Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__ Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 APR 14 AM 9: 14

SEURE LARY OF STATE STATE OF IDAHO

	(Ty	pe or print clear	rly in black ink)											
See instructions at bottom of page Lobbyist's name and permanent business address							Date prepared				Period covered			
William C. Roden, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110											month ending (Mo.) (Day) (Yr.)			
Boise, ID 83701-2110					04/13/09					03	31	1	9	
Item 1	Totals	s of all reporta	ble expenditures made of	or incurred by	Lobbyis	t or t	y Lobbyist's Empl	oyer on t	pehalf of L	obbyi	st's Empl	oyer.		
Reimbi Expense	s Pertaining to I	iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
Do	Not Have to b	e Reported		Employer	No. 1	-	Employer No. 2	Emp	oloyer No. 3	4	Employ	er No. 4	<u> </u>	
Entertai Food an	inment id Refreshme	ent	\$0.00	_		s			_	s		_	
Living A	Accommodat	tions	0.00			- -								
Adverti	sing		0.00	-		-								
Travel			0.00	·		- –								
Telepho	ne		0.00	·		- _				_ .				
Other E	xpenses or S	ervices	0.00			-				- -				
		Total	s0.00	s	0.00	<u> </u>	0.00	s	0.0	00	<u> </u>	0.0	00	
****			1					١ .			-			
when t			diture of more than seve							_			s and	
Item-	member(s)	of their house	hold.				Names of	Legislato	rs, Public a	nd Fxe	cutive Off	icials		
2 Date Place			hold Memb											
_														
	Continued on a	ttached page(s)		I		tem	 						—	
		INST	RUCTIONS		\vdash	3	En	iployer(s)	Name(s) ar	ad Add	ress(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							PhRMA 1100 15th St. NW., Washington, D.C. 20005							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Delta Dental Plan of Idaho 555 E. Parkcenter Blvd., Boise, ID 83706							
TO BE FILED WITH:														
Ben Ysursa Secretary of State														
		PO	Box 83720	\vdash										
	Phon		ID 83720-0080 852 Fax: (208) 334-2	No	. 4									

Item 4 is no longer statutorily required.

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
subject from t	or Ho the L		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Hoen the service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6	oid or b	lentify any rule, ratemaking decision, procurement, contract, id or bid process, financial services or bond lobbyist was support-g or opposing.			CERTIFICATION: I hereby certify to correct statement in accordance with Couloby ist signature					

Rev. 05/2008

State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

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L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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SECHLIARY OF STATE STATE OF IDAHO

		e instructions at	•											
Lobbyist's name and permanent business address							Date prepared				Period covered			
William C. Roden, P.O. Box 2110 599 W. Bannock St., Ste. B											month ending			
Boise, ID 83701-2110											(Mo.) (Da	ıy) (Yr.)	
20.00			04/13/09					03	3	1 09				
Item	Total	of all reportal	ble expenditures made of	r in our	hu Lahhui	iat or	ha. I	ahhviata Emal		abalf of I				
1	itegory of Ex		T expenditures made d				_		<u> </u>				ipioyer.	
Reimbi	ursed Personal L	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, un Item 3, at bottom of page.)							, under			
	s Pertaining to I Not Have to b	Lobbying Activity e Reported	All Employers	Emplo	Employer No. 2		Employer No. 3		3	Employer No. 4				
Entertai	inment		224.00		107.00			407.00		407	~~			
Food ar	nd Refreshme	ent	\$ 321.60	\$	107.20	- 5	\$	107.20	\$	107.	20 —	\$		
Living A	Accommoda	tions	0.00	-		_ -								
Adverti	sing		0.00											
Travel			0.00	-		_ -					_			
Telepho	one		0.00			_ -					_			
Other E	xpenses or S	ervices	0.00			_ -								
						+								
		Total	\$321.60	s	107.20	_ \$	\$	107.20	s	107.:	20	\$	0.00	
*When t	he number of	employers you a	l re reporting for requires m	 ultiple 1 - 2 6	'arms ta ha f	 Flade	a total	amount for all a	 	hauld ba a	ntava	d on Dogg		
- WHEH (liture of more than seve						<u> </u>					
Item-		member(s) of their household.												
2	Date		Place			ount	Names of Legislators, Public and Executive Officials and Household Members in Group						Officials	
		No expend	diture exceeded \$75	5.00 per										
		, no expens	legislator	2.00 pc.										
П	Continued on a	ttached page(s)												
	INSTRUCTIONS							Employer(s) Name(s) and Address(es)						
								Idaho Beer & Wine Distributors Association						
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 P.O. Box 863, Boise, ID 83701-0863						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 The Coeur d'Alene Tribe P.O. Box 408, Plummer, ID 83851							
тот	TO BE FILED WITH:													
'01	Ben Ysursa							No. 3 Qwest Communications 999 Main St., 11th Floor, Boise, ID 83702						
	Secretary of State PO Box 83720							555 Wall St., 1101 1551, 1555, 15 557 52						

No. 4

Item 4 is no longer statutorily required.

	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	LEGISLATIVE SUBJECT IDENTIFICATION e Subject Code Subject					
Subject (from ta	Code Bill, Resoluti	on or Other	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals			
	HB 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SB1077 SB1100 SB1178		03 04 05 06 07 08 09	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting,	18 19 20 21 22 23 24 25	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services			
	1895 1895 1895 1895 1895 1895 1895 1895			10 11 12 13 14 15 16	political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	26 27 28 29 30 31	Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6 bi			n, procurement, contract, or bond lobbyist was support-	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						