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Rev. 11/2011



State of Idaho

Ben Ysursa

## LOBBYIST REPORT FORM

**Z** ANNUAL ☐ SEMI-ANNUAL

THIS SPACE FOR OFFICE USE ONLY

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To Be Filed By: Secretary of State STATE OF IDAHO LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address year ending JoAn Condie 1015 West Hays Street 1/26/2011 (Day) (Mo.) (Yr.) Boise, Idaho 83702 12 31 2010 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Item Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) \*Total Amount for Reimburged Personal Living and Travel Expenses Pertaining to Lubbying Activity All Employers Employer No. 4 Employer No. 1 Employer No 2 Employer No. 3 Do Not Have to be Reported Entertainment 1,567.01 1,567.01 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 1,567.01 0.00 0.00 0.00 1,567.01 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Date Place Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Cable Telecommunications Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1015 West Hays Street, Boise, Idaho 83702 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION			
4	or House Bill, Resolution or other the Lobbyist was supporting or op Cade   Bill, Resolution or Other	•	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject (from		and Section Number	02	fanning, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
				and sports	18	Higher education
	H520		03	Banking, finance, credit and	19	Housing, construction, codes
	\$1295	ľ	]	investments	20	Insurance (excluding health
	,	l .	04	Children, minors, youth,		insurance)
	S1381	l	İ	senior citizens	21	Labor, salaries and wages,
	}		05	Church and religion		collective bargaining
	1	Į.	06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
		[		conservation, zoning, land and	23	License, permits
	}			water use	24	Liquor
		ļ	08	Education	25	Manufacturing, distribution and
		}	09	Elections, campaigns, voting,		services
	)	}		political parties	26	Natural resources, forest and
	}	ļ	10	Equal rights, civil rights,		forest products, fisheries, mining
	1	J	١	minority affairs	2.7	and mining products
	ļ	J	11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, hudget,	28	Social insurance, unemployment
	]		12	appropriations, bids, fees, funds Government, county		insurance, public assistance,
		[	13	Government, federal	29	workmen's compensation Transportation, highways,
			14	Government, municipal	49	streets and roads
			15	Government, special districts	30	Utilities, communications.
			16	Government, state	30	televisions, radio, newspaper,
			10	Government, state		power, CATV, gas
			l		31	Other (please specify)
						Calci (prozer operity)
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Lobbyet signature  Date  Employer No. 1 signature  Date  Employer No. 2 signature  Date  Date			
			En	nployer No. 4 signature		Date