Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page____of___Page(s)
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

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		pe or print clear						SEUM ST	ATE OF	idal	TATE 10		
Lobbyist's name and permanent business address							Date prepared				Period covered		
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500 W. WAZHINGTON							-16-	09		(Mo.) (Day)	(Yr.)	
<u> </u>	015E		8370:							24	/5	09	
Item 1	Totals	of all reportal	ole expenditures made or	incurred by	y Lobi	byist or	by Lobbyist'	s Employe	r on behalf	of Lobb	yist's Employe	τ,	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	Not Have to b	oblying Activity Reported	All Employers	Employer No. 1		. 1	Employer No. 2		Employer No. 3 Empl		Employer N	o. 4	
Entertainment Food and Refreshment Living Accommodations			s	s			<u> </u>	\$	·	··· 7'	\$		
	_	TOTIS				— ·	·	-			,	***	
Adverti	sing					— ·		-					
Travel						-		.~					
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Other E	xpenses or S	ervices	<u> </u>			-							
		Total	s	S							\$		
	The totals		re reporting for requires mu liture of more than seve hold.				1.4.6.4.00					cials and	
Item- 2				Аточ		Names of Legislators, Public and E: and Household Members i				8			
	Continued on a	ntached page(s)											
INSTRUCTIONS								Employer(s) Name(s) and Address(cs)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1	101 1DA HO PTA 100 W. WASHINGTON 1801 SE LD 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH: Bon Ysursa							No. 3						
Secretary of State PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item 4

Item 4 is no longer statutorily required.

Item			on, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Stibject (from to 18 08 08 08 08 08 22	the L	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident, Number $\frac{3}{1}\frac{2}{2}$ $\frac{1}{1}\frac{2}{0}\frac{2}{2}$ $\frac{1}{1}\frac{2}{0}\frac{2}{2}$ $\frac{1}{1}\frac{2}{0}\frac{2}{2}$ $\frac{1}{1}\frac{2}{0}\frac{2}{3}$ $\frac{3}{1}\frac{1}{4}\frac{3}{8}$	legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and roligion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, state	21 22 23 24 25 26 27 28 29 30 31	Sabject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, worlonen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
	111 114 114 11 11 11 11 11 11 11 11 11 1				CERTIFICATION: I hereby cortify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lohoyist signature Date						