Rev. 11/2011



### State of Idaho

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

LOBBYISTS (Sec. 67-6619)

✓ ANNUAL

To Be Filed By:

☐ SEMI-ANNUAL

Page 1 of 3 Page(5) THIS SPACE FOR OFFICE USE ONLY

|| JAN 3| AM 7:29

SECNELIAN OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending Benjamin Kelly 55 SW 5th Ave, Ste 100 1/28/11 (Day) (Yr.) (Mo.) Meridian ID 83642 12 2010 Hem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Portaining to Lobbying Activity All Employers Employer No. 4 Employer No. 1 Lapployer No. 2 Employer No. 3 De Not Have to be Reported Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 92.00 23.00 23.00 23.00 23.00 Travel 60.00 15.00 15,00 15.00 15.00 Telephone 45.00 45.00 180,00 45.00 45.00 Other Expenses or Services 83,00 332,00 83.00 83.00 83.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Idaho Honey Industry Association 67-6617 Idaho Code 55 SW 5th Ave Ste 100 Meridian, ID 83642 Filing deadline: Annual report is due on January 31st. Idaho Weed Control Association Executive Lobbyist semi-annual report due July 31st. No. 2 55 SW 5th Ave Ste 100 Meridian ID 83642 TO BE FILED WITH: Food Producers of Idaho Ben Ysursa 55 SW 5th Ave Ste 100 Meridian ID 83642 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Idaho Hay & Forage Association Phone: (208) 334-2852 Fax: (208) 334-2282 55 SW 5th Ave Ste 100 Meridian ID 83642 

ltem

Subject matter of proposed legislation, the number of the Senate or House Itill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code	Hill, Resolution of Other	Appropriation Bill Number and Section Number
(from table)	Legislative Ident, Number	and beautiful realises
01	H456, HCR40	
	HCR56, S1316	
	\$1317, \$134 <i>4</i>	
	S1345, S1346	
	H533, HCR41	
,	S1331, S1411a	
	S1379, SJM104	
26	H410, H531a	
16	H555, H611, H614	
	HCR51	
07	H556, H557, H558	
	H559, H560	
	HJM9, H576	
	S1407a	
	H598, HJM9	
29	S1336, S1337	
21	H497, S1271	
	\$1303	,
17	S1365a	

Item
5 Identify any rule, ratemaking decision, procurement,
contract bid or bid process, financial services agreement or
bond lobbyist was supporting or opposing.

# LEGISLATIVE SUBJECT IDENTIFICATION

#### Code Subject

- 01 Agriculture, horticulture, farming, and livestock
- 02 Amusements, games, athletics
- and sports

  03 Banking, finance, credit and
- investments 04 Children, minors, youth,
- senior citizens
  05 Church and religion
- 06 Consumer affairs
- 67 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, immorpal
- 15 Government, special districts16 Government, state

Employer No. 4 signature

- Code Subject
- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, saluries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lunds, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)\_\_\_\_\_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaha Code.

1. abhysist signature

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## LOBBYIST REPORT FORM

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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page 2 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY

See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year onding Benjamin Kelly 55 SW 5th Ave, Ste 100 1/28/11 (Mo.) (Day) (Yr.) Meridian ID 83642 2010 12 31

Category of Expenditure Reimbarsed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Unhaying Activity  Do Not Have to be Reported	· All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	\$ 0,00	\$	\$	\$	\$				
Living Accommodations	0.00	pates - p- (- 1 m							
Advertising	0.00								
ravel		23.00	23.00	23.00	23.00				
elephone	The state of the s	15.00	15.00	15.00	15.00				
Other Expenses or Services		45.00	45.00	45.00	45.00				
Total	s 0.00	s 83.00	s 83.00	s 83.00	s 83.00				

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Place Anxount Date and Household Members in Group

Continued on attached page(8)

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Cooperative Council, Inc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 55 SW 5th Ave Ste 100 Meridian, ID 83642 Filing deadline: Annual report is due on January 31st. Idaho Alfalfa & Clover Seed Growers Assoc No. 2 Executive Lobbyist semi-annual report due July 31st. 55 SW 5th Ave Ste 100 Meridian ID 83642 + TO BE FILED WITH: Wilder Community Farm Labor Committee Ben Ysursa No. 3 55 SW 5th Ave Ste 100 Meridian ID 83642 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Nezperce Prairie Grass Growers Association

55 SW 5th Ave Ste 100 Meridian ID 83642

C

	Subje	ect matter of proposed legislat	ion, the number of the Senate	T	LEG(S).ATIVE SU	BJECT	IDENTIFICATION
Item 4	or Ho	ouse Bill. Resolution or other	legislative activity in which				O. Artena
4	the L	obbyist was supporting or op	posing.		Subject	Unde 17	Subject Health service, medicine, drugs
Subject	Cade	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	and controlled substances, health
(from (		Legislative Ident, Number	and Section Number	02	Armisements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
01	1	H456, HCR40	ł	03	Banking, finance, credit and	19	Housing, construction, codes
		HCR56, S1316			investments	20	Insurance (excluding health
		S1317, S1344	[	01	Children, minors, youth,	21	insurance) Labor, salaries and wages,
				05	senior citizens Church and religion	,/ 1	collective bargaining
		S1345, S1346		06	Consumer affairs	22	Law enforcement, courts,
		H533, HCR41	[	07	Ecology, environment, pollution,		judges, crimes, prisons
		S1331, S1411a	}		conservation, zoning, land and	23	License, permits
		S1379, SJM104			Water use	24	Liquor
		01370, 000710		08	Education	25	Manufacturing, distribution and
		11.10 11504	ļ	09	Elections, campaigns, voting,	26	services Natural resources, forest and
26		H410, H531a		10	political parties  Equal rights, civil rights,	20	forest products, fisheries, mining
16	3	H555, H611, H614		١ ' ا	minority affairs		and mining products
		HCR51		11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
07	7	H556, H557, H558	1	[	appropriations, bids, fees, funds		insurance, public assistance,
07		' '		12	Government, county	29	workmen's compensation Transportation, highways,
		H559, H560		14	Government, federal Government, municipal	29	streets and roads
		HJM9, H576	1	l is	Government, special districts	30	Utilities, communications,
		\$1407a	{	16	Government, state		televisions, radio, newspaper,
		H598, HJM9		1			power, CATV, gas
						31	Other (please specify)
29	€	S1336, S1337		_			
21	1	H497, S1271			ERTIFICATION: I bereby certify to be statement in accordance with the statement in accordance with		
		\$1303			27 Cot statement in accordance 44th		
		0,000		-			
17		S1365a			35 77	5	1/28/11
ltem	Identil	y my rule, ratemaking decisi	on, procurement,	<u>سل</u>	obtains thatine		Date
5		of hid or bid process, financia obbyist was supporting or op				Kings	1/28/11
				F	mploy No. 1 signature		Date
					The Cill		1/20/11
							1/28/11 Date
				10	The same		
					The state of the s	<u> </u>	
				F	n loyer signature		
					Callynn /Cu	mark.	1/28/11
				lit	nployer No. 4 signature	A A	Date

Page 3 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY

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# LOBBYIST REPORT FORM

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☐ SEMI-ANNUAL

To Be Filed By:

Villa I		Secretary of S	tate	L-2	LOBB	YISTS 57-6619	)					
		(Type or print clea See instructions a										
Lobbyi	it's name an	d permanent busine				Date pre	nared		Period	covered		
Benia	amin Kel	llv								year end	ing	
•		ve, Ste 100				İ	1/28/1	1		/D=+0	0	
Merio	dian ID	83642					172071	'	12	) (Day) 31	2010	
Item	To	tals of all reportal	ble expenditures made o	r incurred b	y Lobbyis	st or by L	obbyist's Empl	oyer on beh	alf of Lobb	yist's Emplo	yer.	
C	ategory of	Expenditure					ted by each empl	oyer (Identif	y employers	, nader		
		al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom of	page.)						
<u> </u>	n Not Have	to be Reported		Employ	yer No. 1	Po	nployer No. 2	Employ	er No. 3	Employe	r No. 1	
	inment		0.00	d		40				414		
	nd Refresi		0.00	\$	***************************************	- \$		8		\$		
Living	Accommic	edations				-		<del></del> -				
Advert	ising		0.00		00.00	-						
Travel					23.00		23.00	ļ	····			
Teleph	one				15.00		15.00					
Other I	Expenses o	or Services		to 1	45.00		45.00	4				
		Total	s 0.00	\$	83.00	_ s	83.00	\$	0.00	\$	0.00	
*When	the number	of employers you w	re reporting for requires m	را دان کیا جارتان	arres to be G	ind a total	terreversi Cor ull me	rankovare ebou	ا المعامد الما الما	( on Pour 1		
***************************************			ture of more than one hu								member(s)	
Item-		iousehold.										
2	Date		Place		Amou	Names of Legislators, Public and Household Mem						
	Continued o	n artached page(a)										
INSTRUCTIONS						Item 3				dress(es)	A STATE OF THE STA	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Ne	No. 1 FarWest Agribusiness Association 111 E Magnesium Rd, Ste C, Spokane WA 99208						
Fili	ng deadlin	•	is due on January 31st. byist semi-annual repor	t due July 3	1st. No	J. Z	rthwest Farn 00 S Assemb			99220-2	2515	
ТО	BE FILED	Ве	en Ysursa		No	y. 3						
Secretary of State PO Box 83720 Boise, TD 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No	5. 4						

Item Sul	bject matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Ot,			Code 01	Subject Agriculture, horriculture, farming, and livestock Amusements, games, athletics	Code 17	Subject (Jealth service, medicine, drugs and controlled substances, health insurance, hospitals		
01	H456, HCR40 HCR56, S1316 S1317, S1344 S1345, S1346 H533, HCR41 S1331, S1411a S1379, SJM104		03 04 05 06 07	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education	18 19 20 21 22 23 24 25	Higher education Honsing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaming Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and		
26	H410, H531a		09	Elections, compaigns, voting, political parties	26	services Natural resources, forest and		
26 16	H555, H611, H614 HCR51		10	Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget,	27 28	forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment		
07	H556, H557, H558 H559, H560 HJM9, H576 S1407a H598, HJM9		12 13 14 15 16	appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	29 30	insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
29	\$1336, \$1337							
21	H497, S1271 S1303			ERTIFICATION: I hereby certify the reect statement in accordance with S				
17	S1365a		تنے	Lak Worth		1-28-2011		
5 6000	tify any rule, ratemaking decisi ract hid or hid process, financia Hobbyist was supporting or op	l services agreement or		bbbyist signature  Vg. 1 signature	رد	Date 1/28/		
		)		Score The .	4	Date 1/28/2011		
			En	nployer No. 3 signature		Lλate		
			En	ployer No. 4 signature		Date		