Rev. 05/2008

LOBRYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

RRA 12 I	MONTHLY	KELOKI	rur

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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STATE OF IDAHO

								STATE	OF ID	AHO
	(Type or print clo									
Lobbyis	See instructions a s name and permanent husi	it bottom of page			Date pro	pared		Period	covered	
Greg Ledbetter, DVM									7 month	ending
268 5	5 500 West							0.5		(Va)
Jeron	ne, Idaho. 83338				06-15 - 2009		09	(Mo.) (Day) 31) (Yr.) 2009
							.,4			
ltem 1	Totals of all report	able expenditures made o								loyer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1				Empl	nployer No. 3 Employer No.		yer No. 4
Enterta			1411/2/25							
	nd Refreshment	S0.00	\$		_ \$		\$		\$	
Living.	Accommodations	0.00			_			_		· · · · · · · · · · · · · · · · · · ·
Adverti	sing	0.00			_ _	<u> </u>			 -	
Travel		0.00			_					
Telephone Other Expenses or Services		0.00						_		
		0.00	.l	_						
		0.00		2.00		0.00		0.00		0.00
	Total	\$0,00	\$	0.00	_ \$	0.00	\$	0.00	\$	0.00
•When	the number of employers you	ure reporting for requires m	ultiple L-2 form	ns to be fi	iled a tor	al amount for all e	nployers si	hould be entere	d on Page !	١.
	The totals of each expe	nditure of more than seve								
Item-	member(s) of their house	sehold.	<u>.</u> T		_	Names of	Legislator	s, Public and E	xecutive Of	fficials
	Date	Place	Аточл				old Members			
						1				
			1							
			!							
╙	Continued on attached page(s)			Itam					
INSTRUCTIONS				_	Item 3	En	iployer(a)	Name(s) and A	ddress(es)	
			-	 N	, ID	EAL Researc	h Found	ation		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				1182 Eastland Dr North Suite A				E		
Cit.	na deadline. Monthly re	uporta due suithin filtern	(15) days of t	ha .	_ ld	aho Elk Breed	lers Ass	 SOC.		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.			ine No	No. 2 Emmett, Idaho						
то	BE FILED WITH:			<u> </u>						
Ben Ysursa			No	o. 3						
Secretary of State PO Box 83720										
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			No	No. 4						

Item 4

Item 4 is no longer statutorily required.

							<u> </u>	
Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or He	ouse Bill, Resolution or other	legislative activity in which	1				
5		obbyist was supporting or opp		Code	Subject	Code	Subject	
		,, -		01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code		Appropriation Bill Number	•	furming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
	•			\ ·-	and sports	18	Higher education	
		None		03	Banking, finance, credit and	19	Housing, construction, codes	
			ĺ	ده ا		20	Insurance (excluding health	
				ا ۸	investments	Ξ0	insurance)	
				04	Children, minors, youth,	21	Labor, salaries and wages,	
				l	senior citizens	21		
				05	Church and religion		collective barguining	
			1	06	Consumer affairs	22	Law enforcement, courts,	
				07			judges, crimes, prisons	
				1	conservation, zoning, land and	23	License, permits	
				1	water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
			l	09	Elections, campaigns, voting,		services	
				1	political parties	26	Natural resources, forest and	
		ì		10			forest products, fisheries, mining	
			1	'	minority affairs		and mining products	
				1 31	Government, financing,	27	Public lands, parks, recreation	
			1	Ι ''	taxation, revenue, budget,	28	Social insurance, unemployment	
				1	appropriations, bids, fees, funds		insurance, public assistance,	
				12			workmen's compensation	
]			29	Transportation, highways,	
				13	Government, federal	29		
			ł	1.4	Government, municipal	••	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, stat≥		televisions, radio, newspaper.	
				ı			power, CATV, gas	
				1		31	Other (please specify)	
			1	i i				
				1				
		i						
					CERTIFICATION: I horeby certify	that the s	shove is a true, complete and	
					correct statement in recordance with	Section	67-6624 Idaha Code	
				/	correct state from the decire three with		07-002-7 14 MIN CAUCK	
Item		y any rule, ratemaking decision		ľ	(1) +1)/	$\Omega(I)$		
6	bid or l	bid process, financial services	or bond lobbyist was support-	1	- 13)	///	10	
•	ing or o	opposing.		l l	Let of Viel	メケィ	A~ 6-15-04	
				1			p 6-15-09	
		None			LODIN ST. Signature		Date	
		11011-		1	// /			
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