

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

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Page	of	Page(s)
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To Be Filed By:

LOBBYISTS (Sec. 67-6619) IIFEBII PM 1:06

SECKETARY OF STATE Dack of the form!

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address Ryan Fitzgerald year ending 802 W. Bannock St, Ste 700 2/11/11 (Mo.) (Day) (Yr.) Boise, ID 83702 12 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount Date Place and Household Members in Group N/A N/A N/A N/A In order for the information to fit in the space, put the employer name on Continued on attached page(s) the first line and the complete address on the second line. Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Meridian Development Corp. Who should file this form: Any lobbyist registered under Section No. 1 33 E Broadway Ave 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other Subject Code Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 7 Banking, finance, credit and 19 Housing, construction, codes 12 investments Insurance (excluding health 20 Children, minors, youth, insurance) 14 senior citizens 21 Labor, salaries and wages, 15 Church and religion collective bargaining 18 Consumer affairs 06 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 11 23 conservation, zoning, land and License, permits 29 water use 24 Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and forest products, fisheries, mining Equal rights, civil rights, and mining products minority affairs Government, financing, Public lands, parks, recreation 27 taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county 12 workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads Utilities, communications, 15 Government, special districts 30 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, oblyist signature contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

Subject matter of proposed legislation, the number of the Senate

State of Idaho

Ben Ysursa Secretary of State

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Page 1 of 2 Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Sec. 67-6619)

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Lobbyis		ermanent busine				Date pro	epared		Period	covered	
Princ 802 V		gic Advisors k Street, Ste					2/4/11		(Mo		(Yr.)
Item 1	Total	s of all reportab	ble expenditures made	or incurred	by Lobbyis	t or by	Lobbyist's Empl	oyer on b	ehalf of Lobb	yist's Empl	oyer.
Ca Reimbe Expense		Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom of p	age.)	inted by each employer No. 2		tify employer	Employ	er No. 4
Enterta Food an	inment nd Refreshm	ent	s	_ s		_ \$		\$		\$	
Living.	Accommoda	tions		<u> </u>				l		l	
Adverti	ising			-		-				ļ	
Travel				-		-				ĺ	
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Other E	Expenses or S	Services									
		Total	s0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
*When t		of each expendi	re reporting for requires m ture of more than one h			islator,	other holder of p	ublic office		officials and	i member(s)
	N/A		N/A		N/A				N/A	Стощ	
	Continued on a	ttached page(s)									
		INST	RUCTIONS			item 3	En	nployer(s)	Name(s) and A	Address(es)	
		67- Annual report	ny lobbyist registered u -6617 Idaho Code is due on January 31st. obyist semi-annual repo			7. 1	aho Associat 8601 W. McM		•	-	
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	Phor	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282	No	o. 4					

	oppropriation Bill Number and Section Number	Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion C0 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties O6 Equal rights, civil rights, minority affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties O6 Equal rights, civil rights, minority affairs O7 Ecology, environment, financing, taxation, revenue, budget, appropriations, bids, fees, funds O6 Covernment, county	17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways,
		13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	30	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Identify any rule, ratemaking decision, process, financial services bond lobbyist was supporting or opposing	rvices agreement or	CERTIFICATION: 1 hereby certify correct statement in accordance with Lobby et signature Employer No. 1 signature Employer No. 2 signature		· •