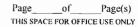
LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

09 APR -6 PM 1: 32

SEGNETANY OF STATE STATE OF IDAHO

	. , ,	instructions at	•	,											
Lobbyist's name and permanent business address							I	Date prepared				Period covered			
Frank Priestley													month en	ding	
Idaho Farm Bureau Federation													(D.)		
P.O. Box 4848								4/6/09				(Mo.)	1	(Yr.)	
Pocatello, ID 83205												3	31	2009	
Item 1	Totals	of all reportal	ble expend	itures made o	r incurre	ed by Lobb	yist (or by	Lobbyist's Empl	oyer on	behalf of	f Lobby	vist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Item 3, at bottom of										
					Employer No. 1		1	Employer No. 2		Employer N		o. 3 Employer No. 4			
Entertainment Food and Refreshment			•	0.00	\$			\$		S			\$		
			0.00		J) D-) 			Ъ		
Living Accommodations				0.00	-										
Advertising				0.00		_				-		l			
Travel				0.00	-								· · · · · · · · · · · · · · · · · · ·		
Telephone Other Expenses or Services				0.00								[
Other E	xpenses or se	rvices													
		Total	s	0.00	\$	0.	00	\$_	0.00	s		0.00	<u> </u>	0.00	
					"		_	"-		•—					
*When t									legislator, other		_			fficials and	
Item-		of their house				- donars (
2					A	moun					rs, Public and Executive Officials shold Members in Group				
			NONE												
			110												
\Box	Continued on at	tached nage(s)													
Continued on attached page(s) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							It	 ет 3	Er	mployer(s) Name(s) and Address(es)					
							\vdash								
							No. 1 Idaho Farm Bureau Federation								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 P.O. Box 4848 Pocatello, ID 83205									
TO BE FILED WITH: Ben Ysursa Secretary of State															
														PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	
	rnone	(200) 334 - 2	.052 Fax	- (200) 334-2	.202									-	

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
5	or House Bill, Resolution or other legislative activity in which										
•	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health				
		<u> </u>		02	Amusements, games, athletics		insurance, hospitals				
1,4,7,8,9		House Bills			and sports	18	Higher education				
11,12,13,		4,9,21,31,34,35,36		03	Banking, finance, credit and	19	Housing, construction, codes				
				04	investments Children, minors, youth,	20	Insurance (excluding health insurance)				
		37,50,52,83,93,94,		04	senior citizens	21	Labor, salaries and wages,				
17,22,23,		95,96,98,102,116		05	Church and religion	21	collective bargaining				
26.27	7,28,	1130,131,133,134,		06	Consumer affairs	22	Law enforcement, courts,				
29,		135,136,148,149,	}	07	Ecology, environment, pollution,		judges, crimes, prisons				
23,	30				conservation, zoning, land and	23	License, permits				
		150,151,155,156,1			water use	24	Liquor				
		63,185,201,213,24		08	Education	25	Manufacturing, distribution and				
		0,246,247,254,264,		09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
		hcr26,hjm1,3,4,5,6,]	10	Equal rights, civil rights,		forest products, fisheries, mining				
		hp1		١.,	minority affairs	27	and mining products				
		Senate Bills		11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment				
		1015,1027,1029,			appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
		1030,1031,1035,		13	Government, federal	29	Transportation, highways,				
		1040,1052,1053,		14	Government, municipal		streets and roads				
		1054,1055,1061		15	Government, special districts	30	Utilities, communications,				
		1070,1071,1072		16	Government, state		televisions, radio, newspaper,				
		, ,					power, CATV, gas				
		1098,1124,1125,				31	Other (please specify)				
		1131,1167,1168,]								
		1169,scr109									
		1100,301100									
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and				
				1	correct statement in accordance with		, .				
Item Identify any rule, ratemaking decision, procurement, contract,		1									
Item			or bond lobbyist was support-		Y. 1	1	1 1 1				
•		opposing.	o. sona toso, tot mas support		Trank shee	-# I	1/2/20				
0 11-0											
					Lobby ist signature	- 1	Date				
			((/				