Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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		ype or print clear c instructions at							1				
Lobbyist's name and permanent business address						T I	Date prepared			Period	Period covered		
James Yu									month ending				
AREVA Inc.					1					(Mo.	(Day)	(Yr.)	
4800 Hampden Ln., Ste. 1100							6/15/2009		` ` `	1	1 ` `		
Bethesda, MD 20814									5	31	2009		
Item 1	Totals	s of all reportal	ble expenditures ma	ade or it	ncurred t	by Lobbyist	or by]	Lobbyist's Empl	oyer on b	ehalf of Lobb	vist's Emplo	yer.	
Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identifiers 3, at bottom of page.)					tify employers	ify employers, under		
					Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s0.i	00	s		s		\$		\$		
Living Accommodations			0.0	00									
Advertising			0.0	00									
Travel			0.0	00							_		
Telephone Other Expenses or Services			0.00										
			0.0	00									
		Total	s0.0	00	s	0.00	\$	0.00	s	0.00	\$	0.00	
75.5				1			!		1				
When u			are reporting for required than									fficials at	
Item-		of their house				JILES (575)	101 (1 1	egistator, order	Kilder ()1	public office,	- CACCULIVE C	THOUSE.	
2	Date		Place	Amou		1t			Public and Executive Officials ld Members in Group				
			None										
	ontinued on a	I attached page(s)											

Ttem 3 Employer(s) Name(s) and Address(cs) INSTRUCTIONS No. 1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 4

Item 4

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION							
5		use Bill, Resolution or other		l			6.11					
-	the L	obbyist was supporting or opp	posing.	1	Subject		Subject					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17						
(from		Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health					
				02	Amusements, games, athletics		insurance, hospitals					
		None	1		and sports	18	Higher education					
				03	Banking, finance, credit and	19	Housing, construction, codes					
			1	١.,	investments	20	Insurance (excluding health					
				0,4	······································		insurance)					
				٨٠	senior citizens	21						
				0.5			collective bargaining					
				06		22						
				07		72	judges, crimes, prisons License, permits					
				J	conscrvation, zoning, land and	23 24	Liquor					
				08	water use Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,	2,3	services					
				09	political parties	26	Natural resources, forest and					
		ļ	}	10	Equal rights, civil rights,	20	forest products, fisheries, mining					
				1 10	minority affairs		and mining products					
				111	Government, financing,	27	Public lands, parks, recreation					
				4.	taxation, revenue, budget,	28	Social insurance, unemployment					
			}	[appropriations, bids, fees, funds	20	insurance, public assistance,					
		1		12	Government, county		workmen's compensation					
				13	•	29						
				14	Government, municipal	47	streets and roads					
				15	Government, special districts	30	Utilities, communications.					
				16	Government, state	20	tolovisions, radio, newspaper,					
			1	'0	Government state		power, CATV, gas					
			1	1		31	•					
						٠,	Offici (profise specify)					
			ì									
				1								
				1	CERTIFICATION: I hereby certify	that the a	above is a true, complete and					
					correct statement in pecuadance with							
	ida:c	r annumila, man-state de state		1		_						
Ttem		y any rule, ratemaking decision										
6		•	or bond lobby ist was support-	-<	- Frank		6/15/2009					
ing or opposing.				-	7000		1011-1-1					
None					Lobby ist signature		Date					
, tolle					2009		•					
					•							