s</b>	s		
*When the number of employers you a	re reporting for requires m	ultiple L-2 forms to	he filed a to	tal amount for all e	mplovers should be	e entered on Page 1.		
	diture of more than seve					office, executive officials and		
3			Amount	1	f Legislators, Public and Household Me	c and Executive Officials		
319/09 Le Cale de Paris		61	VI OF					
71 1/01 Ne Cay	e at paris	( ) ( )		MISC. Legislators - Smalle River Alliance Legislative Reception				
		ļ		STRICE RIVER ACCIONICE				
				10913	Sladiot Ke	cception		
						1		
Continued on attached page(s)								
INST	RUCTIONS		Item 3	5	mployer(s) Name(s)	and Address(es)		
				SNake RIKER Alliance				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1 TSUX 1731 83701					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.			No. 2					
TO BE FILED WITH:								
Ben Ysursa			No. 3					
Secretary of State								
PO Box 83720 Boise, ID 83720-0080			No. 4		_			
Phone: (208) 334-2852 Fax: (208) 334-2282			140.4					

PAGE 02/02

Įtem 4

## Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
30,07 30,07 30,07 30,07	he Lobbyist was supporting or oplode  Bill, Resolution of Other Legislative Ident, Number  \$1119  14233  4208  \$123		02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labot, salaries and wages, collective hargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6 bid	entify any rule, ratemaking decision of bid process, financial services or opposing.			CERTIFICATION: I hereby certify a correct statement in accordance with Laboratory and Lobbyist signature	Section		