## State of Idaho

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

## ✓ ANNUAL

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- 1	SEMI-ANNUAL
	COLUMN ARTITION

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Ben Ysursa Secretary of State

To Be Filed By

L-2

LOBBYISTS (Sec. 67-6619)

LOBBYIST REPORT FORM

11 JAN 27 AM 11:31

SECULIANCE OF STATE STATE

Lobbyist's name and permanent business address							Date prepared				Period covered			
Laura Lantz										<u> </u>	year endi	ng		
3100 Vista Avenue, Ste. 320 Boise, ID 83642						Jan 27, 2011				(Day)	(Yr)			
												2010		
Item 1	Totals	of all reporta	ole expen	ditures made o				y Lobbyist's Empl				yer.		
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for All Employers			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		Employer No.			1 Employer No 2		Employer No. 3		Employer No. 4					
	inment nd Refreshme	ent	\$ 0.00		     \$		\$		\$		\$			
	Accommodat		J	0.00	J		_   "-	110	Ψ		Ψ			
۸dvert				0.00			_   _							
Travel				0.00										
Telepho	one			0.00			_							
Other I	Expenses or S	ervices		0.00			_   _							
				0.00		0.0	n -	0.00		0.00		0.00		
		Total	S		S		<u>-</u>   s_		S		<u>\$</u>	0.00		
Item-						Names of Legislators, Public and Executive Officials Amount and Household Members in Group								
									of a marking As 64	ia Ma				
Continued on attached page(s)						<del></del> 1	In order for the information to fit in the space, put the first line and the complete address on the secon litem				n the secon			
INSTRUCTIONS							3 Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						on	Idaho Association of Highway Districts  No I PO Box 2048, Boise ID 83642							
Fili				n January 31st. ni-annual repor	t due July	31st.	No 2							
TO BE FILED WITH:  Ben Ysursa  Secretary of State							No. 3							
PO Box 83720 Boise, ID 83720-0080							No. 4							

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill. Resolution or other legislative activity in which									
4	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject			
	<u> </u>		5.0.5	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
29	9	SB1276		1	and sports	18	Higher education			
		05,270		03	Banking, finance, credit and	19	Housing, construction, codes			
		]			investments	20	Insurance (excluding health			
			}	04	Children, minors, youth,		insurance)			
			}	0.5	senior citizens	21	Labor, salaries and wages.			
				0.5	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	2.3	judges, crimes, prisons			
				1	conservation, zoning, land and	23	License, permits			
		}		1 00	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	26	Services			
				10	political parties	26	Natural resources, forest and			
		}		10	Equal rights, civil rights,		forest products, fisheries, mining			
				11	minority affairs	27	and mining products			
		}		''	Government, financing,	28	Public lands, parks, recreation Social insurance, unemployment			
				1	taxation, revenue, budget,	28				
				12	appropriations, bids, fees, funds		insurance, public assistance,			
		}		12	Government, county	20	workmen's compensation			
		}		13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	20	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
		[				2.	power, CATV, gas			
						31	Other (please specify)			
					ERTIFICATION   I hereby certify the					
				e	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.			
				-	1) 101	1				
				(	JAIM LAD	H.	1-27-2011			
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ltem		y any rule, ratemaking decisi	•		of by is segnature		Date			
5	1	ct bid or bid process, financia	-	V	$\mathcal{L}\mathcal{N}$					
	bond i	obbyist was supporting or opp	posing							
			E	mployer No 1 signature		Date				
			1							
				F	mployer No 2 signature		Date			
				in project to 2 signature		.,				
				Ē	mployer No. 3 signature		Date			
					•					
				E	mployer No 4 signature		Date			