Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page_ _of_ __Page(s) THIS SPACE FOR OFFICE USE ONLY

09 APR 16 PM 4: 20

Kerry.	201	secretary or s	late				- 1		7.7				
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	(Ty	pe or print clear e instructions at	rly in black ink) bottom of page						1	17, E 0,	10/1	,,,	
Lobbyis		ermanent busine				Date pr	epared		<u></u>	Period	covered		
Harold Ott											month ending		
777 5		1				0.6	(0.1)						
Boise, ID 83705						04/14/2009				1 `	(Mo.) (Day) (Yr.)		
										03	3	1 09)
Item 1	Total	s of all reportal	ble expenditures made		•							ployer.	
	tegory of Ex		*Total Amount for				uted by	y each empl	oyer (Ident	ify employer:	, under		
Expense	s Pertaining to I	iving and Travel obbying Activity	All Employers	Item 3, at bottom of									
D	Not Have to b	e Reported		Employer No. 1		- I	Employer No. 2		Employer No. 3		Employer No. 4		
Enterta													
	nd Refreshme		1,345.00	1,345.00			\$		- \$		\$		
Living.	Accommoda	tions	1,345.00	·		_			 -				
Adverti	sing			ļ — —		_			l ——		-		
Travel				ļ ———		_ _							
Telepho	ne			l		_ _							_
Other E	xpenses or S	ervices				_							
						-	_						=
		Total	s1,345.00	s1	1,345.00	_ s		0.00	s	0.00	s	0.00)
*When t	the number of	employers you a	The reporting for requires m	rultiple L-2 fo	orms to be i	iled a tot	al amo	unt for all e	mployers sh	ould be entere	ed on Page	: I.	
	The totals	of each expend	diture of more than sev										and
Item-	member(s) of their household.						1						
2	Date		Place		Amour		Names of Legislators, Public and Executive Officials and Household Members in Group						
					1		1						
					Ì		l						
							}						
							1						
					1		}						
	Continued on a	ttached page(s)					1						
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)						
							Idaho Association of School Administrators						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 777 S. Latah St, Boise, ID 83705							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Idaho Rual Schools Association 777 S. Latah St., Boise, ID 83705							
TO BE FILED WITH:							_						
Ben Ysursa						5. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080					N	o. 4							
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	282	1								

Item 4	4 property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).										
	1	Date	Amount	Name of Legis	slator, P	ublic or Executive Official and Hou	and Household Member(s) Receiving or Benefiting				
Item 5	or He	ouse Bill, obbyist w Bill, Re	Resolution or other as supporting or op solution or Other	Appropriation Bill Number	Code 01	LEGISLATIVE SUI		Subject			
(from	table)	Legislat	ive Ident. Number	and Section Number	- 02	farming, and livestock Amusements, games, athletics		insurance, hospitals			
			S 18448, S 18479,		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes			
			S 18301,		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)			
		l	R 7, HCR 8,			senior citizens	21	Labor, salaries and wages,			
			25, SB 1010		05	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,			
		1	58, HB 25,		07	Ecology, environment, pollution,		judges, crimes, prisons			
			69, HB 470			conservation, zoning, land and water use	23 24	License, permits Liquor			
			117, 0118,		08	Education	25	Manufacturing, distribution and			
		0120, 0201,	0157a, 0193, , 0212, 0228 027, S1078,		10	Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs	26	services Natural resources, forest and forest products, fisheries, mining and mining products			
			1120, 1121, 1132		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 28	Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,			
	1				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,			
	ĺ				14	Government, municipal		streets and roads			
					15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
							31	Other (please specify)			
Item	Identify	any rule,	ratemaking decision	n, procurement, contract,		CERTIFICATION: I hereby certify correct statement in accordance with					
6	The state of the s					Gentle C	M	4/14/09			
					ı	obbyist signature.		Date			