#### Rev. 05/2008

### LOBBYIST MONTHLY REPORT FORM

ST. T.		Or Sur
S.	O.	

#### State of Idaho

Ben Ysursa Secretary of State

# To Be Filed By:

L-3 LOI

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 JUN 15 AM 9: 23

STATE OF JOAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	s name and pe	rmanent busine	ss address		Date pr	epared		Period cov	ered	_	
									month end	ling	
	rman M.		24 #404					(Mo.)			
1010 W. Jefferson St., #101 Boise, ID 83702					6/2/09			(Day)	(Yr.)		
ь	156, 10	03702				0/2/07		5	31	09	
ltem	Totals	of all reportal	ble expenditures made o	or incurred by Lot	byist or by	Lobbyist's Empl	oyer on behalf o	f Lobbyis	t's Employ	er.	
1 Ca	tegory of Ex		<u>.</u>			outed by each emple					
Reimbu	rsed Personal Li	ving and Travel	*Total Amount for All Employers	Item 3, at bottom		, , , , , , , , , , , , , , , , , , , ,	,				
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		All Employers	Employer No	. 1	Employer No. 2	Employer No. 3		Employer No. 4			
Entertai	nment					_					
Food an	d Refreshme	ent	\$	\$	\$		_				
Living A	Accommodat	ions			_						
Adverti	sing										
Travel											
Telepho	ne										
•	xpenses or S	aniose			_						
Otner E	xpenses or S	ervices									
		Total	s <u>-0-</u>	- s <u>-0-</u>	<b>s</b>		<b>\$</b>	S			
*When t	he number of a	emplovers vou a	re reporting for requires m	ultiple L-2 forms to	be filed a to	tal amount for all e	mployers should	be entered o	on Page 1		
			diture of more than sev							ficials and	
ltem-	member(s)	(s) of their household.									
2	Date	Place			Amount	Names of Legislators. Public and Executive Officials mount and Household Members in Group					
								_			
						1					
	Continued on a	ttached page(s)									
					ltem 3	Eı	Employer(s) Name(s) and Address(es)				
INSTRUCTIONS						Idaho Wa	ter Heere	Associ	ation	Inc	
Who should file this form: Any lobbyist registered under Section					No. 1	Idaho Water Users Association, Inc. 1010 W. Jefferson St., #101					
67-6617 Idaho Code				<u> </u>	Boise, ID 83702						
Filin	a deadline:	Monthly ren	orts due within fifteen	(15) days of the	N- 2						
		es of the past		(15) days of the	No. 2						
то і	BE FILED W	ИТН·									
Ben Ysursa					No. 3						
Secretary of State											
PO Box 83720 Boise, 1D 83720-0080					No. 4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282							

## Item 4 is no longer statutorily required.

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
07 07	Subject (from 1/6	or Ho the L Code table)		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUR  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, state	Code 17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications.		
	6	bid or b	any rule, ratemaking decision id process, financial services pposing.	n, procurement. contract, or bond lobbyist was support-	- '	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature				