Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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09 MAY 18 PM 4: 04

SECALIAN OF STATE STATE OF IDAHO

		pe or print clear instructions at								SIAI	E U	r IUAI	10	
Lobbyist	's name and pe	rmanent busines				Dat	te pre	pared		Peri	od cov	ered		
	ell Westerb erberg & As	•				1					~	month end	ing	
PO Box 328											(Mo.) (Day) (Yr.)			
Boise	, ID 83701									(1	10.) 	(Day)	(11.)	
								5-18-09			5	30	09	
Item 1	Totals	of all reportal	ole expenditures made or										ег.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		ving and Travel	*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p			nts contributed by each employer (Identi of page.)				fy employers, under			
Do	Not Have to be	Reported		Emplo	oyer No. 1		Employer No. 2		Emp	oloyer No. 3	+	Employer	No. 4	
Entertai			s 0			0	•	0			0 8		0	
	d Refreshme		4	\$		-	\$		\$		<u>U</u> \$			
Living A	Accommodat	ions							ļ ——		- -			
Adverti	sing		0			{					_ -			
Travel			0						·		_ _			
Telepho	one		0								_ _	_		
Other E	xpenses or S	ervices	0								_ _			
											+			
		Total	s 0	\$		0	\$	0	 \$		0 \$		0	
				i — —		_					_ '	_		
*When t			re reporting for requires mu											
		of each expend of their house	diture of more than seve	nty-five d	ollars (\$	75) fo	ral	egislator, other l	nolder of	public office	e, ex	ecutive of	ficials and	
Item- 2	Date	or allow mouse	Place		Ar						rs, Public and Executive Officials hold Members in Group			
	Continued on a	ttached page(s)			<u> </u>	.								
		INST	RUCTIONS			Iten 3		En	nployer(s)	Name(s) and	Addr	ess(es)		
							Cig	ar Associatio	n of Am	nerica				
	o should file 617 Idaho C		ny lobbyist registered un	der Sectio	n	No. 1	170	07 H St, Ste 8	00, Wa	shington	DC	20006		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					of the	America Health Insurance Plan No. 2 601 Pennsylvania Ave NW Washington DC 20004								
		-			- }			MAD Advant						
TO	BE FILED W	В	en Ysursa			LAMAR Advertising No. 3 PO Box 16647 Boise, ID 83705								
Secretary of State PO Box 83720						AMOI, PO Box 140173 Boise, ID 83704								

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5 ubject from t	the Lo	obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	bid or b	any rule, ratemaking decision and process, financial services apposing.	on, procurement, contract, or bond lobbyist was support-	1	CERTIFICATION: Thereby certify correct statement in accordance with		, .

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LOBBYISTS (Sec. 67-6619)

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		pe or print clear							jĒŲ.	STA	ré of i	r ST DAH	ATE 0	
Lobbyist	's name and p	ermanent busine					D	ate pr	epared			Period (
Russell Westerberg												Г	✓ month	ending
	erberg & A ox 328	ssociates										-		
	, ID 8370	1										(Mo.)	(Day	(Yr.)
Boise, ID 65701									5-18-09	9		4	30	09
Item 1	Total	s of all reportal	ble expenditures ma	de o	r incurred l	by Lob	byist (or by	Lobbyist's Empl	oyer (on behalf of	f Lobby	yist's Em	ployer.
Reimbu	tegory of Ex ursed Personal L s Pertaining to I	*Total Amount fo All Employers	or	Item 3, at	of pa	ge.)	uted by each emplo							
	Not Have to b	e Reported			Employer No.). 1 E		Employer No. 2	1	Employer No	5. 3	Employer No. 4	
Entertai Food an	nment id Refreshme	ent	s 110,62	X	\$	35	.74	\$	30.66	\$	4	4.22	\$	0
Living A	Accommoda	tions		0										
Adverti	sing			0										_
Travel				0						_				
Telepho	ne			0										
Other E	xpenses or S	Services		0										
		Total	\$ 110.62	K	\$		0	\$ _	0	s _		0	\$	0
*When t	he number of	employers you a	re reporting for requir	es mi	ultiple L-2 fo	orms to	be file	d a tot	al amount for all e	n mploy	ers should b	e entere	d on Page	1.
Item-		of each expend of their house	diture of more than hold.	seve	nty-five do	ollars (\$ 75) 1	for a l	legislator, other	holde	r of public	office,	executiv	e officials an
2	Date		Place			Amoun	t	Names of Legislators, Public and Executive Officials and Household Members in Group						
					_									
		}												
		l												
	Continued on a	attached page(s)				 	T		<u> </u>					
		INST	RUCTIONS					em 3			er(s) Name(s)	and Ad	idress(es)	
	should file		ny lobbyist registere	d un	der Section	1	No.		cky Mountain 1 S. Main, Sa			JT 84	111	
						0.5		Ha	gadone Corp	orati	ion			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				f the	No. 2	2 Bo	x 6200 Coeu	r d'A	lene, ID	83814	1			
ТОІ	BE FILED W		V				No. 2		een Group	_		^-	400	
	Ben Ysursa Secretary of State						NO. 3	, P(D Box 020152	, lus	scaiosa, A	AL 35	402	
PO Box 83720														

			Item 4 is no) long	ger statutorily required				
Itam	Subje	ct matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item 5		ouse Bill, Resolution or other							
3	the L	obbyist was supporting or opp	posing.	1	Subject		Subject		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from t		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health		
(110111)					Amusements, games, athletics		insurance, hospitals		
30		1 007		03	and sports	18	Higher education		
20		H.007			Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
		0047		04	Children, minors, youth,		insurance)		
	ĺ	60// 0	1		senior citizens	21	Labor, salaries and wages,		
		<i>0</i> 048		05	Church and religion		collective bargaining Law enforcement, courts,		
		0000		06	Consumer affairs	22			
,	أد	0050		07	Ecology, environment, pollution,		judges, crimes, prisons		
(!	005 J		l	conservation, zoning, land and	23	License, permits		
•		005			water use	24	Liquor		
		. 22		08	Education	25	Manufacturing, distribution and		
	<i>9</i> 0	100		09	Elections, campaigns, voting,		services		
•	J	0048 0050 0052 122 163 200			political parties	26	Natural resources, forest and		
		200		10	Equal rights, civil rights,		forest products, fisheries, mining		
		200			minority affairs		and mining products		
			}	11	Government, financing,	27	Public lands, parks, recreation		
	30	1027			taxation, revenue, budget,	28	Social insurance, unemployment		
	\mathcal{D}			1	appropriations, bids, fees, funds		insurance, public assistance,		
		1097		12	Government, county		workmen's compensation		
		•	[13	Government, federal	29	Transportation, highways,		
		1199		14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
		1123		16	Government, state		televisions, radio, newspaper,		
		1027					power, CATV, gas		
		1021				31	Other (please specify)		
		1081							
		1001	}						
		1148							
	<i>74</i>	[1 10	}						
•	'								
					CONTINUENCE				
					CERTIFICATION: I hereby certify t				
				1 '	correct statement in aecordance with	Section	67-6624 Idaho Code.		
Item	Identify	any rule, ratemaking decision	on, procurement, contract,		/// / /	-1			
			or bond lobbyist was support-			//	6 :		
	ing or c	opposing.			15 4-1/1		5-17-09		
				1 /	X 200	\leftarrow			

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

09 MAY 18 PM 4: 04

SECRETARY OF STATE STATE OF IDAHO

		pe or print clear e instructions at							STATE	OF ID	AH0		
		ermanent busine	ss address			D	ate pr	epared		Period	covered		
Russell Westerberg Westerberg & Associates										month ending			
PO Box 328													
Boise, ID 83701										(Mo.) (Da	y) (Yr.)	
								5-18-09	9	15	30	09	
Item 1	Totals	of all reportal	ble expenditures made o	r incurred t	y Lobb	yist o	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Em	ployer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p			nts contributed by each employer (Identify employers, under f page.)							
	Not Have to b		7th Employers	Emplo	yer No. 1		Employer No. 2		Employer	No. 3	Empl	oyer No. 4	
Entertai	nment												
Food an	d Refreshme	ent	so	\$		0	\$	0	\$	0	\$	0	
Living A	Accommodat	tions	0			_							
Adverti	sing		0										
Travel			0			_							
Telepho	one		00										
Other Expenses or Services			0										
		Total	s 0	\$		0	\$	0	 \$	0	S	0	
*When t			re reporting for requires mu										
Item-		of each expend of their house	diture of more than seven hold.	nty-five do	ollars (\$	75) f	or a l	egislator, other h	nolder of publ	ic office,	executiv	e officials and	
2	Date		Place		Aı	mount	i	Names of Legislators, Public and Executive Officials and Household Members in Group					
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<u> </u>	Continued on a	ttached page(s)			<u> </u>		_	<u> </u>					
İ		INST	RUCTIONS			Ite 3		Еп	nployer(s) Name	e(s) and A	ddress(es)		
							Ko	otenai Tribe o	f Idaho				
	should file 617 Idaho C		ny lobbyist registered un	der Section	۱ ا	No. 1	PO	Box 1259 Bo	onners Ferry	, ID 83	8805		
						-	CC	CDC					
Filing deadline: Monthly reports due within fifteen (I5) days of the month for activities of the past month.					f the	No. 2	12	1 N. 9th Ste, 2	201, Boise,	ID 837	02		
ТОЕ	BE FILED W	ЛТН:			ŀ		W	estern Aircraft					
	11	В	en Ysursa			No. 3		00 S. Kenned		, ID 83	705		
			etary of State										
PO Box 83720						L							

			Item 4 is no	lon	ger statutorily required						
Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION							
5	the Le	obbyist was supporting or opp	posing.	Code	ode Subject		Subject				
0.11		- NII N - 1 - 1 - 1 - 1 - 1	The state of the s	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
_(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
		47	[and sports	18	Higher education				
	ı l	1083		03	Banking, finance, credit and	19	Housing, construction, codes				
/1	,	1000			investments	20	Insurance (excluding health				
	- 1			04	Children, minors, youth,		insurance)				
				"	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
	ı		1	07	Ecology, environment, pollution,		judges, crimes, prisons				
				"	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
	ı		J	08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	23	services				
				0,	political parties	26	Natural resources, forest and				
	- 1			10	Equal rights, civil rights,	20	forest products, fisheries, mining				
			}	10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				''	taxation, revenue, budget,	28	Social insurance, unemployment				
	ľ		J		appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13		29	-				
					Government, federal	29	Transportation, highways, streets and roads				
	[14	Government, municipal	20					
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
	- 1					21	power, CATV, gas				
			[31	Other (please specify)				
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				١,	CERTIFICATION: I bench and G.	ha44ba a	harraia a turra armentata and				
					CERTIFICATION: I hereby certify to correct statement in accordance with		, ,				
	-			⊣'	offect statement in accordance with	section	07-0024 IUANO COUC.				
Item		any rule, ratemaking decision			// 1 1						
			or bond lobbyist was support-		1/1/1/11						
	ing or o	pposing.			TTV(1/1/1/1/1		5-17-09				
				1	Lobbyist signature		Date				
					~						