Rev 05/2008

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Scc. 67-6619)

10 MAR 22 PH 4:40

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date pr	ate prepared Period covered						
Tom Connell, American Heart Assoc 27.05. Ordnard, Ste B							-22-20	month ending					
270 S. Ordnard, Stell									(Mo.)	(Day)	(Yr.)		
Be	ise,I	D 83	705						02	28	2010		
Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.													
	tegory of Ex	penditure iving and Travel	*Total Amount for	uted by each employer (Identify employers, under									
Expenses Pertaining to Lobhying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			0.00	s		s		\$. . .			
Living Accommodations			6.00			-/-				Promise States Andrews			
Advertis			0.00										
Travel			60.0			_ _							
Telepho	ne		0.00										
Other Expenses or Services			0.00										
		V-1											
		Total	, 000	s O	00	_ s	0.00	2 0.00	> <u>\$</u>	0	<i>•</i>		
*When t			re reporting for requires multiture of more than seve								fficials and		
Item-		of their house		inty-five don	1018 (4)-	, tot 2	icgistator, outer i	loider or paint	Diffeet, ex	CCULIVE O	menus and		
2			Amo	ount	outive Offic Group	ials							
П	ontinued on a	ttached page(s)											
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)						
INSTRUCTIONS						41.1		,					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Amoricanteert 1350cistin							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 20 S. Orchard Steet Stell							
TO BE FILED WITH:							.^						
Ben Ysursa Secretary of State							No.3 6039 DD 83705						
PO Box 83720							7 7 0 0 5 7 0 5						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													
	11011	J. (200) 33-72	(200) 00 - 2	~ · · · · · · · · · · · · · · · · · · ·									

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Seriate				LEGISLATIVE SUBJECT IDENTIFICATION						
or House Bill, Resolution or other legislative activity in which										
•	the L	obbyist was supporting or opp	posing,	Cod	e Subject		Subject			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health			
(man)	WIDIO)	CERISIALIYE IGENE, IVOIDEI	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals			
				1 .	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
				1 .	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
				1	sonior citizens	21	Labor, salaries and wages,			
	1			05	Church and roligion		collective bargaining			
	i			06	Consumer affairs	22	Law enforcement, courts,			
	(1		07	Ecology, environment, pollution,		judges, crimes, prisons			
	- 1	}		1	conservation, zoning, land and	23	License, pennits			
				ł	water use	24	Liquor			
	i]		0.8	Education	25	Manufacturing, distribution and			
	ļ			09	Elections, campaigns, voting,		services			
]			1	political parties	26	Natural resources, forest and			
				10		, 20	forest products, fisheries, mining			
	ĺ				minority affairs		and mining products			
		}		111	Government, financing.	27	Public lands, parks, recreation			
	- 1			1	taxation, revenue, budget	28	Social insurance, unemployment			
	J				appropriations, bids, fccs, funds	-0	insurance, public assistance.			
]	1		12	Government, county		workmen's compensation			
		ĺ		13	Government, federal	29	Transportation, highways,			
	í	. (14	Government, municipal	2,	streets and roads			
	İ	ŧ	•-	15	Government, special districts	30	Utilities, communications,			
		J		16	Government, state	20	televisions, radio, newspaper,			
	ı	[Government, state		power, CATV, gas			
	Ì					31	Other (please specify)			
	.	}	i		•	٥,	Control (piecest specify)			
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	- 1	}	. [CERTIFICATION: I hereby certify the	at the al	ove is a true, complete and			
				. (correct statement in accordance with S	Section 6	7-6624 Idaho Code.			
Item	Identify	any rule, ratemaking decision	procurement contract							
		d process, financial services of				11	1			
		posing.	Tana sood for their mapped p			///	3-22-2010			
		FB.		یے	Affer a		20000			
				3	Lapoyist signature		Date			
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