Rev. 05/2008

State of Idaho

2084248874

Ben Ysursa Secretary of State

ORRVIST	REPORT FORM	
	VOTE ONLY TO VOTE	

✓ ANNUAL SEMI-ANNUAL

Page	of	Page(s)
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To Bc Filed By:

LOBBYISTS (Scc. 67-6619) 11 FEB -8 PM 2:59

SECKLIARY OF STATE

		Type or print clea]		SIA	E UF	IDA HO	
Lobbyis		comanent busine				_	Dat	е ргераге	3		Perio	covered		
Jay J. Kiiha - Capitol Law Group, PLLC 205 N. 10th Street, 4th Floor Boise, ID 83702							2/8/201	1	(M	_	ending ay) (Yr.) 2010			
Item	Total	s of all reportal	ble expe	nditures made o	r incurred	by Lobb	yist or	by Lobb	yist's Empl	oyer on	behalf of Lot	byist's En	nployer.	
Category of Expenditure Reimburged Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers			Proportion Item 3, at	nate amor	unts cor	ist or by Lobbyist's Employer on behalf of Lobbyist's Employer (Identify employers, under page.)								
D	Nat Have to b	e Reported	-		Emplo	yer No.	1	Emplo	yer No. 2	Em	ployer No. 3	Emp	loyer No. 4	
Entertainment Food and Refreshment		ent	s	0.00	2.	0.0	00	\$	0.00	s	0.00	l s	0.00	
	Living Accommodations			0.00		0.0	00		0.00		0.00		0.00	
_	Advertising			0.00		0.0	00		0.00		0.00		0.00	
Trave1	_			0.00		0.0	00		0.00		0.00		0.00	
Telepho	ne			0.00		0.0	00		0.00		0.00		0.00	
Other Expenses or Services			0.00		0.0	00		0.00		0.00		0.00		
		Total	s	0.00	\$	0.0	_	<u> </u>	0.00	s	0.00	\$	0.00	
Item-	The totals		liture of	ing for requires mu more than seve										
2	Datc			Place		Aı	mount	Names of Legislators, Public and Executive Officials unt and Household Members in Group						
	N/A													
	Continued on a	ittached page(s)												
INSTRUCTIONS						Tten 3	m Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				No. 1 Surface Water Coalition 357 6th Avenue West, Twin Falls, ID 83301						01				
		DAGGOGTE DOL		m-amparrepor	c duy ruly	J 1 31.,	No. 2			_				
TO	BE FILED V	B Secre	en Ysurs	State			No. 3							
	Phon	Boise,	Box 83° ID 8372 852 F		282		No. 4				•			

Item 4

Item Subject matter of proposed legislation, the number of the Senate or House Bill Resolution or other legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION
or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code (from table) Bill, Resolution or Other (from table) Legislative Ident, Number Appropriation Bill Number and Section Number	Code Subject Ol Agriculture, horticulture, farming, and livestock Ole Amusements, games, athletics and sports Ole Children, minors, youth, senior citizens Ole Consumer affairs Ole Consumer affairs Ole Education Ole Education Ole Education Ole Education Ole Equal rights, civil rights, minority affairs Ole Covernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds Ole Covernment, municipal Ole Government, special districts Ole Government, state Ole Subject Insurance, medicinc, drugs and controlled substances, health insurance, hospitals Insurance, hospitals Insurance, cousting Insurance (excluding health insurance) Insurance (excluding health insurance) Insurance (excluding health insurance) Insurance (excluding health insurance) Insurance, hospitals Insurance, hospitals Insurance, hospitals Insurance, ocostruction, codes Insurance (excluding health insurance) Insurance, hospitals Insurance, hospitals Insurance, hospitals Insurance, hospitals Insurance, coulding health Insurance) Insurance (excluding health Insurance) Insurance (excluding health Insurance) Insurance (excluding health Insurance, hospitals Insurance, ocaluminal for tousing, policetive hargaining Insurance, hospitals Insurance, hospitals Insurance, hospitals Insurance, ocaluminal for tousing, policetive hargaining I
Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 2.8.1 Lobbyier signature Date Employer No. I signature Date Employer No. 2 signature Date Employer No. 3 signature Date
	Employer No. 4 signature Date

PAGE 02/09

Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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11 FEB -8 AM 11:09

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page				
	Date prepared	l'eriod cov	ered	
Jay J. Kiiha - Capitol Law Group, PLLC 205 N. 10th Street, 4th Floor Boise, ID 83702	2/8/2010	(Mo.)	year endir (Day)	(Yr.) 2010

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3. at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$ 0.00	s0.00	\$0.00	\$0.00	\$0.00						
Living Accommodations	0.00	0.00	0.00	0.00	0.00						
Advertising	0.00	0.00	0.00	0.00	0.00						
Travel	0.00	0.00	0.00	0.00	0.00						
Telephone	0.00	0.00	0.00	0.00	0.00						
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00						
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.00						

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Amaigamated Sugar Company Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 3184 Elder Street, Boise ID 83705 Filing deadline: Annual report is due on January 31st. American Ecology Corporation No. 2 Executive Lobbyist semi-annual report due July 31st. 300 E. Mallard Drive, Suite 300, Boise ID 83706 TO BE FILED WITH: No. 3 American Medical Response Ben Ysursa 515 King Street, Suite 300, Alexandria VA 22314 Secretary of State PO Box 83720 No. 4 Caterpillar Corporation Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 515 King Street, Suite 300, Alexandria VA 22314 2084248874

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUI	SUBJECT IDENTIFICATION			
5		obbyist was supporting or op		Code	Subject	Code	Subject		
			·	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject		Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock	•	and controlled substances, health		
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
				"	and sports	18	Higher education		
			1	03	Banking, finance, credit and	19	Housing, construction, codes		
				"	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
				1 .	senior citizens	21	Labor, salaries and wages,		
			l	05	Church and religion		collective bargaining		
				06	Consumer affairs	22			
				07	Ecology, environment, pollution,	,	judges, crimes, prisons		
			1	``	conservation, zoning, land and	23	License, permits		
				l	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
			1	10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				111	Government, financing,	27	Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
				1	appropriations, bids, fees, funds		insurance, public assistance,		
			1	12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
			ļ	16	Government, state		televisions, radio, newspaper,		
				'			power, CATV, gas		
						31			
						• •	(p.c,)		
				C	ERTIFICATION: I hereby certify the	ust the al	ove is a true, complete and		
				cc	wrect statement in accordance with S	Section 6	7-6624 Idaho Code.		
				-					
					n 1/1		10/11		
]	1 .			71811		
	Identif	y any rule, ratemaking decisi	On Miceurament		1/ /				
Item		t bid or bid process, financia		L	obyvist signature		Date		
6		abbyist was supporting or op			•				
	DOILG I	nooyist was supporting or opp	posting.	i _					
				Ér	nployer No. 1 signature		Date		
				١ _					
				Er	nployer No. 2 signature		Date		
				_					
				Er	nployer No. 3 signature		Datc		
				Er	nployer No. 4 signature		Date		

Rev. 05/2008



State of Idaho

Bon Ysursa Secretary of State

> Sccretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT FORM
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ANNUAL SEMI-ANNUAL

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LOBBYISTS (Sec. 67-6619)

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SECKLIARY OF STATE STATE OF IDAHO

	(Type or print clea) SIA	1 L	31 107	
Lobbyis	See instructions a i's name and permanent busine				Dai	e prepared			Per	iod co	vered	
Jay J	. Kiiha - Capitol Law G	roup, PLLC									year endi	ng
	I, 10th Street, 4th Floo	Г					2/8/2010	n		Mo.)	(Day)	(Yr.)
Boise	, ID 83702						2/0/2011	J				2010
Item	Totals of all reporta	ble expenditures made o	r incurred t	by Lobby	L yist or	by I_obb	yist's Emplo	уст оп	behalf of L	nbbyis	n's Emplo	yer.
Reimb	I alegory of Expenditure sursed Personal Living and Travel	*Total Amount for		nate amoui	nts cor	ntributed b			entify emplo			
	es Portnining to Lobbying Activity o Not Have to be Reported	All Employers	Emplo	yer No. 1		Emplo	yer No. 2	Em	ployer No. 3		Employer	No. 4
	inment	s 0.00	s	0.00		S	0.00	\$	0.0	o	S.	0.00
Living Accommodations		0.00		0.00			0.00	-	0.0	0		0.00
Advertising		0.00		0.00	<u> </u>		0.00		0.0	0		0.00
Travel		0.00		0.00	5		0.00		0.0	0		0.00
Telephone		0.00		0.00	<u> </u>		0.00		0.0	0		0.00
-	Expenses or Services	0.00		0.00	<u> </u>		0.00		0.0	0_		0.00
	Total	s0.00	\$	0.00)	\$	0.00	\$	0.0	0 9	<u> </u>	0.00
*When	The totals of each expend member(s) of their house	diture of more than seve										ficials and
2	Date	Place		Am	ount			_	ors, Public an chold Memb			ials
	N/A Continued on attached page(s)											
	, ,	RUCTIONS		<u>' </u>	Iter	n	 Еп	iployer(s) Name(s) an	nd Addi	ress(cs)	
67-	o should file this form: A	ny lobbyist registered ur		n -	No. 1	CWI, L	LC (CH2	MHill -	Washing	ton G	_	
"	ng deadline: Annual report Executive Lot	bbyist semi-annual repor		31st.	No. 2				Corporatio 300, Alex		ria VA 22	2314
то		en Ysursa etary of State			No. 3	Two Ji 1959 F	nn Corpo Palomar C	ration Daks V	(Aladdin I Vay, Ste 2	Bail 6 200, 0	Bonds) Carlsbad	, CA

No. 4 Employers Resource Company

1301 S. Vista Avenue, Suite 200, Boise, ID 83705

2084248874

ltcm		et matter of proposed legislat							
5		ouse Bill, Resolution or other		١	a.				
	the Lobbyist was supporting or opposing.			Subject		Subject			
Subject	Code	Bill, Resolution of Other	Appropriation Bill Number	01	Agriculture, horticulture.	17	Health service, medicine, drugs and controlled substances, health		
(from t	table)	Legislative Ident. Number	and Section Number		farming, and livestock		insurance, hospitals		
				02	Amusements, games, athletics	18	Higher education		
				03	and sports Banking, finance, credit and	19	Housing, construction, codes		
				03	investments	20	Insurance (excluding health		
		}		04	Children, minors, youth,	20	insurance)		
				~	senior citizens	21	Labor, salaries and wages.		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts.		
				07			judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
		1		10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					texation, revenue, budget,	28	Social insurance, unemployment		
				1	appropriations, bids, fees, funds		insurance, public assistance.		
			1	12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	••	streets and roads		
				15	Government, special districts	30	Utilities, communications.		
				16	Government, state		televisions, radio, newspaper,		
				ĺ			power, CATV, gas		
						31	Other (please specify)		
					CERTIFICATION: I hereby certify the correct statement in accordance with S				
	Itdontif	ti one mile estempline decini	Dr. BAAAUTT TO TO				4-10		
ltem		y any rule, ratemaking decisi- et bid or bid process, financia		I,	obbyist signature		Date		
6		obbyist was supporting or opp							
] =	mplayer No. 1 signature		Date		
				٦	inputyer 40. I signature		Date		
				Ē	mployer No. 2 signature		Date		
				E	mployer No. 3 signature		Date		
				Ē	mployer No. 4 signature	_	Date		

CAPITOL LAW GROUP

PAGE 06/09

Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FOR

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LOBBYISTS (Sec. 67-6619)

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SECREMAN OF STATE STATE OF IDAHO

		Type or print clea									Ŭ	,, ,, ,	0, 10, 11
Lobbyist's name and permanent business address							prepared				Period	covered	
205 N	. Kiiha - Ca I, 10th Stre , ID 83702		2/8/2010					(Mo.) (Day) (Yr.) 2010					
Item	Total	s of all reportat	ole expenditures made o	r incurred l	by Lobby	ist or l	by Lobbyist	's Empl	oyer on b	ehalf of	f Lobb;	yist's En	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Portaining to Lobbying Activity All Employers					nate amour	nts cont	ributed by ea						
Expenses Portaining to Lobbying Activity Do Not Have to be Reported			7(ii Employers	Employer No. 1		l Employ		No. 2	Emp	oloyer No	No. 3 Employer I		loyer No. 4
Enterta Food a	inment id Refreshme	ent	s0.00	s0.		<u>, s</u>	\$0.00		 s		.00	s	0.00
Living	Accommoda	tions	0.00	0.00		_	0.00			0.00			0.00
Advert	ising		0.00		0.00		(0.00			0.00		0.00
Travel			0.00		0.00			0.00		ſ	00.0		0.00
Telepho	ne		0.00		0.00	_ _		0.00		C	0.00		0.00
-	Expenses or S	Services	0.00	0.			0.		0.00		0.00	0.00	
	•	Total	s_ 0.00	s	0.00) s		0.00	s	0	.00	\$	0.00
Item-	The totals		re reporting for requires me liture of more than sever hold.				a legislator,	other h	_	public (office,	executiv	e officials and
	Date		Place	Am	ומטסו			nd House	hold Mc	mbers it	n Group		
	N/A												
'ليار	Continued on a	ittached page(s)	TO LIGHT CONT.	-	1	Ltem	-					11/	
		1881	RUCTIONS			3		E	nployer(s)) Name(s) and \wedge	ddress(cs)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Exergy Development Group 802 W. Bannock, Suite 1200, Boise, ID 83702							
Fili	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.							No. 2 Forba, LLC (Small Smiles Dental Group) 518 Church Steet, Suite 520, Nashville, TN 37219					
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 Idaho Association of Naturopathic Physicians 1188 Call Creek Drive, Pocatello, ID 83201							
	PO Box 83720							No. 4 Inland Public Properties Development Corporation 211 E. 7th Street, Suite 1120, Austin, TX 78701					

Item		et matter of proposed legislationse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
5		obbyist was supporting or opp		Cada	Subject	Code	Subject			
	111015	obbyist was supporting or opp					Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from	able)	Legislative Ident, Number	and Section Number	١	farming, and livestock		and controlled substances, health			
				02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
		1		04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, compaigns, voting,		Services			
				l	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights.		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				''	taxation, revenue, budget,	28	Social insurance, imemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, foderal	29	Transportation, highways,			
				14	Government, municipal	2,	streets and roads			
				15	Government, special districts	30	Utilities, communications.			
				16	Government, state	30	televisions, radio, newspaper,			
				١,٠٠	Government, state		power, CATV, gas			
						31				
						31	Other (please specify)			
				-	EPTERATION II I I I I I I I I I I I I I I I I I					
					ERTIFICATION: I hereby certify the proof statement in accordance with S					
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Item	ldentif	y any rule, ratemaking decision	on, procurement,	† ,	- Indiana di Caranta	_ ·				
6		t bid or bid process, financial		"	obbyist signature		Date			
v	bond lo	obbyist was supporting or opp	oosing.							
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				Er	nployer No. 1 signature		Datc			
				_						
				Er	nployer No. 2 signature		Date			
				Er	nployer No. 3 signature		Date			
					· •					
				En	nployer No. 4 signature		Date			

Rev. 05/2008



State of Idaho

Ben Ysursa Sccretary of State

LOBBYIST	REPORT FORM
<u> </u>	

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

			rly in black ink)				J				
Lobbyist's name and permanent business address						Date prepared Period covered					
205 N	Kiiha - Ca I. 10th Stree , ID 83702			2/8/2010				(Mo.) (Day) (Yr.) 2010			
Item	Totals	of all reportal	ole expenditures made o	r incurred by L	obbyist c	r by Lobb	yist's Empl	oyer on	behalf of Lobb	yist's En	nployer.
Cutches of the parameters					emounts co		ty cach emplo	oyer (Ide	entify employer	s, ander	
	Not Have to be		7 th onipieyon	Employer No. 1		Employer No. 2		Em	ployer No. 3	Employer No. 4	
Enterta Food as	inment nd Refreshme	nt	\$ 0,00	\$ 0.00		\$	0.00	\$ 0.00		s	0.00
	Accommodati		0.00		0.00	0.00			0.00		0.00
Adverti			0.00		0.00		0.00		0.00		0.00
Travel			0.00		0.00		0.00		0.00		0.00
Telepho	one		0.00		0.00		0.00		0.00	0.00	
	Expenses or Se	ervices	0.00		0,00		0.00	0.00			0,00
										-	
		Total	s0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
*When the number of employers you are reporting for requires multiple L-2 forms to the locals of each expenditure of more than seventy-five dollars member(s) of their household. Date Place N/A					S (\$75) fo		Names of	Legislate	f public office, ors, Public and E chold Members	xecutive	
	Continued on at		RUCTIONS			Employer(s) Name(s) and Address(es))	
67-6	6617 Idaho Co ng deadline:	ode Annual report	ny lobbyist registered ur is due on January 31st. obyist semi-annual repo		No.	8565 Prisor	Health S	Ln. S ervice:	te 100, Wils		,
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080					No.				, secretary, 1		

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

2084248874

Item 4

Tax	Subje	ct matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item	or Ho	use Bill, Resolution or other	logislative activity in which					
5	the Lo	obbyist was supporting or opp	posing,	Code	Subject	Code	Subject	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health scrvice, medicine, drugs	
(from 1		Legislative Ident, Number	and Section Number	1	farming, and livestock		and controlled substances, health	
(nom	(ADIC)	Legislative ident Number	and Scenon Ivaniber	02	Amusements, games, athletics		insurance, hospitals	
	- 1				and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
				1	investments	20	Insurance (excluding health	
	- 1			04	Children, minors, youth,		insurance)	
	}			ļ	senior citizens	21	Labor, salaries and wages,	
				0.5	Church and religion		collective bargaining	
	- 1			06	Consumer affairs	22	Law enforcement, courts,	
	- [07	Ecology, environment, pollution,		judges, crimes, prisons	
			l	ļ	conservation, zoning, land and	23	License, permits	
	- 1			1	water use	24	Liquor	
	i			08	Education	25	Manufacturing, distribution and	
	- 1			09	Elections, campaigns, voting,		scrvices	
				ł	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				ł	minority affairs		and mining products	
	i			11	Government, financing,	27	Public lands, parks, recreation	
			1	1	taxation, revenue, budget,	28	Social insurance, unemployment	
		l i	}	ł	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state	• •	televisions, radio, newspaper,	
			}				power, CATV, gas	
				1		31	Other (please specify)	
							, , , , , , , , , , , , , , , , , , ,	
				-	ERTIFICATION: I hereby certify the	hat the at	pove is a true, complete and	
				C	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.	
				} -	1 0		17.1	
)			7/4/1	
							794.	
Item		y any rule, ratemaking decision		l ī	obbyist signature		Date	
6		n bid or bid process, financia					5-1-	
	bond ic	obbyist was supporting or opp	oosing.	1				
				=	mployer No. 1 signature		Datc	
				-	inproyer No. 1 Signature		Dacc	
				<u> </u>	mployer No. 2 signature		Date	
				E	mployer No. 3 signature	_	Date	
				1	mpreyer 110. 2 digitatore		- verify	
-				J	mployer No. 4 signature		Date	