Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

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Lobbyis	's name and po	manent busine	ss address			Dat	te pre	pared		Period	covered	
Rachel Wine										month ending		
(	DO BIX	374 FO 837					5-	30-07		(Mo	.) (Day) (Yr.)	
	301 % J	4) 431	701							3	31 09	
Item 1	Totals	of all reportal	ble expenditures made o	or incurred b	y Lobi	yist or	by I	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employer.	
Itemmorraed reisonar Cramp and Heart			*Total Amount for All Employers		ortionate amounts con 3, at bottom of page.		s contributed by each employer (Identify page.)			ly employers, under		
De	Not Have to be	Reported		Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshme	ent	s	s		;	s		\$		s	
Living	Accommodat	ions			VIA-88-88-1-1-1-1-1-1							
Adverti	sing				_	<u> </u>				****		
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Other E	xpenses or \$	ervices		-		.						
		Total	s	s		;	s		\$		\$	
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	The totals		re reporting for requires m diture of more than seven									
Item-	Date	OT WILL HOUSE	Place		Δ	mount			Legislators, Publind Household M		xecutive Officials	
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	) Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	`	Em	ploycr(s) Name(	s) Name(s) and Address(cs)		
							L	Jaho Smer	Grown			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.1 PO PUX 374 BANG IO 8370)						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					the	No. 2						
TO BE FILED WITH:							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
Ben Ysursa						No. 3						
Scoretary of State PO Box 83720					ŀ	_				_		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Item 4	Expenditures property to a	made by the lobby	ehalf of any Legislator, Pu	blic or	Executive Official or Househole	d Memb			
			slator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
Item	or House Bill, the Lobbyist w		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, foderal		and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
6 pic			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with Cache Utras.  Lobbyist signature				