Rev 05/2008

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619)

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SEURCIARY OF STATE STATE OF IDAHO

	(Type or print creations a									
obby is	t's name and permanent busin	ess address		Da	Date prepared			Period covered		
	cca Poedy							/ month ending		
	Main Street, Ste 500							(Dav) Yr)		
Doise	e, Idaho 83702				6/16/09		(Mo) (Day) Yr) 5 31 2009			
liam.				L						
ftem 1	lotals of all reports	able expenditures made o								
Category of Expenditure Reinbursed Personal Living and Liviel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All I iployers	Proportionate amounts  Item 3, at bottom of		· · · · · · · · · · · · · · · · · · ·					
			Employer No 1		Employer No 2	Employer No. 3 Employe		I mployer No. 4		
Intertai		0.00	s		œ	s		S		
	nd Refreshment	0.00	·Þ			<b>3</b>				
, -	Accommodations	0.00								
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Other E	xpenses or Services							· ·		
	Total	s 0.00	s	0.00	s 0.00	S	0.00	s 0.00		
		Y	<u> </u>			J		.,		
Item-	The totals of each experimember(s) of their house Date		nty-five dollars	(\$75) for	of for a legislator, other holder of public office, executive officials a  Names of Legislators, Public and Executive Officials and Household Meinbers in Group					
	Continued on attached page(s)		<u> </u>		<u> </u>					
INSTRUCTIONS					lum	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No I Planned Parenthood of the Great Northwest 1109 Main St, Ste 500, Boise. Idaho 83702					
	Secr	en Ysursa etary of State Box 83720		No 3	No 3					
		ID 83720-0080 852 Fax: (208) 334-22	82	No 4						

Item 4

## Item 4 is no longer statutorily required.

	or H	ect matter of proposed legislatouse Bill, Resolution or other obbvist was supporting or op Bill, Resolution or Other Legislative Ident Number	legislative activity in which	Code 01 02 03	LEGISLATIVE SU Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance credit and investments		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing construction, codes Insurance (excluding health
				04 05 06 07 08 09 10 11 12 13 14 15 16	senior citizens Church and religion Consumer affairs Leology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts	21 22 23 24 25 26 27 28 29 30	Insurance) Labor salaries and wages, collective bargaming Law enforcement, courts, judges, crimes, prisons Lecose, permits Liquor Manuficuring, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, park's recreation Social insurance, unemployment insurance, public assistance, workneed's compensation Liansportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power CALV, gas Other (please specify)
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing					CERTIFICATION I hereby certify to correct statement in accordance with Role L. Role L. Role and the control of	Section (	

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