Idaho Primary Care Association

1276 W. River Street, Boise, ID 83702

p. 1

Rev. 05/2008 LOBBYIST MONTHLY REPORT FORM Page of Page(s) THIS SPACE FOR OFFICE USE ONLY To Be Filed By: State of Idaho 09 APR 16 PM 3:51 LOBBYISTS L-3 Ben Ysursa (Sec. 67-6619) Secretary of State SECRETARY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Watts month ending PO Box 2601 (Mo.) (Day) (Yr.) Boise, ID 83701 4/6/09 03 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer, Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 165.58 165.58 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 165.58 0.00 0.00 165.58 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS **Boulder Creek Outfitters** No. 1 Who should file this form: Any lobbyist registered under Section PO Box 119, Peck, ID 83545 67-6617 Idaho Code Pacific Ethanol Magic Valley, LLC - 400 Capitol Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. Mail, Ste. 2060 - Sacramento, CA 95814 TO BE FILED WITH: McKinstry No. 3 Ben Ysursa 5005 3rd Avenue S. - Seattle, WA 98134 Secretary of State PO Box 83720

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item

Item 4 is no longer statutorily required.

Item S	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
3	the L	obbyist was supporting or op	posing.		Subject		Subject		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from	table)	Legislative Ident. Number	and Section Number	000	farming, and livestock		and controlled substances, health		
				02	Amusements, games, athletics		insurance, hospitals		
16,	.27	s1177,H239,238,	ļ	03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes		
		s1022,S1020,1008,		03	investments	20	Insurance (excluding health		
		S1015,S1124,S112	l	04	Children, minors, youth,	20	insurance)		
			1	"	senior citizens	21	Labor, salaries and wages,		
		5,S1141a,s1149,		05	Church and religion		collective bargaining		
		s1175	1	06	Consumer affairs	22	Law enforcement, courts,		
			ĺ	07	Ecology, environment, pollution,		judges, crimes, prisons		
07.4	4 00	1,000	1	Į.	conservation, zoning, land and	23	License, permits		
07,1	1,29	H96	l	1	water use	24	Liquor		
		, , , , ,		08	Education	25	Manufacturing, distribution and		
		1		09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
				١	minority affairs		and mining products		
11.19	9,26,	4703		11	Government, financing,	27	Public lands, parks, recreation		
			l	ł	taxation, revenue, budget,	28	Social insurance, unemployment		
11	D	ルクスス	1	١.,	appropriations, bids, fees, funds		insurance, public assistance,		
		H233,	}	12	Government, county	29	workmen's compensation		
			1	14	Government, federal Government, municipal	29	Transportation, highways, streets and roads		
		1132.12	1	15	Government, municipal Government, special districts	30			
		11.22 (10.00	1	16	Government, state	30	televisions, radio, newspaper,		
		1		100	Government, state		power, CATV, gas		
			į	1		31	Other (please specify)		
			1			J ,	Other (mease specify)		
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11,10	o, 11,	51(58 51076	l		OPPORTURE AND A LAND OF THE AND ADDRESS OF THE AND ADDRESS OF THE		dans to the same take and		
1	2	51127,1099	į		CERTIFICATION: I hereby certify to correct statement in accordance with				
	Ī			-	correct statement in accordance with	Section	67-0524 kdano Code.		
		y any rule, ratemaking decision			1 10	60	1 (
6			or bond lobbyist was support-	 	-tol . 1 / 1 do	\star	1111		
	ng or	opposing.		1	Charles Andrews	_ X	- 41401		
				1	Lobbyist signature		Date		
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Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

State of Idaho

Ben Ysursa

To Be Filed By: LOBBYISTS (Sec. 67-6619)

09 APR 16 PM 3:52

A. S.	55139	Secretary of S	tate						er e	nu Yau	STATE	•		
			_					5	CTA	TE OF ID	AH0			
		(Type or print clear	ly in black ink)						3 17	•				
		See instructions at l	bottom of page			-10	ate prep	nted		Dario	covered			
		na permanem busine	RS address			ate prep	ared		renoc		ending			
	John Watts PO Box 2601										month	cionig		
	, ID 83	-						4/6/09		(Mo	.) (Day) (Yr.)		
2000,				1				03	31	09				
Ttem	T	otals of all reportal	ole expenditures made o	r incurred b	y Lobb;	yist (or by L	obbyist's Empl	oyer on b	chalf of Lob	yist's Emp	oloyer.		
-1 Ca		f Expenditure						ed by each emplo						
Reimb	used Perso	nal Living and Travel g to Lubbying Activity	*Total Amount for All Employers	Item 3, at	n 3, at hottom of page.)									
		to be Reported		Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4			
Enterta			s 81.77							81.77				
	nd Refres		0.00	· S			s		\$		S			
Ū		odations	0.00											
Adverti	ising		0.00								 			
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Telepho	one		0.00											
Other F	expenses	or Services	0.00											
			81.77		0.0	20		0.00		81.77		0.00		
		Total	\$	\$			S	0.00	S	V1.77	s	0.00		
*When	the numbe	n of employers you a	' ire reporting for requires m	ultiple L-2 fo	orms to b	e file	d a total	amount for all e	mployers s	hould be enter	ed on Page	1,		
			diture of more than seve	enty-five do	llars (\$	75) f	or a le	gislator, other l	holder of	public office	, executive	officials and		
Item-	membe	er(s) of their house	hold.			_	-	Names of	Legislator	rs, Public and	Executive O	fficials		
2	Date		Place	Amo					hold Members		THE THE			
							1							
		1					}							
					}									
	Continued	on attached page(s)			1		- 1							
		INST	RUCTIONS			It	Tem 3 Employer(s) Name(s) and Address(es)							
							Ma	rch of Dimes	- ID Ch	anter - 32	22 1/4 (0)	verland		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						March of Dimes - ID Chapter - 3222 W. Overland Road, Boise, ID 83705								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Idaho Occupational Therapy Ass. PO Box 7364, Boise, ID 83707							
TO BE FILED WITH:							No. 3 Idaho Chamber Alliance PO Box 2368, Boise, ID 83702							
Ben Ysursa Secretary of State														
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 WATCO Companies, Inc 315 West 3rd Street Pittsburg, Kansas 66762								

Item 4 is no longer statutorily required.

[tem	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from la 16,1 07,17 08,11,14,16, 29 11,16, 25,29	the Lobbyist was supporting or opy Code Bill, Resolution or Other Legislative Ident. Number 17 H185 H214 1,23 H171 H261 1,12,17, H83, 96,153 167, 22,1174 1341, 262, 244, 93, 94 246, 1146) 1,12,12,13	Appropriation Bill Number and Section Number H 308 1221	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, fanning, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6	dentify any rule, ratemaking decisio pid or bid process, financial services ng or opposing.		CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbytst signature Date						

Rev. 05/2008 LOBBYIST MONTHLY REPORT FORM Page_ of _Page(s) THIS SPACE FOR OFFICE USE ONLY To Be Filed By: State of Idaho 09 APR | 16 PM 3: 52 LOBBYISTS L-3 Ben Ysursa (Sec. 67-6619) SECREDATE OF IDAHO Secretary of State (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Watts 7 month ending PO Box 2601 (Day) Boise, ID 83701 (Mo.) (Yr.) 4/6/09 31 03 09 Ite m Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Names of Legislators, Public and Executive Officials Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Voices fo Children Who should file this form: Any lobbyist registered under Section PO Box 8882 - Boise, ID 83707 67-6617 Idaho Code Idaho Library Association Filing deadline: Monthly reports due within fifteen (15) days of the PO Box 8533 - Moscow, ID 83843 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

No. 4

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item

Item 4 is no longer statutorily required.

Item 5	or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
3	the L	obbyist was supporting or opp	posing.	Code	Subject		Subject			
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals			
				02	and sports	18	Higher education			
04,08	3,11,	1112, (105)			Banking, finance, credit and	19	Housing, construction, codes			
17,	22	2216		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)			
		A2971			senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
			ł	06	Consumer affairs	22	Law enforcement, courts,			
			1	07	Ecology, environment, pollution,		judges, crimes, prisons			
				1	conservation, zoning, land and	23	License, permits			
				1	water use	24	Liquor			
				08 09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services			
			1	1	political parties	26	Natural resources, forest and			
			1	10	Equal rights, civil rights,		forest products, fisheries, mining			
			}	۱	minority offairs		and mining products			
), a 10/0	11	111	Government, financing,	27	Public lands, parks, recreation			
				1	taxation, revenue, budget,	28	Social insurance, unemployment			
				appropriations, bids, fees, funds		insurance, public assistance,				
1 1 ,16	3,15,	160, 100,			Government, county Government, federal	29	workmen's compensation Transportation, highways,			
08	8	, , , , ,	l	14	Government, nunicipal	29	streets and roads			
-	_		l	15	Government, special districts	30	Utilities, communications,			
		1013	1	16	Government, state	30	televisions, radio, newspaper.			
		101/		.~	Government, auto		power, CATV, gas			
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				1		31	Case (product specify)			
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