LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s)

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STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared			Period covered			
Alan D. Cameron										month ending			
P.O. Box 5158													
Boise, ID 83705							3/12/2010				(Day)	(Yr.)	
										02	28	2010	
Item 1	Totals	of all reportal	ole expenditures made or	r incurred by	y Lobbyi	ist or	by Lobbyist's Empl	oyer on b	ehalf o	f Lobby	ist's Emplo	yer.	
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			, ,	Employer No. 1		Employer No. 2		Employer No.		D. 3 Employer No. 4			
Entertainment			g 0.00								_		
Food and Refreshment			9.00	\$		-	<u> </u>	\$			\$		
_	Accommodati	ions	0.00			- -							
Adverti: 	sing		0.00			- -							
Travel			0.00			- -							
Telepho		•	0.00			- -		-					
Other E	xpenses or Se	ervices				_ -				-			
Total		s 0.00	\$	0.00	5 ,	0.00	\$		0.00	\$	0.00		
						_							
*When t			re reporting for requires m	-									
	The totals of each expenditure of more than seventy-five dollars (\$ member(s) of their household.						a legislator, other	holder of	public	office,	executive o	officials and	
Item-	member(s)	or men nouse	noid.	·			Names of Legislators, Pu			blic and Executive Officials			
	Date	Date Place			Am	ount		and Household Members in Group					
	None												
	Continued on a	ttached page(s)											
INSTRUCTIONS						Iten 3	E E	Employer(s) Name(s) and Address(es)					
							、,Idaho Credit Union League						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 P.O. Box 5158, Boise, ID 83705-0158							
TO BE FILED WITH:													
Ben Ysursa Secretary of State						No. 3							
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							
	1 11011	c. (200 <i>) 33</i> 4-2		LUL									

Item 4 is no longer statutorily required.

China Company											
Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SU	LEGISLATIVE SUBJECT IDENTIFICATION					
		obbyist was supporting or op		Code	Subject	Code	Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code (from table)		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock	.,	and controlled substances, health				
(11011)	(able)	Legislative ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
C	3	HB 385			and sports	18	Higher education				
		HB 473	[03	Banking, finance, credit and	19	Housing, construction, codes				
03					investments	20	Insurance (excluding health				
	3	HB 485		04	Children, minors, youth, senior citizens	21	insurance)				
C	3	HB 550		05	Church and religion	21	Labor, salaries and wages, collective bargaining				
C	3	HB 551	}	06	Consumer affairs	22	Law enforcement, courts,				
0	3	HB 584			Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and		License, permits				
-	3	HB 586			water use	24	Liquor				
C	3	S 1297		08	Education	25	Manufacturing, distribution and				
0	3	S 1370		09	Elections, campaigns, voting,	•	services				
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and				
				10	minority affairs		forest products, fisheries, mining and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
	[13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	•	streets and roads				
				15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,				
						31	power, CATV, gas Other (please specify)				
							. , ,				
					CEDTIFICATION. I have be a selected for	41-441-	hansia atuus aanustata a d				
					CERTIFICATION: I hereby certify correct statement in accordance with						
Item Identify any rule, ratemaking decision, procurement, contract,						***-					
Item 6			or bond lobbyist was support-								
ing or opposing.					/ (0	3-12-2010				
				"		سرديد					
		None			Lobbyist signature		Date				