Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Scc. 67-6619)

Page	of	Page(s)
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SECKLIANT UP STATE STATE OF IDAHO

(Type or print clearly in black ink)

	Sec	instructions at	bottom of page										
Lobbyisi	s name and be	rmanent busine	ss address			Da	re <del>pr</del> e	pared			Period co	vered	
Corey	/ Surber					l					区	month en	ding
Saint	Alphonsus	RMC				1						<i>(</i> <b>5</b> .)	
1055 N. Curtis Road							April 10, 2	009		(Mo.)	(Day)	(Yr.) I	
Boise, ID 83706					7.4						03	31	09
Item 1	Totals	of all reporta	ble expenditures made or						•				уст.
Category of Expenditure Reimbursed Forsenel Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at	Proportionate amounts contributed by each employer (Identify Item 3, at bottom of page.)									
De	Not Have to be	e Reported		Emple	nyer No. I	$\dashv$	E	mployer No. 2	Emp	loyer N	0. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	ent	\$0.00	\$	0.00		\$		s	_	;	s	
Living	Accommodat	tions	0.00	0.0									
Adverti	sing		0.00			— I			_		_		
Travel			0.00		0.00	_				_	_		
Telephone		0.00		0.00	<b>-</b> I				_	.			
Other E	хрепяся от S	ervices	0.00		0.00	_					-		
.,.,		Total	\$ 0.00	s	0.00		s	0.00	s		0.00	 S	0.00
						_	_				<u> </u>		
•When t			are reporting for requires ma										
			diture of more than seve	nty-five d	ollars (\$75	5) fo	гяlo	gislator, other i	noider of	public	office, e	xecutive of	Micials and
Ttem-	member(s)	of their house	noia.		1			Names of	1 egislato	re Dubli	c and Eve	rutive Offic	inle
	Date Place		Ame				Names of Legislators. Public and Executive Officials and Household Members in Group						
							İ						
							1						
	Continued on a	ttached page(s)					١						
INSTRUCTIONS						Tter 3	Employer(s) Name(s) and Address(es)						
<u> </u>					─ .		Sai	int Alphonsus	Region	nal Me	edical C	enter	
	o <b>should file</b> 617 Idaho C		ny lobbyist registered un	der Sectio	m N	o. 1	10	55 N. Curtis F	Road, B	oi <b>se</b> ,	ID 837	06	
		Monthly repies of the past	orts due within fifteen ( month.	15) days (	of the N	o. 2			,				
TO	BE FILED W	/I <b>TU</b> -			$\vdash$								
l '''	A COLLEGE W		en Ysursa		N	σ. 3							
Scoretary of State													
			Box 83720 TD 83720-0080		Ī.,								
Phone: (208) 334-2852 Fax: (208) 334-2282					o. 4								
<b>L</b>			188			_							

ltem 4

## Item 4 is no longer statutorily required.

Item Subje	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
_ or Ho	Bill, Resolution or other obbyist was supporting or operating of the Legislative Ident, Number  HB 216 HB 140 HB 174 HB 257 SB 1104 SB 1114 SB 1116		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28 29 30 31	judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas				
Identify any rule, ratemaking decision, procurement, contract, bid or hid process, financial services or bond lobbyist was supporting or opposing.			- '	CERTIFICATION: I hereby certify correct statement in accordance with College C	Section.	above is a true, complete and 67-6624 Idaho Code.				