

## State of Idaho

Ben Ysursa

LOBBYIST RE	EPO	RT FORM
ANNUAL	1	SEMI-ANNUAL

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THIS SP	ACE FOR OFFIC	E USE ONLY

To Be Filed By:

201	Secretary of S	tate	1— Z								
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's name and		, ,			Date prepa				ered		
Symms	, US Senator	(Retired)						l 🖂	year endi	ng	
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517 C Street, NE					07-17-2009			(Mo.)	(Day)	(Yr.)	
ington, [	OC 20002				ı			06	30	2009	
To	als of all reportal	ble expenditures made of	or incurred by	y Lobbyi	ist or by Lo	bbyist's Emplo	oyer on behalf o	of Lobbyis	's Emplo	yer.	
		*Total Amount for				ed by each emplo	yer (Identify en	iployers, u	ider		
s Pertaining	to Lobbying Activity	All Employers	Item 3, at bottom of								
	o be Reported		Employe	er No. 1	Em	ployer No. 2	Employer N	o. 3	Employer	No. 4	
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he number	of emplovers you a	re reporting for requires m	  ultiple L-2 for	rms to be t	 filed a total a	amount for all en	 nplovers should b	e entered o	Page 1.		
										fficials and	
member(	s) of their housel	nold				Names of Logislators Dublic and Evenyting Officials					
Date		Place		Amo	ount						
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Continued o	n attached page(s)				1						
INSTRUCTIONS					Item 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 College of Idaho Box 46, 2112 Cleveland Blvd, Caldwell, ID 83605						
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					No. 2						
TO BE FILED WITH:											
Ben Ysursa Secretary of State				1	No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						
	Symms Roman Street, ington, I Tot ategory of arsed Persona s Pertaining to Not Have to inment ad Refresh Accommod sing one expenses of The total member( Date  Continued of 6617 Idaho and deadlin BE FILED	(Type or print clear See instructions a less name and permanent business and symms, US Senator (Romani, DeConcini & Street, NE ington, DC 20002  Totals of all reportal attegory of Expenditure aread Personal Living and Travel as Pertaining to Lobbying Activity on Not Have to be Reported inment and Refreshment Accommodations using the number of employers you at a The totals of each expendimember(s) of their housed Date  Continued on attached page(s)  INST.  Second Continued on attached page(s)  INST.  BE FILED WITH:  Be Second Continued on attached page(s)  BE FILED WITH:	(Type or print clearly in black ink) See instructions at bottom of page Ps name and permanent business address Symms, US Senator (Retired) Romani, DeConcini & Symms Street, NE ington, DC 20002  Totals of all reportable expenditures made of the personal Living and Travel is Pertaining to Lobbying Activity in Not Have to be Reported  Imment and Refreshment Accommodations Sing  Total  Total  S  O.00  Total  S  O.00  Total  S  O.00  In the number of employers you are reporting for requires member(s) of their household.  Date  Place  Place  The totals of each expenditure of more than seven member(s) of their household.  Date  Place  Place  BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080	(Type or print clearly in black ink) See instructions at bottom of page  Is name and permanent business address  Symms, US Senator (Retired) Romani, DeConcini & Symms  Street, NE ington, DC 20002  Totals of all reportable expenditures made or incurred by attegory of Expenditure rised Personal Living and Travel is Pertaining to Lobbying Activity Not Have to be Reported  Inment and Refreshment Accommodations  Sing  Total  Total  S  0.00  S  Total  S  0.00  S  The number of employers you are reporting for requires multiple 1-2 for The totals of each expenditure of more than seventy-five dol member(s) of their household.  Date  Place  INSTRUCTIONS  To should file this form: Any lobbyist registered under Section 617 Idaho Code  ng deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 3  BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080	L-2   LOBE (Sec.	Continued on attached page(s)   Continued on attached page(s	(Type or print clearly in black ink) See instructions at bottom of page  1. name and permanent business address Symms, US Senator (Retired) Romani, DeConcini & Symms Street, NE ington, DC 20002  Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Emplacegory of Expenditure size flexonal Eximple and Tavels a Pertaining to Jobbying Activity Not Have to be Reported  Imment and Refreshment  S. 0.00  Accommodations Sing  O.00  Total  S. 0.00  S. 0.0	(Type or print clearly in black ink) See instructions at bottom of page Symms, US Senator (Retired) Romani, DeConcini & Symms Street, NE ington, DC 20002  Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of the strength of the stre	Citype or print clearly in black ink) See instructions at horiton of page Symms, US Senator (Retired) Romani, DeConcini & Symms Street, NE ington, DC 20002  Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist tigory of Expenditure Symms and Tavet as Penting for All Employers All Employers  Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist tigory of Expenditure Symms to Lobbying Activity All Employers  Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist tigory of Expenditure Symms to Revenditure of Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Empl	L-2   LOBBYISTS   Sec : 67-6619   STATE   ST	

## Item 4 is no longer statutorily required.

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Item 5	or Ho	ct matter of proposed legislat use Bill, Resolution or other obbyist was supporting or op	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION				
	lile Le	booyist was supporting of op	posnig.		Subject	Code 17	Subject		
Subject (from t	L L	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	farming, and livestock		Health service, medicine, drugs and controlled substances, health insurance, hospitals		
18	.	-/-		"-	and sports	18	Higher education		
	- 1	n/a	n/a	03	Banking, finance, credit and	19	Housing, construction, codes		
29	9	n/a	n/a	"	investments	20	Insurance (excluding health		
	1			04	Children, minors, youth,	-0	insurance)		
				-	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	2.	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
	1			07	Ecology, environment, pollution,	22	judges, crimes, prisons		
	l l			\	conservation, zoning, land and	23	License, permits		
					water use	24			
	1			08	Education	25	Liquor		
				09		25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	24	services		
	ļ			1 ,,	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
	1			۱	minority affairs		and mining products		
	1			11	Government, financing,	27	Public lands, parks, recreation		
	l			1	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
	l			13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
	ì			15	Government, special districts	30	Utilities, communications,		
	l			16	Government, state		televisions, radio, newspaper,		
	l						power, CATV, gas		
				l		31	Other (please specify)		
					ERTIFICATION: 1 hereby certify the correct statement in accordance with S	ection 67			
		any rule, ratemaking decision		1	obbyist signature		Date		
U		t bid or bid process, financial	2	-	) /	,			
	bond lo	bbyist was supporting or opp	oosing.	1	Mann Held	y	7-22-09		
				E	mployer No. 1 signature		Date		
				E	mployer No. 2 signature		Date		
				E	mployer No. 3 signature	_	Date		
				E	mployer No. 4 signature		Date		