Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

Page(s) Page 10 THIS SPACE FOR OFFICE USE ONLY

10 MAR -8 AM 7:45

(Type or print clearly in black mk) See instructions at bottom of page

Phone: (208) 334-2852 Fax: (208) 334-2282

Date prepared Period covered Lobbvist's name and permanent business address Robert R Corbell II month ending Management Associates LLC (Mo.) (Day) $(Y_{7.})$ 4520 W McMillan Rd. 0302/2010 2010 Meridian, ID 83646 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Amount for Item 3. at bottom of page.) Reimbursed Prisonal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.0d 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be tiled a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group NONE Continued on attached page(s) Ireni Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Laundries & Cleaners Association Who should file this form: Any lobbyist registered under Section PO Box 25, Kuna, ID 83634 67-6617 Idaho Code Orchard Partners, c/o Scott Chandler Filing deadline: Monthly reports due within fifteen (15) days of the PO Box 7825, Boise, ID 83707-1825 month for activities of the past month. £. TO BE FILED WITH: BOMA c/o Geoffrey Wardle No. 3 Ben Ysursa c/o HTEH, PO Box 1617, Boise ID 83701-1617 Secretary of State PO Box 83720 Boise, ID 83720-0080 Idaho Mechanical Contractors c/q Phyllis Jones

124 Blue Lakes Blvd South, Twin Falls ID 83301

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate or House Bill. Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
5	the L	obbyist was supporting or op-	legislative activity in which					
	ine Li		-		Subject		Subject	
Subject		Bill. Resolution or Other	Appropriation Bill Number	01	Agriculture, norticulture.	17		medicine, drugs
(from)	iable i	Legislative Ident. Number	and Section Number	1 00	farming, and livestock			substances, health
	j			02	Amusements, games, athletics		insurance, hosp	
	i	NONE	1	0.2	and sports	18	Higher educati	
	i			03	Banking, finance, credit and	19	Housing, const	
				0.4	investments	20	Insurance (exc	ading health
	į			(1-2	Children minors, youth.		insurance)	_
	1			05	senior citizens Church and religion	21	Labor, sataries	
				06	Consumer affairs	22	collective barg.	
	ì			07		22	Law enforceme	
	4			{ '''	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes.	
	1				water use	54 ~2	License, permi	is.
	}			08	Education		Liquor	45.4.55
	1			08	Elections, compaigns, voting,	25	Manufacturing	distribution and
				0,9	political parties	26	Natural resourc	as four a mid
				10	Equal rights, civil rights,	26		es, forest and , fisheries, mining
	1			10	minority affairs		and mining pro	
				11	-	27	Public lands, pl	
				.	taxation, revenue, budget,	28		e, unemployment
]				appropriations, bids, fees, funds	-0	insurance, pub	
	ì			12	Government, county		workmen's con	
				13	Government, federal	29	Transportation.	highman
	1			14	Government, municipal		streets and road	
	1			15	Government, special districts	30	Utilities, comm	
	- 1			16	Government, stare	-	televisions, rad	
	[So. William, , unip		power, CATV.	
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		any rule, ratemaking decision	or bond lobbyist was support-			-77		- 03/02/2010
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