LOBBYIST ANNUAL REPORT FORM







State of Idaho

L-2	LOBBYISTS (Sec. 67-6619)

s	Ben Ysursa Secretary of S	tate	L-Z (Sec	3BYISTS :. 67-6619	9)			PM 4: 02	
		arly in black ink)	Annual	✓	Semi-Annu	IAPE STAT	EOF	IDAHO	1 5
		bottom of page		IData	mronorad		Dariad		
Lobbyist's name and permanent business address					prepared		Period	covered	
Gary G. Aller Givens Pursle			ا ا	uly 14, 2009		-	year endir	ıg	
601 W. Bann	•	t		"	aly 14, 2000		(Mo.)	(Day)	(Yr.)
Boise, ID 83		•					06	30	2009
Item Totals	of all reportal	ole expenditures made o	r incurred by Lob	byist or l	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Employ	yer.
Category of Ex	-	*Total Amount for	Proportionate am Item 3, at bottom		ributed by each emp	loyer (Identify e	mployer	s, under	
Reimbursed Personal Li Expenses Pertaining to L Do Not Have to be	obbying Activity	All Employers	Employer No. 1		Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshme		s <u>0.00</u>	\$ _0.00	\$	· ·	\$		\$	
Living Accommodati	ions								
Advertising									
Travel									
Telephone				_ '					
-									
Other Expenses or Se	ervices			— ·					
	Total	s <u>0.00</u>	s <u>0.00</u>	\$		s		s	
		are reporting for require							n Page 1.
The totals o	f each expendi	ture of more than fifty d		legislator Amount		ublic office, and slators, Public an			in Group
•									
None									
			Ì						
Continued on a	ttaabad maaa(a)								
Continued on a		RUCTIONS		Item	Er	nployer(s) Name(s) and Ac	ldress(es)	
				3					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					City of Poc P.O. Box 4				
Filing deadline:		t is due on January 31st bbist semi-annual repor		No. 2					
TO BE FILED WITH: Ben Ysursa						_			
Phon	PO Boise,	etary of State Box 83720 ID 83720-0080 852 Fax: (208) 334-2	No. 4	<u> </u>					

Item 4					st or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible r. Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	D	ate	Amount	Nan	ne of I	egislator, Public or Executive Office	cial Rec	eiving or Benefiting			
Item 5	Subje or Ho the Lo Code	ect matter ouse Bill, obbyist w	of proposed legislat Resolution or other ras supporting or op	ion, the number of the Senate legislative activity in which	Code 01	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock	JECT	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health			
						Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify th					
					_	prrect statement in accordance with S	<u> </u>	7/15/01			
ltem 6	con	tract bid		ecision, procurement, ncial services agreement or opposing.	L	obbyist signature		Date			
					E	nployer No. 1 signature		Date			
					E	nployer No. 2 signature		Date			
					E	nployer No. 3 signature		Date			
					E	mployer No. 4 signature		Date			

State of Idaho



LOBBYIST ANNUAL REPORT FORM

To Be Filed By:



		Ben Ysursa Secretary of S		L-2		67-60	519)				M 4: 02	
				Annual		√	Sen	ni-Annu	al STATE	E OF	u. STAT ID <mark>AHO</mark>	Έ
		(Type or print clear See instructions at										
		d permanent busine	ess address			D	ate prepare	ed	'	Period	covered	
	y G. All						July 14, 2009					ng
Givens Pursley, LLP 601 W. Bannock Street					July 14, 2000				(Mo.	(Day)	(Yr.)	
Boise, ID 83702										06	30	2009
Item 1	Tot	tals of all reportat	ole expenditures made o	r incurred t	by Lobl	yist o	or by Lob	byist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.
C: Reimb	oursed Person	Expenditure al Living and Travel	*Total Amount for	Proportion Item 3, at				by each emp	loyer (Identify	employe	rs, under	
		to Lobbying Activity to be Reported	All Employers	Emplo	yer No.	1	Empl	oyer No. 2	Employer No. 3		Employer No. 4	
	inment nd Refresh	ment	s <u>0.00</u>	s <u>0.00</u>			\$		\$	\$		
Living	Accommo	dations				_						
Advert	ising		ATT 11 ATT 1									
Travel						_						
Telepho	one					_						
Other F	Expenses o	r Services				_						
		Total	s <u>0.00</u>	s _0.0	0		s		s		s	
*When	the number	r of employers you	 are reporting for require	 es multiple	L-2 forr	ns to	l be filed a	total amount	 t for all employe	ers shoul	l d be entered	on Page 1.
Item 2		ls of each expendi	ture of more than fifty d	lollars (\$50						_		1-0
	Date		Place		A	mount	Na	mes of Legis	slators, Public ar	nd Execu	tive Officials	in Group
Non	е		•									
			•									
	Continued o	n attached page(s)					I					
		INST	RUCTIONS			lte	1tem Employer(s) Name(s) and Address			.ddress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Greg Young, Teton Capital Management 22050 Regnart Road, Cupertino, CA 9501							
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.					31st.	No.	2					
ТО	BE FILEI											
Ben Ysursa Secretary of State PO Box 83720					No.	3						
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.	4					

Item 4			lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible egislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	Date	Amount	Nan	Name of Legislator, Public or Executive Official Receiving or Benefiting					
Item			n, the number of the Senate						
5		Resolution or other is	egislative activity in which osing	Cada	Cubinet	Codo	Subject		
Subject (from	Code Bill, R		Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6	contract bid	rule, ratemaking dec or bid process, financ t was supporting or o	cial services agreement or	Lo Err	errification: I hereby certify the orrect statement in accordance with Sobbyist signature Inployer No. 1 signature Inployer No. 2 signature Inployer No. 3 signature				
				Er	mployer No. 4 signature		Date		