Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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(Type or print clear See instructions at	ly in black ink)						
obbyist's name and permanent busine			Date pr	Date prepared		Period covered	
Thuck A	or 6-5-09				month ending		
2160 N Fir	ct /tve				(Mo.	) (Day) (Yr.)	
Sandanist	TD 8	38 Cer	4		$\Lambda$	:131 109	
Jana Doly	ble expenditures made o			Lobbuiet's Emplo	wer on behalf of Lobb	wist's Employer	
1	ote expenditures made o						
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employe Item 3, at bottom of page.)			yer (Identily employers	(Identity employers, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer N		Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	. 59-	. 0			<b>.</b>		
Food and Refreshment	2	3	\$		\$	3	
Living Accommodations							
Advertising							
Travel							
Telephone			\				
Other Expenses or Services							
Total	s_ <del></del>	8 9	s_		\$	s	
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*When the number of employers you							
The totals of each expen member(s) of their house		enty-five dollars	s (\$75) for a	legislator, other h	older of public office	, executive officials an	
Item- 2 Date	Place		Amount		Legislators, Public and Executive Officials and Household Members in Group		
				TD A	156,00		
$\wedge \wedge \wedge$				7.0	BOX 79	ociation of Mt	
, 0 (12)				n	· 1	81	
				1 60	se I	D 8370-	
Continued on attached page(s)		<u> </u>					
INSTRUCTIONS				Em	Employer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section							
67-6617 Idaho Code							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							
TO BE FILED WITH:							
			No. 3				
Boise, ID 83720-0080							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720				Bai	BOX 79	81	

Item 4

## Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
or House Bill Resolution or other		ouse Bill, Resolution or other	legislative activity in which	l				
5		obbyist was supporting or opp		Code	Subject	Code	Subject	
		N. 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		01	Agriculture, horticulture,	17	Health service, medicine, drugs	
	ct Code		Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(Iron	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
		•			and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
				1	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				0.5	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
				"	conservation, zoning, land and	23	License, permits	
۸,۱,				{	water use	24	Liquor	
VIA				08	Education	25	Manufacturing, distribution and	
Γ				09	Elections, campaigns, voting,	23	services	
				"	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
				1	minority affairs		and mining products	
				1 11	Government, financing.	27	Public lands, parks, recreation	
				1	taxation, revenue, budget,	28	Social insurance, unemployment	
				}	appropriations, bids, fees, funds	20	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, tederal	29	Transportation, highways,	
				14	Government, municipal	27	strects and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state	30	televisions, radio, newspaper,	
				10	Croverinnent, state		power, CATV, gas	
				1		31	Other (plcase specify)	
			}			31	Other (picase specify)	
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					CERTIFICATION: I hereby certify t			
				1 '	correct statement in accordance with	Section	67-6624 Idaho Code.	
Item	Identify	any rule, ratemaking decisio	n, procurement, contract,	ì				
bid or bid process, financial services or bond lobbyist was supporting or opposing.			or bond lobbyist was support-	1	$\sim$ 4 $^{\circ}$ 1		4	
				1'/// Jun		- 6.5-09		
			1 .		~~			
			1	Lobbyist signature		Date		
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