

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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Lobbyis		permanent busine				Date	prepared		Period	covered	
GIVE	ny C. Cho NS PURS ox 2720						1/27/2011		(Mo.	year ending (Mo.) (Day) (Yr.)	
Boise	e, ID 8370°	1							12	31	10
Item 1	Total	s of all reportal	ble expenditures made o	or incurred	by Lobby	ist or l	by Lobbyist's Empl	oyer on beha	ılf of Lobb	yist's Emp	loyer.
Ca		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, a	t bottom o		ributed by each emplo	oyer (Identify	employers		
Do Not Have to be Reported			Empl	oyer No. 1		Employer No. 2	Employe	er No. 3	Employ	er No. 4	
	inment nd Refreshm	ent	\$ 136.83	.	136.83	3 \$	3	\$		\$	
iving.	Accommoda	tions	0.00		0.00	0					
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WHOTE		of each expendi	ture of more than one hu							_	
Item-	Date	isenoid.	Place		Amo	ount	Names of Legislators, Public and Executive Officials and Household Members in Group				
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	None										
	Continued on a	ttached page(s)		_							
		INST	RUCTIONS	_		Item 3	En	nployer(s) Nar	me(s) and A	ddress(es)	
Who	should file		ny lobbyist registered ur -6617 Idaho Code	nder Sectio	on 1	No. 1	American Cano 2676 S Vista A				etwork
Fili	ng deadline:		is due on January 31st.	rt due July	31st.	No. 2					
ТО	BE FILED V										
		Secre	en Ysursa etary of State		[]	No. 3					
	Phor	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282	j	No. 4					

or Ho	ect matter of proposed legislat ouse Bill, Resolution or other obbyist was supporting or op	tion, the number of the Senate r legislative activity in which posing:	Code	LEGISLATIVE SUE Subject Agriculture, horticulture,	Code	IDENTIFICATION Subject Health service, medicine, drugs
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	girti beggg mark, sa a girti i saman n	And the state of t		and sports	18 19	Higher education
None		1	03	Banking, finance, credit and	19	Housing, construction, codes
* 1.70% AND 1		ŀ	·	investments	20	insurance (excluding health
	·		04	Children, minors, youth,	124	insurance)
. \$	2 Y	i ·		senior citizens	21	Labor, salaries and wages,
		1:	05	Church and religion	esterior.	collective bargaining
i,	<u>.</u>	ŀ	06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,	2.00	judges, crimes, prisons
í			1	conservation, zoning, land and	23	License, permits
	i d	 ;		water use	24	Liquor
		.	08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, yoting,	. (474)	services
4		,		political parties	26	Natural resources, forest and
}			10	Equal rights, civil rights,		forest products, fisheries, mining and mining products
				minority affairs	27	Public lands, parks, recreation
			11	Government, financing, taxation, revenue, budget,	28	Social insurance, unemployment
		<u>:</u>	1 .	appropriations, bids, fees, funds	20:	insurance, public assistance
i			12	Government, county	,	workmen's compensation
	å	:	13	Government, federal	20	Transportation, highways,
	i i		14	Government, municipal		streets and roads
:]	15	Government, special districts		Utilities, communications,
}			16	Government, state		televisions, radio, newspaper,
1	-		-30	. Et dent millione.		power, CATV, gas
*			l		31	Other (please specify)
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			CI	ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and
- 5	1		රේ	rrect statement in accordance with S	ction 67	-6624 Idaho Code.
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Item Identify	any rule ratemaking decision	on, procurement,	Lo	obbyist signature	3,000, 300, 11	Date
z contract	t bid or bid process; financial	services agreement or	(XXX		1614
bond lo	bbyist was supporting or opp	osing	1		ر :-بتستقی	
K Constant	Charles At Little Annual Control of Control		Ein	ployer No. 1 signature	A. A. A. S.	Date
None				Butter of the state of the stat	:	
			74.23 5	A Decoration of the State of th	-/	A hard Targette
			Ein	ployer No. 2 signature		Date
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					The second of	A Comment of the Comm
	•		En	iployer No. 3 signature		Date
· · · · · · · · · · · · · · · · · · ·		material transfer of the state	i i	ployer No 4 signature	acrostia	Date
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Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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L-2 LOBBYISTS (Sec. 67-6619)

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-		permanent busine					Da	te prepared				eriod e		ng
GIVE PO B	NS PURS lox 2720 e, ID 8370	SLEY LLP							1/27/20	11		(Mo.)	(Day)	(Yr.) 10
Item 1	Total	s of all reporta	ble exp	enditures made o	r incurre	ed by Lobb	oyist or	by Lobby	yist's Empl	oyer on b	ehalf of l	Lobby	ist's Employ	er.
Reimb		xpenditure Living and Travel Lobbying Activity	1	otal Amount for All Employers		roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)								
Do Not Have to be Reported		Em	ployer No.	1	Employ	yer No. 2	Emp	loyer No.	3	Employer	No. 4			
	inment nd Refreshm	ent	\$	0.00	\$	0.0	00	\$		\ \\$			\$	
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Other Expenses or Services			0.00		0.0	00								
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When to		of each expendi		more than one hu		(5100) for a			holder of p	ublic offic	ce, execu	tive of	ficials and n	
	None						The same of the sa			ind House	old Menu	oers m	Croup	
	Continued on a	ttached page(s)												
	_	INST	RUCT	TIONS			1ten 3	1	Employer(s) Name(s) and Address(es)					
Wh	o should file			yist registered un daho Code	der Sect	ion	No. 1 American Council of Engineering Companies of ID PO Box 8224, Boise, ID 83707							
Fili	ng deadline:			on January 31st. emi-annual repor	t due Ju	ly 31st.	No. 2							
ТО	BE FILED V	В	en Ysu				No. 3							
	Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

	ubject matter of proposed legislat			LEGISLATIVE SU	BJECT	IDENTIFICATION
₄ or	1 *		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 con	ntify any rule, ratemaking decision tract bid or bid process, financial d lobbyist was supporting or opp	services agreement or	Er	DERTIFICATION: I hereby certify the precedent statement in accordance with		



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Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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LOBBYISTS (Sec. 67-6619)

LOBBYIST REPORT FORM

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Lobbyis		See instructions a permanent busine				Date pre	pared		Period	covered	
GIVE PO E	my C. Cho ENS PURS Box 2720 e, Idaho 83						1/21/2011			year end (Day) 31	(Yr.) 2010
Item	Tota	ls of all reportal	ble expenditures made of	r incurred	by Lobbyis	st or by L	obbyist's Emp	loyer on beh	alf of Lobb	yist's Emplo	yer.
Reimh		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers		nate amount t bottom of		ed by each emp	oyer (Identii	fy employers		
	to Not Have to			Emplo	oyer No. 1	Ei	nployer No. 2	Employ	er No. 3	Employe	r No. 4
Entertainment \$ 29.53		\$ 29.53	\$	29.43	s		\$		\$		
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Advertising 0.00 0 Travel 0.00 0 Telephone 0.00 0		0.00		F-844.01 as a repr		dag = v = = = = = = = = = = = = = = = = =					
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		Total	s29.53	s	29.43	\$	0.00	S	0.00	s	0.00
The totals of each expenditure of more than one hundred (\$100) of their household. Date Place None			Amou		Names of	ublic office, Legislators, I and Househole	Public and Ex	recutive Offic	`		
	Continued on a	uttached page(s)									
		INST	RUCTIONS			Item 3	lan	nployer(s) Na	mc(s) and A	ldress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code) No	No. 1 Anheuser-Busch Companies One Busch Place, St. Louis, MO 63118					
Filir	ıg dendline:		is due on January 31st. obyist semi-annual repor	t due July 3	3 lst. No	o. 2	et tour keep on the second				
TO	BE FILED V	Ве	en Ysursa etary of State		No	o. 3					
	Phor	PO l Boise, l	Box 83720 D 83720-0080 B52 — Pax: (208) 334-22	282	No	o. 4				The same part by the same part and all	

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which Code Subject Code Subject the Lobbyist was supporting or opposing. Health service, medicine, drugs Agriculture, horticulture, Appropriation Bill Number Bill, Resolution or Other Subject Code and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number insurance, hospitals Amusements, games, athletics 02 Higher education and sports Housing, construction, codes None 03 Banking, finance, credit and 19 Insurance (excluding health investments 20 Children, minors, youth, insurance) Labor, salaries and wages, senior citizens Church and religion collective bargaining Law enforcement, courts, Consumer affairs 06 judges, crimes, prisons 07 Ecology, environment, pollution. License, permits conservation, zoning, land and 24 1.iquor water use 25 Manufacturing, distribution and 08 Education 09 Elections, campaigns, voting. services Natural resources, forest and political parties Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county 12 workmen's compensation Transportation, highways, 13 Government, federal Government, municipal streets and roads Government, special districts Utilities, communications, 15 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item Lobby contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. No. I signature Date None Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

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LOBBYISTS (Sec. 67-6619)

LOBBYIST REPORT FORM

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		ee instructions a		, .						3,7.			
Lobbyist's name and permanent business address						Date prepared Period covered							
	ny C. Chou NS PURSI								4/07/00			year end	ling
PO Box 2720								1/27/20	11	(Mo	.) (Day)	(Yr.)	
Boise	e, ID 83701										12	31	10
Item 1	Totals	s of all reportal	ble exp	enditures made o	r incurre	d by Lobb	yist o	r by	Lobbyist's Empl	oyer on beha	lf of Lobb	yist's Empl	oyer.
Category of Expenditure					Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		ployer No.			Employer No. 2	Employe	er No. 3	3 Employer No. 4		
Enterta				0.00	\$	0.0	00	\$		\$		\	
	nd Refreshme Accommodat		\$	0.00) 3	0.0		Ф	AA119	3		ъ	
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	Expenses or S	ervices		0.00		0.0	00						
				0.00		0.0	00		0.00		0.00		0.00
		Total	 \$		\$		_	\$		\$		\$	
		f each expendi		ting for requires mu more than one hu									member(s)
Item- 2	Date			Place		Ar	mount			Legislators, P and Household			cials
	None												
	 Continued on at	ttached page(s)											
			RUCT	ΓIONS			1te	m	Er	nployer(s) Nar	me(s) and A	ddress(es)	
Wh	o should file			oyist registered un Idaho Code	der Sect	ion	No.		sher's Docun 75 E 42nd St,				
Fili				on January 31st. semi-annual repor	t due Jul	ly 31st.	No. 2	2					
TO BE FILED WITH: Ben Ysursa Secretary of State					No. 3	3							
	Phon	PO Boise,	Box 8 ID 837		282		No. 4	1					

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
Item 4 Subject (from t	or Ho the L Code able)		legislative activity in which	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and
	•			10 11 12 13 14 15 16	Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	26 27 28 29 30	Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	services agreement or	-	ERTIFICATION: I hereby certify the breet statement in accordance with Stat		
None	9			_	nployer No. 1 signature		Date
				_	nployer No. 2 signature		Date
				En	nployer No. 4 signature		Date

Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

L-2 LOBBYISTS (Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Jeremy C. Chou GIVENS PURSLEY LLP 1/27/2011 (Day) (Yr.) (Mo.) PO Box 2720 31 10 Boise, ID 83701 12 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 7.02 7.02 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 7.02 7.02 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) Hem 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Business Coalition for Immigration Reform Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1182 Eastland Dr N, Ste A, Twin Falls, ID 83301 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st No. 2 TO BE FILED WITH: No. 3 Ben Ysarsa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282



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LOBBYIST REPORT FORM

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Page 1 of 2 Page(s) THIS SPACE FOR OPPICE USE ONLY

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LOBBYISTS (Sec. 67-6619) 11 JAN 31 PM 4: 30

SECRETARY OF STATE

		Type or print cleases instructions a						-	J	3L	STA	TE O	FIDA	HO
Lobbyis		permanent busine					Date	prepare]			Period o	covered	
Jeremy C. Chou GIVENS PURSLEY LLP PO Box 2720 Boise, ID 83701							1/27/2011			:	(Mo.) (Day) (Yr.)			
Item 1	Total	s of all reporta	ble exp	enditures made or	r incurred	by Lobby	ist or l	y Lobb	yist's Empl	oyer on l	ochalf o	ſ Lobby	/ist's Emp	oloyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Portaining to Lobbying Activity *Total Amount for All Employers			Item 3, at	t bottom of		ts contributed by each employer (Identify employers, und page.)						one blood		
	Not Have to I	e Reported			Empic	yer No. 1		1:mpio	yer No. 2	Emp	layer No	o. 3	Enthio	yer No. 4
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l'elepho	ne			0.00		0.00) -							
•	expenses or s	Services		0.00		0.00	_ _							
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When t	The totals	of each expendi		ting for requires ma	-								•	
Item-	of their hou	schold.							Names of	Legislato	rs Public	and Ex	ecutive ()	Tieinle
2	Date			Place		Amo	Amount Names of Legislators, Public and Ex Amount and Household Members in							
2	2/10/10 Red Feather				\$116.4	61 ea		ŀ	Rep. an	d Mr. I	McGe	achin		
	continued on a	itached page(s)												
		INST	RUCT	IONS			Item 3		Er	nployer(s)	Name(s) and Ac	dress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n i	No. I Idaho Telecom Alliance PO Box 1638, Bolse, ID 83701								
Filing dendline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						3 ist. 1	No. 2				_			
TO BE FILED WITH: Ben Ysursa Secretary of State				-	No. 3									
	Pho	Boise,		3720 20-0080 Fax: (208) 334-23	282	1	No. 4							

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which	١			
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(ໂເດກ)		Legislative Ident. Number	and Section Number	00	farming, and livestock		and controlled substances, health
(IIOM	шис)	Legisiteive ident. I valities	ting rection 1 tunion	02	Amusements, games, athletics	18	insurance, hospitals Higher education
No			1	03	and sports Banking, finance, credit and	19	Housing, construction, codes
NO	ile			(13	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
			}	05	Church and religion	21	collective hargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
			1	08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	-•	forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				''	taxation, revenue, budget,	28	Social insurance, unemployment
			}	1	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
		•		15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
					•		power, CATV, gas
						31	Other (please specify)
				l			
				_			
				c	ERTIFICATION: 1 hereby certify th	at the ab	ove is a true, complete and
				cc	prrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				-			
					/ ()		
					1 y Co		1/23/11
Item		y any rule, ratemaking decisi		L	obbyist signature		Date
5		et bid or bid process, financial	-			/-	10:/11
	bond le	obbyist was supporting or opp	osing.	1	Call 4	12	1/3///
Non	0			Er	nployer No. signature		Date
NOH	e						
				170	nployer No. 2 signature		Date
				61	nproyer 110. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature	···	Date



Ben Ysursa Secretary of State

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Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM
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Page 1 of 2 Page(s)
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LOBBYISTS (Sec. 67-6619)

SECRETARY OF STATE STATE OF IDAHO

See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared year ending Jeremy C. Chou **GIVENS PURSLEY LLP** 1/25/2011 (Day) (Mo.) (Yr.) PO Box 2720 Boise, Idaho 83701 12 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. J Employer No. 2 Employer No. 3 Entertainment 5,896.17 5,896,17 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 5.896.17 5.896.17 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group 1/12/10 Arid Club \$80.74 ea Ben Ysursa, Donna Jones, George Bacon Sen, and Mrs. Fulcher Arid Club 1/18/10 \$75.61 ea Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) Intermountain Forest Association Who should file this form: Any lobbyist registered under Section 204 E Sherman Ave, Coeur d'Alene, ID 83814 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st, No. 2 TO BE FILED WITTE Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Item	Subje	ect matter of proposed legislat	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4 Subja	the L	obbyist was supporting or op Bill, Resolution or Other		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Flealth service, medicine, drugs and controlled substances, health
	et Code 1 table)	Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics and sports	18	insurance, hospitals Higher education
2	26	SB1355, SB1292, SB1343, HB0526, HB0411, SJR102		03 04 05 06 07 08 09 10	Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing,	19 20 21 22 23 24 25 26	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation
	lidentify	y any rule, ratemaking decisio	n procurement	12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: 1 hereby certify the rrect statement in accordance with S	28 29 30 31	Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Dive is a true, complete and -6624 Idaho Code.
Item 5	contrac bond to	y any rule, ratemaking decisions to bid or bid process, financial obbyist was supporting or app	services agreement or	ا	bilivist signature		Date Date
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Ben Ysursa Secretary of State

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LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619) 11 JAN 31 PM 4: 30

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	e, ID 83701									12	31	2010	
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PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				2282		No. 4							

	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 4	or Ho	ouse Bill, Resolution or other	legislative activity in which				
4	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		2461010111111111111111111111111111111111		02	and sports	18	Higher education
8		SB1304, SB1364,		03	Banking, finance, credit and	19	Housing, construction, codes
_		HB0544			investments	20	Insurance (excluding health
		1100044		04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				1	conservation, zoning, land and water use	23 24	License, permits Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				- 11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1,2	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
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Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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LOBBYISTS (Sec. 67-6619)

LOBBYIST REPORT FORM

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Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address year ending Jeremy C. Chou **GIVENS PURSLEY LLP** 1/27/2011 (Mo.) (Day) (Yr.) PO Box 2720 Boise, ID 83701 12 31 10 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. 1 Employer No. 3 Do Not Have to be Reported Employer No. 2 Entertainment 696.04 696.04 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 696.04 696.04 0.00 0.00 0.00 Total

*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1.

of their household. liens-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group 1/25/10 Arid Club \$91.02 Jeff Anderson 8/20/10 ID Governor's Cup Registration \$360.00 Jeff Anderson 8/26/10 Beverly's (CDA) \$144.55 Jeff Anderson

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s)

Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Intralot USA, Inc. Who should file this form: Any lobbyist registered under Section No. I 67-6617 Idaho Code 11360 Technology Circle, Duluth GA 30097 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBBYIST REPORT FORM

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State of Idaho

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LOBBYISTS (Sec. 67-6619)

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SECREDARY OF STATE STATE OF IDAHO

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Jeremy C. Chou GIVENS PURSLEY LLP 1/21/2011 (Mo.) (Day) (Yr.) PO Box 2720 Boise, ID 83701 12 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under * Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 27.00 27.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 27.00 27.00 0.00 0.00 0.00 \$ Total \$ *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group None Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) Aramark Corporation Who should file this form: Any lobbyist registered under Section 11101 Market St, Philadelphia, PA 19107 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

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Subject (from	Code	Bill, Resolution or Other Legislative Ident Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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