

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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	SEMI-ANNUAL
	SEMII-MINIMUAL

Page_	of	Page(s)
THIS SPA	CE FOR OFFI	CE USE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 11 JAN 24 PM 3:01

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obbyist's name and permanent business address					D	ate prepared	Ī				covered		
Will Ledbetter						year ending				ending			
	ox 2751							4447700			(Mo.) (Day	y) (Yr.)
Boise	, ID 83701							1/17/20	11		`	1	1
											12	31	2010
Item 1	Total	s of all reportal	ble expenditures made of	or incurred l	by Lobb	yist o	r by Lobb	yist's Empl	oyer on l	behalf o	f Lobb	yist's Em	ployer.
Category of Expenditure Proportionate								y each emple	oyer (Ide	ntify em	ployers	, under	
		Living and Travel Lobbying Activity	*Total Amount for All Employers			at bottom of page.)							
	o Not Have to b			Employer No. 1		1	Employer No. 2		Employer No. 3			3 Employer No. 4	
	inment		0.00										
Food a	nd Refreshm	ent	\$0.00	- \$			\$		\$			\$	
Living	Accommoda	tions	0.00	·									
Advert	ising		0.00										
Travel			0.00										
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•	expenses or S	Services	0.00					_					
			c 0.00		0.0	0		0.00).00	_	0.00
		Total	\$ 0.00	- s		-	s	0.00	\ S		7.00	\$	
When	he number of	employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to b	e filed	a total amo	ount for all er	l mployers :	should b	e entere	on Page	1.
			liture of more than seve	enty-five do	llars (\$	75) fo	or a legisla	tor, other h	older of	public	office,	executive	officials and
Item-	member(s)	of their housel	nold.					N	T 1 - 1 - 4 -	D.11:	15		m : 1
2	Date		Place		Aı	mount	Names of Legislators, Public and Executive Officials and Household Members in Group						fficials
						·							
П	Continued on a	ttached page(s)											
INSTRUCTIONS						Item Employer(s) Nam			Name(s	ame(s) and Address(es)			
							3 Linpioyer(s) Name(s) and Address(cs)						
Who should file this form: Any lobbyist registered under Section					n	No. 1 Milk Producers of Idaho							
67-6617 Idaho Code							PO Bo	x 2751 B	oise, ID	8370	<u>1</u>		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2	2								
TO BE FILED WITH:													
Ben Ysursa						No. 3	3						
	Secretary of State												
PO Box 83720 Boise, ID 83720-0080						No.	1						

Item 4 is no longer statutorily required.

or House Bill, Resolution or other legislative activity in which the Lobysis was supporting or opposing. Subject Code Bill, Resolution or Other (from table) Legislative Ident Number OI #5.76 \$13.17 \$1.33 If #5.75 \$1.33 If #5.55 If House and Section Number OI History and Controlled substances, health insurance, credit and investments and controlled substances, health insurance, to spitals little reducation Housing, construction, codes and controlled substances, health insurance, to spitals little reducation Housing, construction, codes and controlled substances, health insurance, hospitals little reducation Housing, construction, codes and controlled substances, health insurance, hospitals little reducation Housing, construction, codes and controlled substances, health insurance, hospitals little reducation Housing, construction, codes and controlled substances, health insurance, hospitals little reducation Housing, construction, codes and controlled substances, health insurance, hospitals little reducation Housing, construction, codes and controlled substances, health insurance, hospitals little reducation Housing, construction, codes and controlled substances, health insurance, hospitals little reducation Housing, construction, codes and controlled substances, health insurance, hospitals little reducation Housing, construction, codes and controlled substances, health insurance, hospitals little reducation Housing, controlled substances, health insurance, hospitals little reducation Housing, controlled substances, health insurance, hospitals little reducation in the controlled substances, health insurance, hospitals little reducation Housing, controlled substances, hea	Item			ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
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and sports 18 Fligher education	(from	table)	Legislative Ident, Number	and Section Number	02					
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