### State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST REPORT FORM

✓ ANNUAL

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Page of Page(s)
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Robert Naerebout year ending 1182 Eastland Drive North, Suite A January 29, 2011 (Mo.) (Day) (Yr.) Twin Falls, Idaho 83301 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 13,676.67 13,676.67 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 13,676.67 13,676.67 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group March Boise Center - IDA Legislative 76.00 See attached list 1,2010 Banquet. Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Dairymen's Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. 1182 Eastland Drive North, Suite A Executive Lobbyist semi-annual report due July 31st. Twin Falls, Idaho 83301 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

	ect matter of proposed legislation, the number of the Senate ouse Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION			
or H	louse Bill, Resolution or other Lobbyist was supporting or op	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state  ERTIFICATION: 1 hereby certify the precet statement in accordance with 5	20 21 22 23 24 25 26 27 28 29 30 31 at the at Section 6	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		L	Rduk Milesland obbyist signature		01-29-11 Date	
DOC 02-0413-0902 - Raw Milk Rules  DOC 02-0413-0901- 3rd Party Receivership of manure		_	inployer No. 1 signature	H	Date /- 29- 201, Date	
	re n Drift on Dairies (I	SDA)	Er	nployer No. 3 signature		Date
			Er Er	nployer No. 4 signature		Date

# **Legislative and State Agency Attendees** at the March 1, 2010 at the IDA Legislative Banquet.

The names listed below are from those who sent RSVP's indicating they were attending the Idaho Dairymen's Association legislative reception and banquet. Some of those listed only attended the reception; for those who attended both the reception and banquet the cost per person was \$76.00 which included facility and AV equipment rental.

# **Senators**

Bair Steve Brackett Bert **Broadsword** Joyce **Bock** Les Coiner Charles Corder Tim Darrington Denton **Fulcher** Russell Hammond James Heinrich Leland Hill **Brent** Winder Chuck

# Representative

Bedke Scott Bilbao Carlos **Boyle** Judy Chadderdon Marge Liz

Chavez

Denney Lawerence Eskridge George Gibbs Marc Hagedorn Marv Killen Bill King **Phylis** Lake Dennis Loertscher Thomas Marriott Jim Nielsen Pete **Palmer** Joe **Patrick** Jim Pence Donna Raybould Dell Roberts Ken

Ruchti James Rusche John Schaefer Robert Shepherd Mary Lou Shepherd Paul Smith Elaine Smith Leon Stevenson Bert Takasugi Pat Thayn Steven Jeff Thompson Trail Tom Wood Fred Wood JoAn

Lt. Governor Brad Little.

# Agency, University of Idaho Governors Office Attendees.

Barton Bill
Butler Bonnie
Garber Rich
Gould Celia
Johnson Laura
Oakey Brian
Patten Marv