Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed	Ву:
L-3	LOBBYISTS

Page	of	Page(s)
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STATE OF IDAHO

			ly in black ink) bottom of page)			
Lobbyist's name and permanent business address					Date prépared			Period covered			
Mark Snider 8248 W. Victory Road						4/16/09			month ending		
Boise, ID 83709					(Mo.) (Day) (Yr.)						
50.00, 15 00.00					}	4/10/09		3	31	09	
Item 1	Totals o	f all reportal	ole expenditures made o	incurred	by Lobby	yist or l	by Lobbyist's Empl	oyer on beha	lf of Lobby	yist's Emp	loyer.
Reimbu	tegory of Expersed Personal Living Pertaining to Lob	ng and Travel	*Total Amount for All Employers		nate amou		ributed by each employ	oyer (Identify	employers	_	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshment		\$ 0.00	\$		s		s		\$	
Living A	Accommodatio	ns	0.00	,							
Adverti			0.00								· · · · · · · · · · · · · · · · · · ·
Travel			0.00			_ -					
Telepho	ne		0.00			_ -					
•	xpenses or Ser	vices	0.00								
		Total	s0.00	s	0.0	00 8	0.00	s	0.00	s	0.00
*When t			are reporting for requires mulditure of more than seve			_					
Item-	member(s) o	-			1						
2	Date		Place		Ar				s, Public and Executive Officials old Members in Group		
N/A N/A		N		N/A		N/A					
	Continued on atta	ached page(s)									
INSTRUCTIONS				<u>.</u>	Item 3	E	Employer(s) Name(s) and Address(es)				
<u></u>							United Water Id	laha			
	o should file th		ny lobbyist registered ur	ider Section	on	NO 1	8248 W. Victory		ise, ID 8	3709	
	ng deadline: I		orts due within fisteen (month.	15) days	of the	No. 2					
то	BE FILED WI				Ì						
			en Ysursa etary of State			No. 3					
	Dhara	PO Boise,	Box 83720 1D 83720-0080 852 Fax: (208) 334-2	262		No. 4					

Item 4

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts		Subject			
Item 6 dentify any rule, ratemaking decision bid or bid process, financial services ing or opposing. N/A		_	CERTIFICATION: I hereby certify to correct statement in advordance with the content of the conte					