P.7

Rey 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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ľu	ЫĢ	Filed	13y

1,OBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

LANG VET			s address			Date	prepared		Period co	vered	SAMI	
Eruce S. Bistline  Gordon Law Officer, Chartered									month ending			
Gordon Law Offices, Chartered Boise, Idaho 83702				5/18/09			(Ma,)	(Day)	(Yr.)			
						2710700		5/		09		
Item 1	Totals o	l'all reportat	ole expenditures made or								уст,	
Category of Lixpenditure  Reinthursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  Do Nor Have to he Reported  **Total Amount for All Employers		Proportionate amounts contri Item 3, at bottom of page.)										
		Ан гацраучи	limployer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertair	•		s 0.00	\$		ا	<b>.</b>	<b>S</b>		\$		
Food and Refreshment Living Accommodations		0.00	Ta Inter se-in-			1 market		313 414-114-1		_		
Advertis			0.00									
Travel			0,00									
Telepho	п¢		0.00			_ .						
_	xpenses or Sci	vices	0.00									
		Total	s 0.00	s	0,0	0 ,	0.00	s	00,0	s	0.00	
		1011				— I					ALEX .	
*When t	he number of er	uplayers you	are reporting for requires m	ultiple I,-2 fo	orms to b	e filed :	total smount for all e	mployers should	be entered	on Page 1	Walala und	
Item-	member(s) o		diture of more than seve hold.	onty-live do	mars (3	/5) Ioi	a legislator, other		onice, e	exectave c	officials and	
2	Date			Ar	mount			rs, Public and Executive Officials hold Members in Group				
			N/A									
	}		TVP.		}							
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	Continued on an	nchrd page(s)			<u> </u>							
INSTRUCTIONS					1	iven 3	E E	Employer(s) Name(s) and Address(es)				
<b>├</b> ─					$\dashv$	No. I	Gordon Law Of	fices, Charte	red			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					623 W. Hays Street, Boise, Idaho 83702							
	ng deadline: 1th for activitio		oons due within fifteen month.	(15) days of	f the	Na. 2						
TO BE FILED WITH: Ben Ysursa					No 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080					Nr. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4								

item 4

## Item 4 is no longer statutorily required.

	Conti	-t -off to a Carpagond I -order	on the combar of the Carres		LEGISLATIVE SU	2 132 C TE	INVALLINGATION
Item		Subject matter of proposed legislation, the number of the Senate of House Bill, Resolution or other legislative activity in which			LUGISLATIVE SUI	IDENTIFICATION	
mont)	the I.: Code table)	obby ist was supporting or op Bill. Resolution or Other Logislative Ident, Number SB1166 SB1166(a)	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, compaigns, voting, political parties Hqual rights, civil rights, minority affairs Government, finuncing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, anderal Government, special districts		Flousing, construction, codes Insurance (excluding health unsurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Item 6	bid or t	v any rule, raternaking decision and process, financial services apposing.	n, procurement, contract, or bond Johbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with Same Same Same Same Same Same Same Same	Section	67-6624 Idaho Code.