Rev. 05/2008	LOBBYIS	ST MON	THL	ΥR	EPOI	RT FORM	1	Pag	ge	ofP	igo(s)	
<b>4</b>	74	o Be Filed B				7		THE	S SPACE PO	OR OFFICE US	R ONLY	
State of Ida  Ben Ysurs Secretary of S	1	L-3	LOB	BYIS . 67-6	–			SEC	KLIA		I:49 STATE AHO	
(Type or print clear	bottom of page			- Ds	ito prepa	heri .			Period co	Vered		
Lobbyist's name and permanent business address Stephen R. Thomas					Date property				month ending			
P.O. Box 829 Boise, ID 83701-0829					05/13/2009				(Mo.) 03	(Day) 31	(Yr.) 2009	
Item Totals of all reports	ble expenditures made a	r incurred b	y Lobb	byist o	r by Loi	obyist's Empl	oyer on b	ehalf of	Labbyi	st's Emplo	yer.	
					nounts contributed by each employer (Identify employers, under m of page.)							
Do Not Have to be Reported		Employ	yer No.	1	Employer No. 2		Emp	oloyer No	. 3	Employor No. 4		
Entertainment Food and Refreshment	s2,351.64	s		_	s		s		_ :	s		
Living Accommodations				-					-	-	-	
Advertising	Advertising								- -			
Travel									- -		-	
Telephone				-	-							
Other Expenses or Services												
Total	s2,351.64	s	0.0	00	5	0.00	s	C	0.00	5	0.00	
*When the number of employers you i	diture of more than seve										ficials and	
Item- member(s) of their house	hold.					Names of	Legislato	rs. Public	and Exc	cutive Offic	inls —	
2 Date	Place		_^	mount				schold Members in Group				
NO EXPENDITURES OVER \$75 RE			REC	UIRE	ĒD	TO BE REPORTED						
Continued on attached page(s)												
INSTRUCTIONS				Item 3 Employer(s) Name(s) and Address(cs)								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Ideho Soft Drink Association No. I 8926 Sirch Lane Nampa, Ideho 89687							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.												
TO BE FILED WITH:  Ben Ysursa  Secretary of State												
PO Box 83720  Boise. ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

Item 4	Expe	nditures erty to m	made by the lobby	ehalf of any Legislator. Pul	olic or	Executive Official or Household	i Membe	ther tangible or intangible personal er(s).
	Date Amount Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
Item 5	or Ho	ouse Bill, obbyist w	Resolution or other as supporting or op	ion, the number of the Sonate legislative activity in which posing.		LEGISLATIVE SU  Subject Agriculture, horticulture.	BJECT	IDENTIFICATION Subject
Subjec (from			solution or Other ive Ident. Number	Appropriation Bill Number and Section Number	1	farming, and livestock		and controlled substances, health insurance, hospitals
1	1		n/a		02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, faderal Government, municipal Government, special districts	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Item 6 dentify any rule, retemaking decision, procurement, contract, bid or bid process. Anancial services or bond lobbyist was supporting ar opposing.  N/A					CERTIFICATION: 1 horreby certify correct/statement in accordance with	that the a	sbove is a true, complete and 67-6624 Idaho Code.  S. (Z.0)  Date	